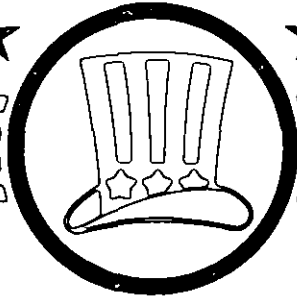


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A Voter's Guide

ELECTIONS '86



COUNTY COMMISSION

Chriss Doss, President

Ray Moore, Associate

David Orange, Associate



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JEFFERSON COUNTY ELECTION COMMISSION

PROBATE JUDGE — O. H. FLORENCE

PROBATE JUDGE — GEORGE R. REYNOLDS

CIRCUIT CLERK — POLLY CONRADI

SHERIFF — MELVIN BAILEY

INTRODUCTION

This voter's guide is presented to help the voters and the future voters in Jefferson County to better understand the voting process.

Act 85-389 passed in the 1985 regular session of the legislature, changed the date of the primary from September to the first Tuesday in June. This guide has the various maps of Jefferson County that show the political boundaries in the County, a list of the Birmingham-Bessemer Cutoff boundaries listed by voting centers, along with the five County Commission district maps.

In Jefferson County there are 33 municipalities, the Birmingham and Bessemer Cutoff, 18 State Legislative districts, 6 State Senatorial districts, 2 United States House of Representative districts, 5 County Commission Districts and 9 school districts, 2 State Board of Education districts. Jefferson County has 173 Voting Centers for 351,000 registered voters as of January 1, 1986.

IMPORTANT

Code of Alabama 1975, Section 17-7-13, states that at all elections by the people of this state, the elector must vote in the County and precinct of his residence and nowhere else. Also, he must have registered as provided in this title and if any elector attempts to vote in any precinct other than that of his residence, his vote must be rejected. A registered voter is qualified to vote in Federal, State, and County elections. He is also qualified to vote in the municipal elections held where he resides.

If a voter moves he should notify, by mail or in person, the Board of Registrars his new address.

There is no party registration in Alabama. A primary election is held for the purpose of enabling the political parties to select the party's nominee for an upcoming general election. In the primary, Republicans run against Republicans and Democrats run against Democrats. The voter signs the list of his party.

The primary runoff is usually run three weeks after the primary. If there are three or more candidates in a race, and if no one receives a majority vote, a runoff election will be held between the two candidates who receive the highest number of votes in the first primary. The winner of this election will be the party nominee for the general election. The general election will be between the party nominees and any independent or write-in candidates. (Alabama law allows write-in votes only on the General Election). April 4, 1986 is the deadline for qualifying for the 1986 public or party offices.

On election day the voter goes to his voting center. He will give the registration clerk his name and address. They will check the registration book to make sure he is a voter registered at that voting center. The clerk will strike his name.

The voter signs on the proper poll list (party list if in a primary). He will be given the proper ballot and instructions on how to mark and vote it at the booth. The voter then inserts the ballot in the Optech machine. If the ballot is spoiled, he will be given a new ballot. In a general election, all names and parties will be on one ballot. All voters will sign the general election poll list.

DUTIES OF EACH ELECTION OFFICIAL

The following are the outlined duties of each election official.

- A. **INSPECTOR**—The inspector shall be in charge of the precinct. He or she will serve as the official challenger in accordance with Section 17-12-2 and shall serve as the precinct returning officer in accordance with Section 17-6-1.
- B. **REGISTRATION LIST CLERK**—The registration list clerk shall check the names of voters against the list of registered voters and mark off the names of those who vote, in order to prevent double voting. If a voter's name does not appear on the list of registered voters, but are permitted to vote because they either produced a certificate of registration or they voted a challenged ballot, the Registration List Clerk shall legibly print the voter's name and address on the list of registered voters, mark through the name to indicate that this voter has voted and record by the name the means by which the voter has voted (such as "Certificate" or "Challenged Ballot").
- C. **POLL LIST CLERK**—The Poll List Clerk shall ensure that each voter signs the poll list as provided in Section 17-7-15 and 17-16-14. If the voter's signature is not legible, the Poll List Clerk shall print the voter's name next to the voter's signature so that the voter may be identified. The Poll List Clerk will then give a ballot, a Secrecy Folder and an eraserless pencil to the voter, instructing the voter to use **only** that pencil to mark the ballot, where to go to mark the ballot and where the vote counter is located for the voter to deposit his or her ballot in after marking it. The Poll List Clerk shall give the ballot to the voter, being sure that the stub remains attached to the ballot pad. The ballots shall be given out in sequence beginning with the lowest numbered ballot.
- D. **BALLOT COUNTER CLERK**—The Ballot Counter Clerk shall give the voter any assistance that is needed in depositing the ballot in the vote counter. Then ask the voter for their pencil and Secrecy Folder.

IMPORTANT TELEPHONE NUMBERS

JEFFERSON COUNTY COURTHOUSE	325-5311
SECRETARY OF STATE	261-3124
ALABAMA ETHICS COMMISSION	261-2997
FEDERAL ELECTION COMMISSION	1-800-424-9530
CONGRESSMAN-6TH DISTRICT	731-0956
CONGRESSMAN-7TH DISTRICT	425-5031
JEFFERSON COUNTY DEMOCRATIC PARTY	322-5455
ALABAMA DEMOCRATIC PARTY	252-4143
JEFFERSON COUNTY REPUBLICAN PARTY	252-6111
ALABAMA REPUBLICAN PARTY	324-1984
BOARD OF REGISTRARS - NELL HUNTER	325-5550
BESSEMER DIVISION - GAYLE ASKINS	481-4105
ABSENTEE VOTING - POLLY CONRADI	325-5313
BESSEMER DIVISION - J. B. VINES	481-4127
VOTING MACHINES - CUSTODIANS	
GENERAL SERVICES - DALE TYNER	325-5544
WAREHOUSE OFFICE - JIM KELLEY	325-5625
SHERIFF-CHIEF DEPUTY - FRANK ROGERS	325-5713
SERGEANT - W. O. FIKES	325-5721
PROBATE COURT	325-5420
BESSEMER	481-4102

MUNICIPAL ELECTIONS

Municipalities hold their elections every four years. The City of Birmingham holds an election every two years (1986) to elect 5 Council Members. The Mayor and 5 Council Members' election is held every 4 years (1987).

City	City Clerk's Telephone	Next Election
ADAMSVILLE	674-5671	1988
BESSEMER	424-4060	1986
BIRMINGHAM	254-2000	1987
BRIGHTON	424-8934	1988
BROOKSIDE	674-9275	1988
CARDIFF		1988
COUNTY LINE		1988
FAIRFIELD	788-2492	1988
FULTONDALE	841-6456	1988
GARDENDALE	631-8789	1988
GRAYSVILLE	674-5643	1988
HOMWOOD	877-8628	1988
HOOVER	979-1854	1988
HUEYTOWN	491-7010	1988
IRONDALE	956-9200	1988
KIMBERLY	647-5531	1988
LIPSCOMB	428-6374	1988
LEEDS	699-2581	1988
MAYTOWN	786-8611	1988
MIDFIELD	923-7578	1988
MORRIS	647-0596	1988
MOUNTAIN BROOK	870-3532	1988
MULGA	787-4521	1988
NORTH JOHNS	428-1374	1988
PLEASANT GROVE	744-7221	1988
ROOSEVELT	426-1261	1988
SYLVAN SPRINGS	491-3210	1988
TARRANT	841-2758	1988
TRAFFORD	647-3751	1988
TRUSSVILLE	655-7478	1988
VESTAVIA	979-6410	1988
WARRIOR	647-0521	1988
WEST JEFFERSON	647-6454	1988

CONTACT THE CITY CLERK IN YOUR CITY FOR INFORMATION ON THE CITY ELECTIONS.

BOARD OF REGISTRARS

NELL HUNTER, Chairman

A QUALIFIED VOTER IS:

A United States Citizen

At least 18 years of age

A resident of Alabama

A registered voter

WHO MAY REGISTER

Any bona fide resident of Jefferson County who is a citizen of the United States and 18 years of age or older.

Have the following items with you.

1. Your Social Security Number.
2. Names, addresses and telephone numbers of two references who are not related to you, who know you and can confirm that you do live in Jefferson County.
3. If a naturalized citizen, have your naturalization papers with you.
4. If convicted of a disqualifying offense, have your proof of restoration of civil and political rights.
5. You must be registered 21 days prior to any election in order to be eligible to vote.

WHERE TO REGISTER

1. Jefferson County Courthouse - Birmingham - 325-5550
2. Bessemer Courthouse - Bessemer - 481-4105

Office Hours: 8 a.m. to 5 p.m. Monday-Friday, both courthouses.

Registration is held at shopping malls at various times during the year. Check with the Board of Registrars for the correct place, time and dates. Registration by deputy registrars is done by City Halls in Jefferson County and in libraries in all areas within the city of Birmingham.

ABSENTEE VOTING

WHO:

1. Qualified electors absent from the county on election day.
2. Qualified electors who cannot attend their regular voting place because of a physical disability.

WHERE:

Apply to the Circuit Clerk, Polly Conradi, Phone 325-5313, Room 307, Birmingham Courthouse or Bessemer Cutoff, Deputy Circuit Clerk, J. B. Vines, Phone 481-4127, Room 606, Bessemer Courthouse, except for City Elections — apply to City Clerk at City Hall.

WHEN:

Any qualified elector of this state who will be unable to vote at his regular polling place because of his absence from the county of his residence on the day of any primary, general, special or municipal election; or because of any physical illness or infirmity which prevents his attendance at the polls, whether he be within or without the county on the day of the election, may vote an absentee ballot provided he makes application in writing therefor not more than **sixty** nor less than **five** days prior to the election in which he desires to vote.

OFFICES TO BE FILLED IN 1986

GOVERNOR

LT. GOVERNOR

UNITED STATES SENATOR

UNITED STATES HOUSE 6TH & 7TH DISTRICT

ATTORNEY GENERAL

STATE SENATOR

STATE REPRESENTATIVE

SUPREME COURT JUSTICE

COURT OF CIVIL APPEALS JUDGE

SECRETARY OF STATE

STATE TREASURER

STATE AUDITOR

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

PUBLIC SERVICE COMMISSIONER

STATE BOARD OF EDUCATION MEMBER

CIRCUIT COURT JUDGE

DISTRICT COURT JUDGE

SHERIFF

COUNTY COMMISSION 5 DISTRICTS

DISTRICT ATTORNEY

ASSISTANT DISTRICT ATTORNEY — BESSEMER

COUNTY BOARD OF EDUCATION

ALSO SOME PARTY OFFICES TO BE FILLED

ELECTION SCHEDULE — 1986

February 3, 1986 through March 15, 1986, elections were held at 20 area high schools to elect the Student Government Officers and to expose future voters to the election process. 18 year old students were registered to vote at this time.

June 3, 1986 — Democrat and Republican Party Primaries.

June 24, 1986 — Democrat and Republican Party Runoff.

August 5, 1986 — Bessemer City governmental election.

August 26, 1986 — Bessemer City governmental runoff election.

November 4, 1986 — General Election.

Polls open at 7:00 A.M. and close at 7:00 P.M.

Anyone in line at 7:00 P.M. is permitted to vote.

To run for a political office, contact your party office, the Secretary of State, or the Probate Judge. The qualifying deadline is April 4, 1986, at 5:00 P.M.

VOTING LOCATIONS

BIRMINGHAM DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
43	15	01	6	4	6	Springdale Elementary	88 Long Street
43	15	02	6	4	6	Community Center Fultondale	Intersection Park & Spring St.
43	15	03	6	4	6	Civic Center Gardendale	962 Main St.
43	15	04	6	4	6	Community Center Mt. Olive	2684 Mt. Olive Rd.
43	15	05	6	4	6	First United Methodist Church	96-B New Castle Rd.
43	15	06	6	4	6	Masonic Hall	Old 31 Hwy., Morris
43	15	07	6	4	6	City Hall Kimberly	Stouts Rd.
43	15	08	6	4	6	Trafford City Hall	East Commercial Ave., Trafford
43	15	09	6	4	6	K. A. Johnson Elem. School	Bradford Rd. - Star Rt. Box 93A
43	15	10	6	4	6	Fire Station	5340 Miles Spring Rd. Palmerdale
43	15	11	6	4	6	Civitan Club Pinson	Dry Creek Ln.
43	15	12	6	4	6	Clay Community Center	6411 Clay-Palmerdale Rd.
43	15	13	6	4	6	Grayson Valley 1st Baptist Church	5568 Chalkville Rd.
44	15	01	6	4	6	Pinson Community School	4509 Center Point Rd.
44	15	02	6	4	6	Center Point Elementary	2209 Center Point Rd.
44	15	03	6	4	6	First Baptist Church	Center Point Rd. & 20th Ave. NE
44	15	04	6	4	6	Chalkville Civic Center	Civitan Dr.
44	15	05	6	4	6	Grayson Valley Southern Baptist	1661 Brewster Rd.
44	15	06	6	4	6	Trussville City Hall	131 Main St.
45	15	01	6	1	6	Barrett School	7605 Division Ave.
45	15	02	6	4	6	Robinson School	8400 1st Ave. South
45	15	03	6	4	6	Don Hawkins Community Center	8920 Roebuck Blvd.
45	15	04	6	4	6	Huffman Elementary School	517 Huffman
45	15	05	6	4	6	North Roebuck School	300 Red Lane Rd.
45	15	06	6	4	6	Andrew Gavin Family Center	980 Huffman Rd.

VOTING LOCATIONS

BIRMINGHAM DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
45	15	07	6	4	6	L. M. Smith School	1124 Five Mile Rd.
45	15	08	6	4	6	Fire Station No. 28	2501 Carson Rd.
46	16	01	6	5	6	Mtn. Chapel Methodist Church	2541 Rocky Ridge Rd.
46	16	02	6	5	6	City Hall Vestavia	513 Montgomery Hwy.
46	16	03	6	5	6	Mountain Brook Grammar School	3020 Cambridge Rd.
46	16	04	6	5	6	Fire Station	3785 Locksley Dr., Mtn. Brook
46	16	05	6	5	6	Overton Rd. United Methodist Ch.	4856 Overton Rd.
46	16	06	6	5	6	Mountain Brook Junior High Sch.	205 Overbrook Rd.
46	16	07	6	5	6	Cahaba Heights Elementary Sch.	4401 Dolly Ridge Rd.
46	16	08	6	5	6	Leeds High School	602 Whitmore
46	16	09	6	5	6	Brookwood Baptist Church	3449 Overton Rd.
47	16	01	6	5	6	Highland Racquet Club	3300 Highland Ave.
47	16	02	6	5	6	Avondale School	4000 8th Ct. South
47	16	03	6	5	6	Donald Comer Elementary School Gym	1220 50th St. S.
47	16	04	6	5	6	Woodlawn Fire Station	15 57th St. South
47	16	05	6	5	6	Mountain Brook City Hall	56 Church St.
47	16	06	6	5	6	Eastwood Mall Shopping Center	7703 Crestwood Blvd.
47	16	07	6	4	6	City Hall Irondale	101 20th St. S., Irondale
47	16	08	6	4	6	East Jefferson Co. Fire Dept.	2603 Alton Rd.
47	16	09	6	4	6	Leeds Armory	802 Parkway Dr. S.W., Leeds
47	16	10	6	5	6	Shades Valley Presbyterian Ch.	2305 Montevallo Rd.
48	16	01	7	5	4	Community Health Care Center	1945 Hoover Court
48	16	03	6	5	4	Hoover Mall Shopping Center	1615 Montgomery Hwy.
48	16	04	6	5	4	St. Marks United Methodist Ch.	2901 Columbiana Rd.

VOTING LOCATIONS BIRMINGHAM DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
48	16	05	6	5	4	Vestavia Plaza Mall-Sears Str.	702 Montgomery Hwy.
48	16	06	6	5	4	Vestavia High School	2235 Lime Rock Rd.
49	17	01	6	2	4	Charles A. Brown School	4811 Court J.
49	17	02	6	2	4	Community House-Ensley	Ave. K and 28th St.
49	17	03	7	3	4	Wylam Fire Station	700 Lexington St., Wylam
50	17	12	7	3	4	Masonic Lodge West Jefferson	Flat Top Rd.
50	17	13	6	3	4	Adamsville Elementary	4600 Midway Rd.
51	17	03	7	3	4	McDonald Chapel Community Ctr.	525 Quebec Street
51	17	04	7	3	4	Morningstar Baptist Church	1600 Slayden Ave.
51	17	05	6	3	4	Sandusky Elementary School	1241 Pratt Highway
51	17	06	6	3	4	Westwood Crumly Chapel Community Center	Crumly Chapel
51	17	07	6	3	4	City Hall Annex, Adamsville	4828 Main Street, Adamsville
51	17	08	6	3	4	Maurice West Community Center	2nd St. S.W., Graysville
51	17	09	6	3	4	City Hall Brookside	107 Market St., Brookside
51	17	10	6	3	4	Mt. Olive Elementary School	1301 Brookside Rd., Mt. Olive
51	17	11	6	4	4	Warrior City Hall	215 Main St., Warrior
51	17	12	6	4	4	Corner School	Corner School Rd.
51	17	13	6	3	4	Bagley Junior High School	Tate Mill Rd., Bagley
52	18	01	6	2	4	Cooper Green Recreation Center	346 Gloria Rd. S.W.
52	18	02	6	2	4	Semmie Lavender Comm. Center	3136 Jefferson Ave. S.W.
52	18	03	6	2	4	Central Park Comm. Center	4605 Terrace Q
52	18	04	6	2	4	Lee School	630 18th St. S.W.
52	18	05	6	2	4	Harrison Park Comm. Center	1615 McMillan Ave. S.W.
52	18	06	6	2	4	Hemphill School	1240 Cotton Ave. S.W.

VOTING LOCATIONS BIRMINGHAM DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
52	18	08	6	2	4	Jackson School	1401 16th Way S.W.
52	18	09	6	2	4	Five Points West Mall	4650 Avenue W Ensley
53	18	01	6	1	4	Ramsay High School	1800 13th Ave. South
53	18	02	6	1	4	Hill School	507 3rd St. North
53	18	03	6	2	4	Graymont Elementary School	240 Graymont Ave. West
53	18	04	6	1	4	Glen Iris School	1115 11th St. South
53	18	05	6	2	4	Center Street School	1832 Center Way South
53	18	06	6	1	4	Washington School	115 4th Ave. South
53	18	07	6	1	4	Elyton School	100 Tuscaloosa Ave. S.W.
53	18	08	6	2	4	Fraternal Order of Police Bldg.	2275 Green Springs Highway
53	18	09	6	1	4	Highland Manor Apts.	2040 Highland Ave. S.
54	18	01	6	1	4	Alberta Shields School	3969 14th Avenue North
54	18	02	6	1	4	Norwood Armory	1313 27th St. North
54	18	03	6	1	4	McArthur School	2418 17th Avenue North
54	18	04	6	1	4	City Auditorium	1930 8th Ave. North
54	18	05	6	2	4	Wilkerson School	116 11th Court West
54	18	06	6	1	4	Courthouse Lobby	716 North 21st Street
54	18	07	6	5	4	Avondale Library	509 40th St. South
54	18	08	6	5	4	Clairmont Ave. Fire Sta. No. 22	3114 Clairmonth Ave. S.
54	18	09	6	5	4	Southtown Housing Comm. Center	2501 University Blvd.
54	18	10	6	1	4	Parke Memorial Library	1814 11th Ave. S., Birmingham
54	18	11	6	2	4	Carrie A. Tuggle School	412 12th Ct. N.
54	18	12	6	1	4	Bethel Baptist Church	3233 29th Ave. N.
55	19	01	6	5	4	Recreation Center Homewood Pk.	1632 Oxmoor Rd.
55	19	02	5	5	4	Fire Station Carr Ave.	430 Carr Ave.

VOTING LOCATIONS BIRMINGHAM DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
55	19	03	6	5	4	Edgewood School	901 College Ave.
55	19	04	6	5	4	Homewood Library	1755 Oxmoor Rd.
55	19	05	6	5	4	Shades Cahaba School	3001 Montgomery Hwy.
55	19	06	7	3	4	Shades Cliff Community Center	517 Cloudland Dr.
55	19	11	6	1	4	Highland Ave. Fire Station	2210 Highland Ave.
57	19	09	6	2	4	Riley School	3420 Hickory Ave. S.W.
58	20	01	6	4	4	Tarrant City Hall	1004 Ford Ave., Tarrant
58	20	02	6	1	4	Fire Station No. 29	1048 Lawson Rd.
58	20	03	6	1	4	Curry School	7900 8th Ave. North
58	20	4	6	5	4	Gate City School	6910 Georgia Rd.
58	20	05	6	1	4	Willow Wood Recreation Center	5312 Georgia Rd. N.
58	20	06	6	1	4	Al. Youth Services Vacca Campus Old Al. Boys Industrial School	8950 Roebuck Blvd.
58	20	07	6	1	4	Oporto Armory	5601 Oporto Madrid Blvd.
59	20	01	6	1	4	Inglenook School	4120 Inglenook St.
59	29	02	6	1	4	Morton-Simpson Community Center	4600 8th Ct. N.
59	29	03	6	1	4	Hudson School	3300 Huntsville Rd.
59	20	04	6	1	4	North B'ham Recreation Center	3501 28th St. North
59	20	05	6	1	4	Eagan School Gym	1716 31st Ave. North
59	20	06	6	1	4	Hillview Community Center	Hopkins Dr.
59	20	07	6	1	4	Hooper City Recreation Center	3901 4th St. W., Hooper City
59	20	08	6	1	4	Lewis School	2015 26th Ave. N.
59	20	09	6	1	4	Harriman Park Recreation Center	4345 Huntsville Road
60	20	01	6	1	4	Finley Avenue School	135 Finley Ave. West

VOTING LOCATIONS

BIRMINGHAM DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
60	20	02	6	2	4	Woodrow Wilson School	1030 4th Terrace W.
60	20	03	6	2	4	Fairview School	2623 29th Street West
60	20	04	6	2	4	Ensley High School Gym	2301 Ave. J
60	20	05	6	1	4	McCaw School	1020 Ave. M
60	20	06	6	2	4	Old Police Court Room	Ave. G & 17th St., Ensley
60	20	07	6	1	4	Howze-Sanford Recreation Cntr.	Pratt Park-306 Ave. D.
60	20	08	6	1	4	Fire Station - Pratt City	200 Dugan Ave.
60	20	09	6	1	4	Hillview Elementary School	1520 Cherry Ave.
60	20	10	6	1	4	George W. Scott School	1571 Hibernian St.

VOTING LOCATIONS

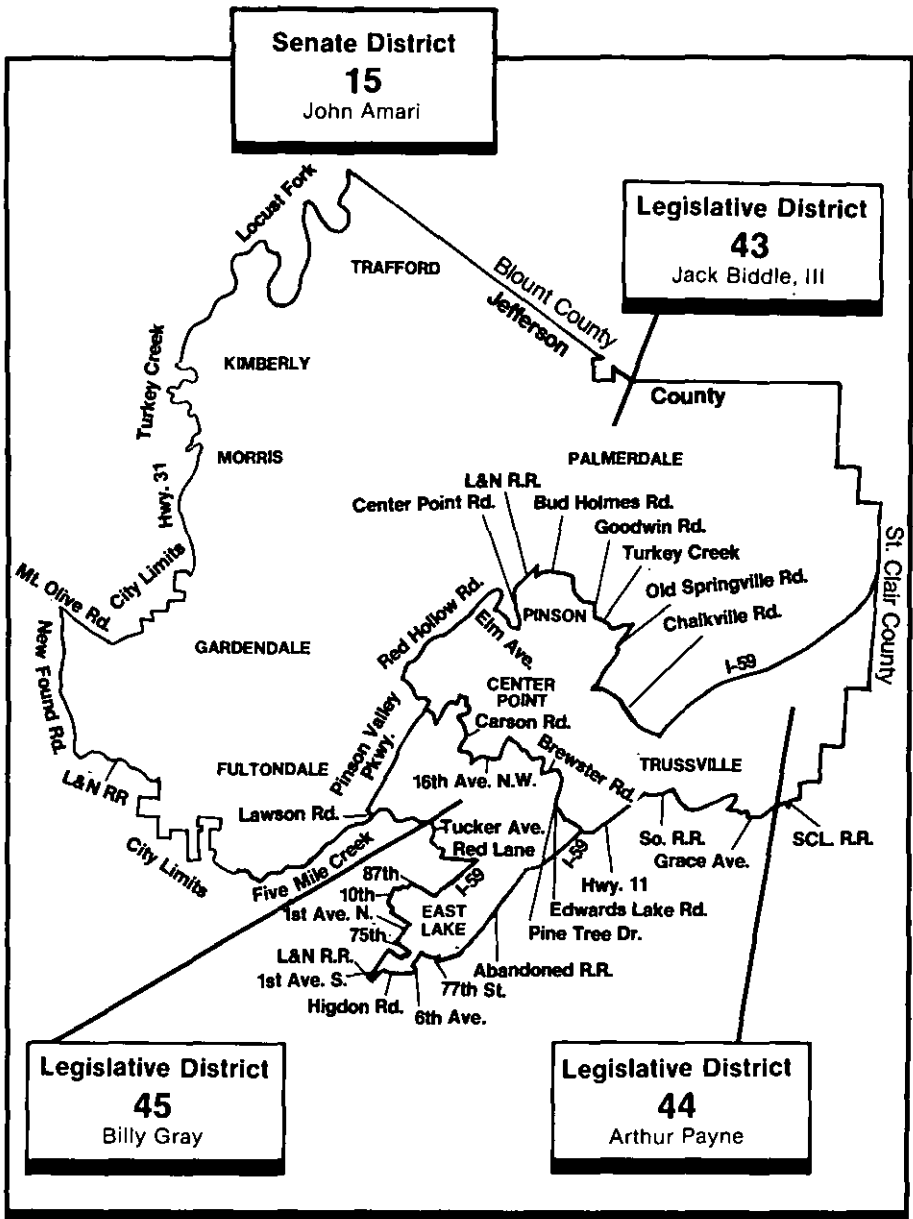
BESSEMER DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
48	16	02	7	5	4	Oakmont Presbyterian Church	1817 Patton Chapel Rd.
49	17	04	6	2	4	Civic Club Fairfield Highlands	903 8th Ave., Midfield
49	17	05	6	3	4	Glen Oaks School	1021 Highland Dr.
49	17	06	7	3	4	Pleasant Grove Community House	530 Park Rd.
49	17	07	7	3	4	Hueytown Alternative School	2058 A High School Rd.
49	17	08	7	3	4	Sylvan Springs City Hall	Birmingham Rd.
49	17	09	7	3	4	Fire Station Maytown	Porter Rd. Off B'hamport Rd.
49	17	10	7	3	4	Booker Heights Community Cntr.	100 Main St., Booker Heights
50	17	01	7	3	4	Bessemer Trade School	Tuscaloosa Hwy. U. S. Hwy. 11
50	17	02	7	3	4	Eastern Valley Community Center	800 Walnut St.
50	17	03	7	3	4	Indian Ford Fire Dept.	1368 So. Shades Crest Rd.
50	17	04	7	3	4	Flint Hill Fire Station No. 4	595 Flint Hill Rd.
50	17	05	7	3	4	Bells Special Education School	Rt. 1, Box 130-B
50	17	06	7	3	4	City Hall Hueytown	1318 Hueytown Rd.
50	17	07	7	3	4	Virginia Volunteer Fire Dept.	2979 Creekview Dr.
50	17	08	7	3	4	City Hall Johns	Bethlehem St.
50	17	09	7	3	4	Oak Grove High School	9180 Lock 17 Rd.
50	17	10	7	3	4	Concord Fire Department	Corner of Church Rd. & Willow
50	17	11	7	3	4	Alliance Elementary School	Alliance Rd., Rt. 11, Box 354
51	17	01	7	3	4	City Hall Mulga	505 Mulga Rd.
51	17	02	7	3	4	Fire Station Minor	299 Cora Ave.
52	18	07	6	2	4	Wenonah Elementary School	3008 Wilson Rd. S.W.
55	19	07	7	3	4	Shades Crest Baptist Church	452 Park Ave.
55	19	08	7	3	4	Pine Haven Baptist Church	Rt. 2, Box 91, Bessemer

VOTING LOCATIONS

BESSEMER DIVISION

Legislative District	Senate District	Area	Congressional District	Comm. District	State School Board	Voting Center Location	
55	19	09	7	3	4	Shady Grove Baptist Church	4644 Lacey Chapel Rd.
55	19	10	7	3	4	Fire Station Morgan Rd.	2316 Morgan Rd.
56	19	01	7	2	4	South Bessemer Housing Project	2501 Clarendon Ave.
56	19	02	7	2	4	Arlington School	1901 Arlington Ave.
56	19	03	7	2	4	St. Francis School	2410 7th Ave. North, Bessemer
56	19	04	7	3	4	Bessemer City Hall	1800 3rd Ave. N., Bessemer
56	19	05	7	3	4	McNeil Junior High School	1923 13th Ave. North, Bessemer
56	19	06	7	3	4	National Guard Armory	1101 2nd Ave. North, Bessemer
56	19	07	7	3	4	Jonesboro Elementary School	225 Owen Ave.
56	19	08	7	3	4	Addison School	413 Morgan Rd.
56	19	09	7	3	4	Woodward Elementary School	1101 Alexander St., Dolomite
57	19	01	6	2	4	Fairfield City Hall	4701 Gary Ave.
57	19	02	6	3	4	Fairfield Fire Station	5231 Court B.
57	19	03	6	2	4	Midfield Community Center	4416 Woodward Rd.
57	19	04	6	2	4	Brighton Community House	4400 Main St., Brighton
57	19	05	6	2	4	Brighton High School	3400 Brown Circle
57	19	06	6	2	4	Roosevelt School	508 Central Ave.
57	19	07	6	2	4	Lipscomb City Hall	512 Avenue H, Lipscomb
57	19	08	6	2	4	Bryant's Chapel AME Church Recreation Hall	3125 Spaulding Rd.



Senate District

16

William J. Cabaniss, Jr.

Legislative District

47

George Seibels

Legislative District

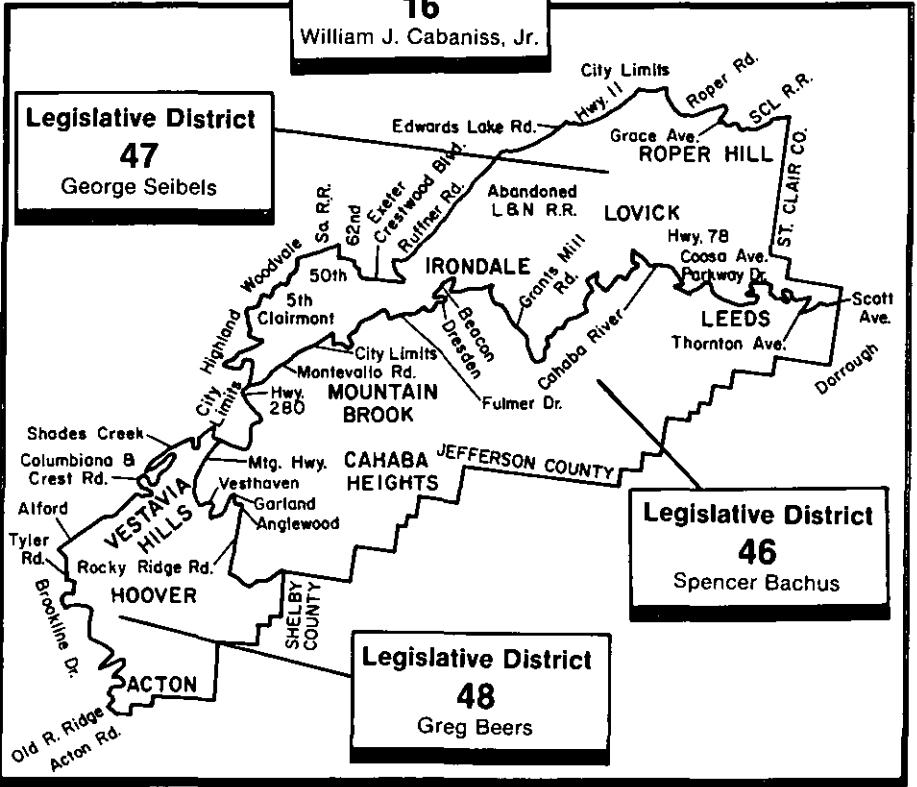
46

Spencer Bachus

Legislative District

48

Greg Beers



JEFFERSON COUNTY LEGISLATIVE & SENATE DISTRICTS

LEGEND

- SENATE DISTRICTS
- LEGISLATIVE DISTRICTS

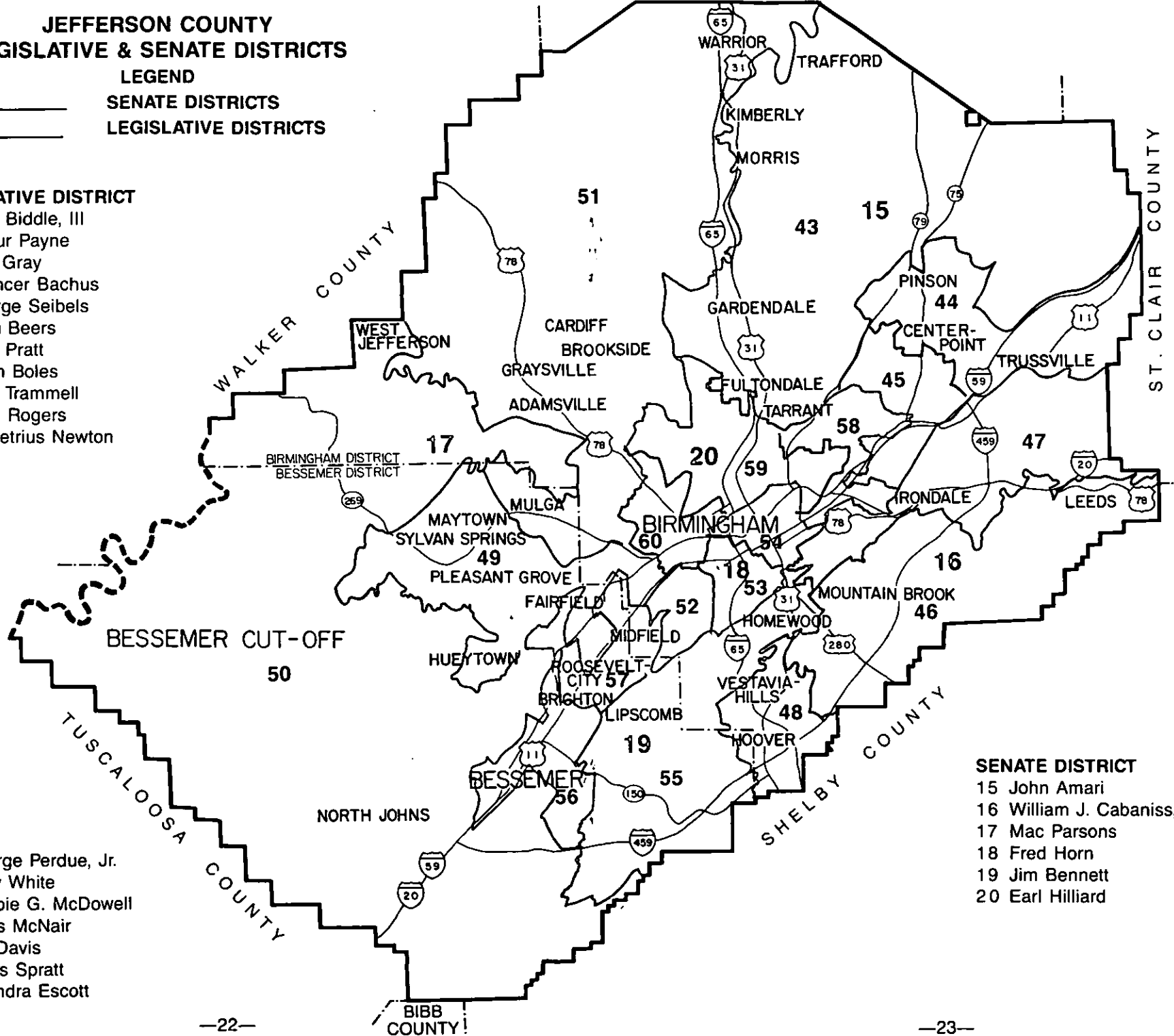
LEGISLATIVE DISTRICT

- 43 Jack Biddle, III
- 44 Arthur Payne
- 45 Billy Gray
- 46 Spencer Bachus
- 47 George Seibels
- 48 Greg Beers
- 49 Jack Pratt
- 50 Hugh Boles
- 51 Hoyt Trammell
- 52 John Rogers
- 53 Demetrius Newton

SENATE DISTRICT

- 15 John Amari
- 16 William J. Cabaniss, Jr.
- 17 Mac Parsons
- 18 Fred Horn
- 19 Jim Bennett
- 20 Earl Hilliard

- 54 George Perdue, Jr.
- 55 Gary White
- 56 Bobbie G. McDowell
- 57 Chris McNair
- 58 Pat Davis
- 59 Lewis Spratt
- 60 Sandra Escott

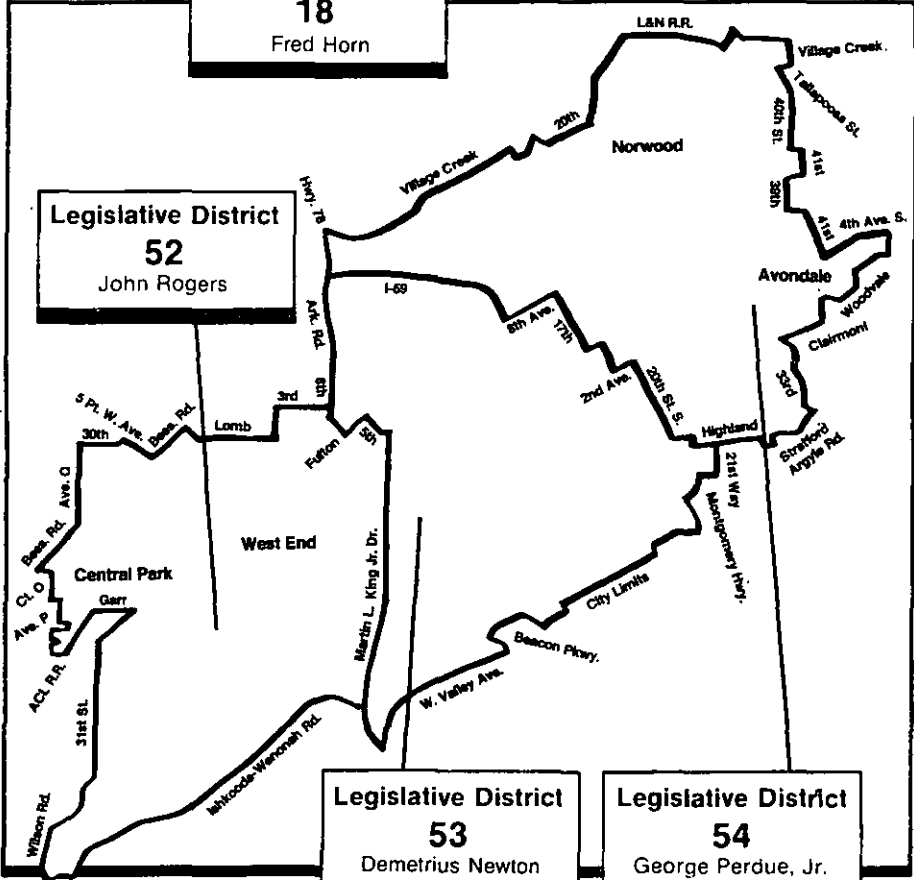


Senate District
18
Fred Horn

Legislative District
52
John Rogers

Legislative District
53
Demetrius Newton

Legislative District
54
George Perdue, Jr.



Senate District

19

Jim Bennett

Legislative District

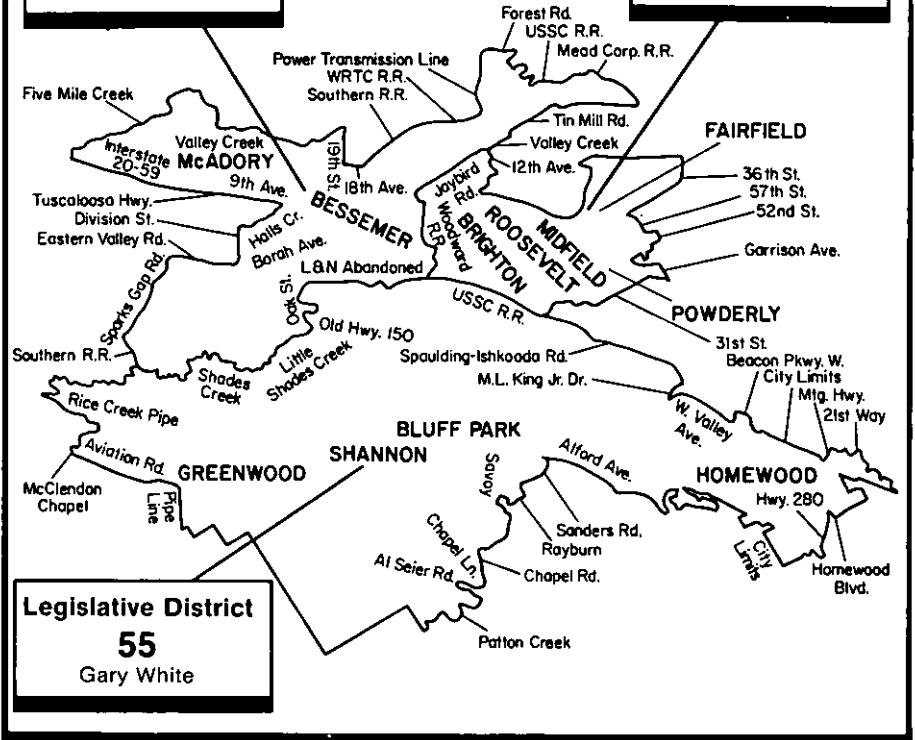
56

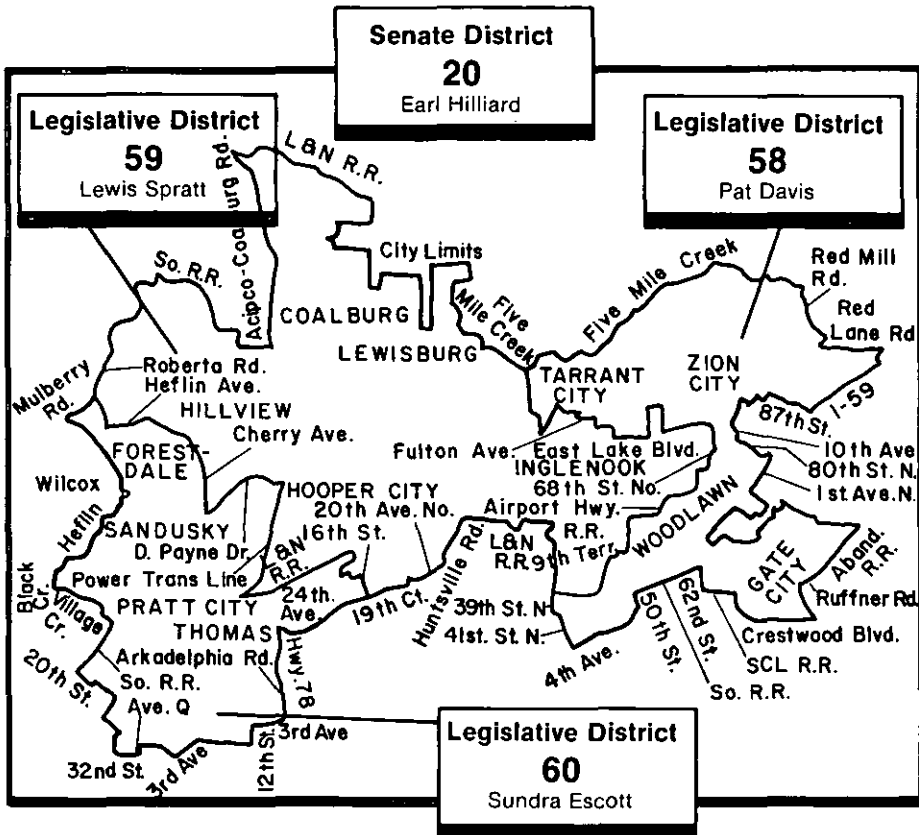
Bobbie G. McDowell

Legislative District

57

Chris McNair

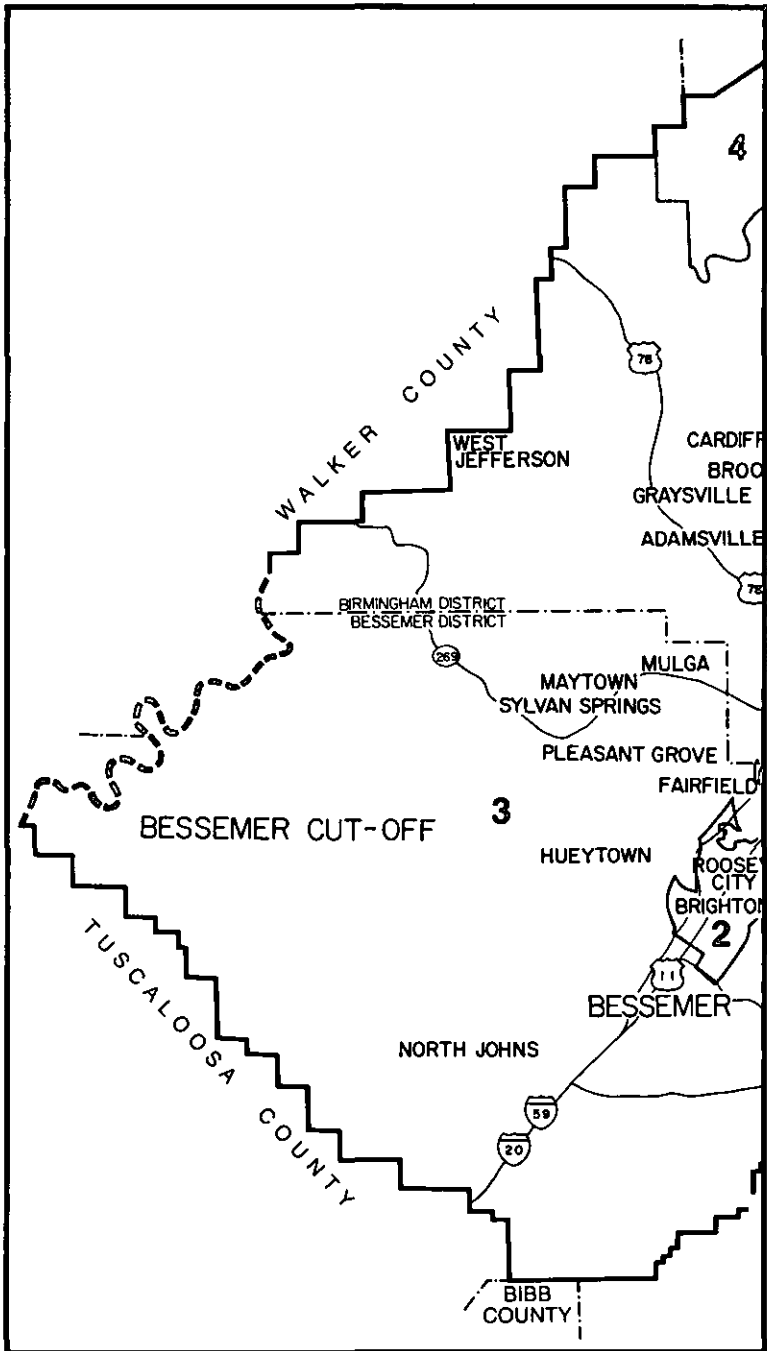


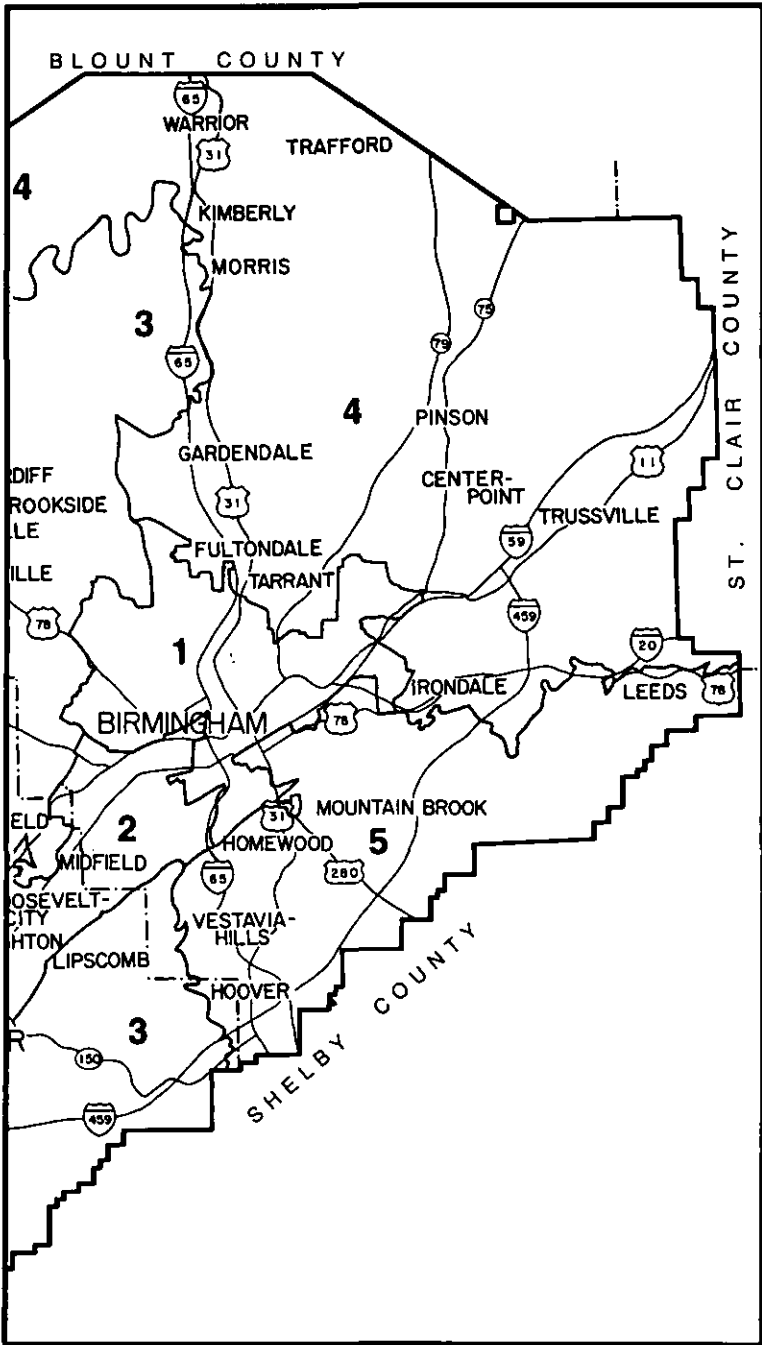


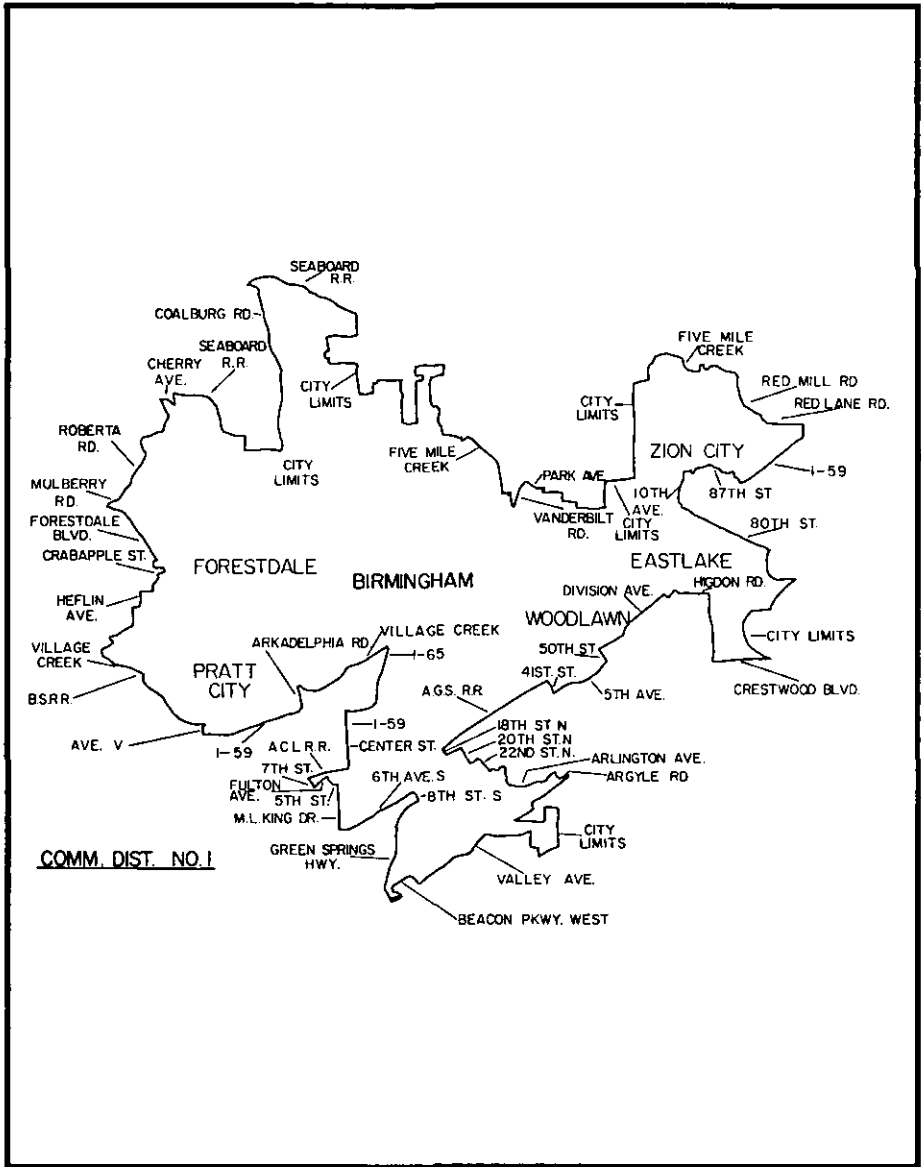
County Commission

— MAPS —

Jefferson County Commission will have 5 districts. Candidates will run in the district in which they live.

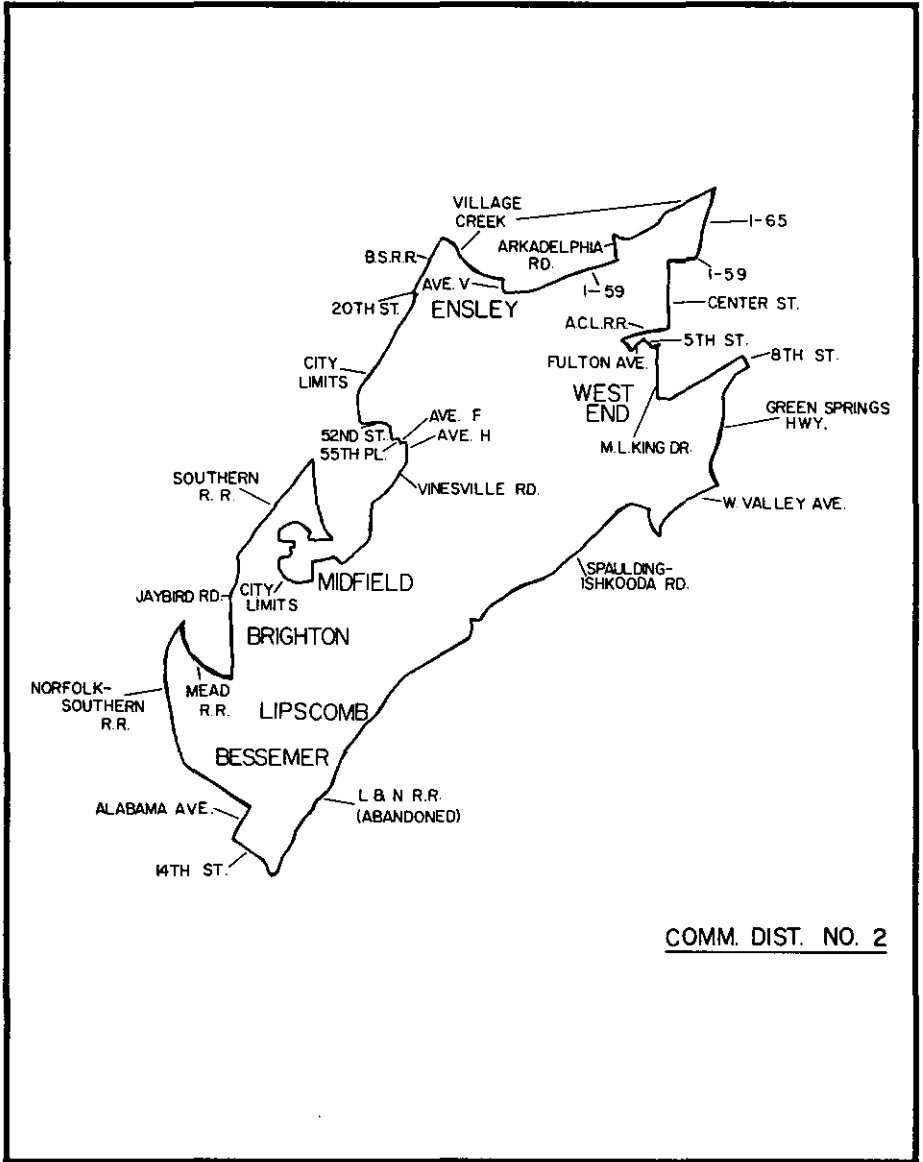






COMMISSION DISTRICT ONE

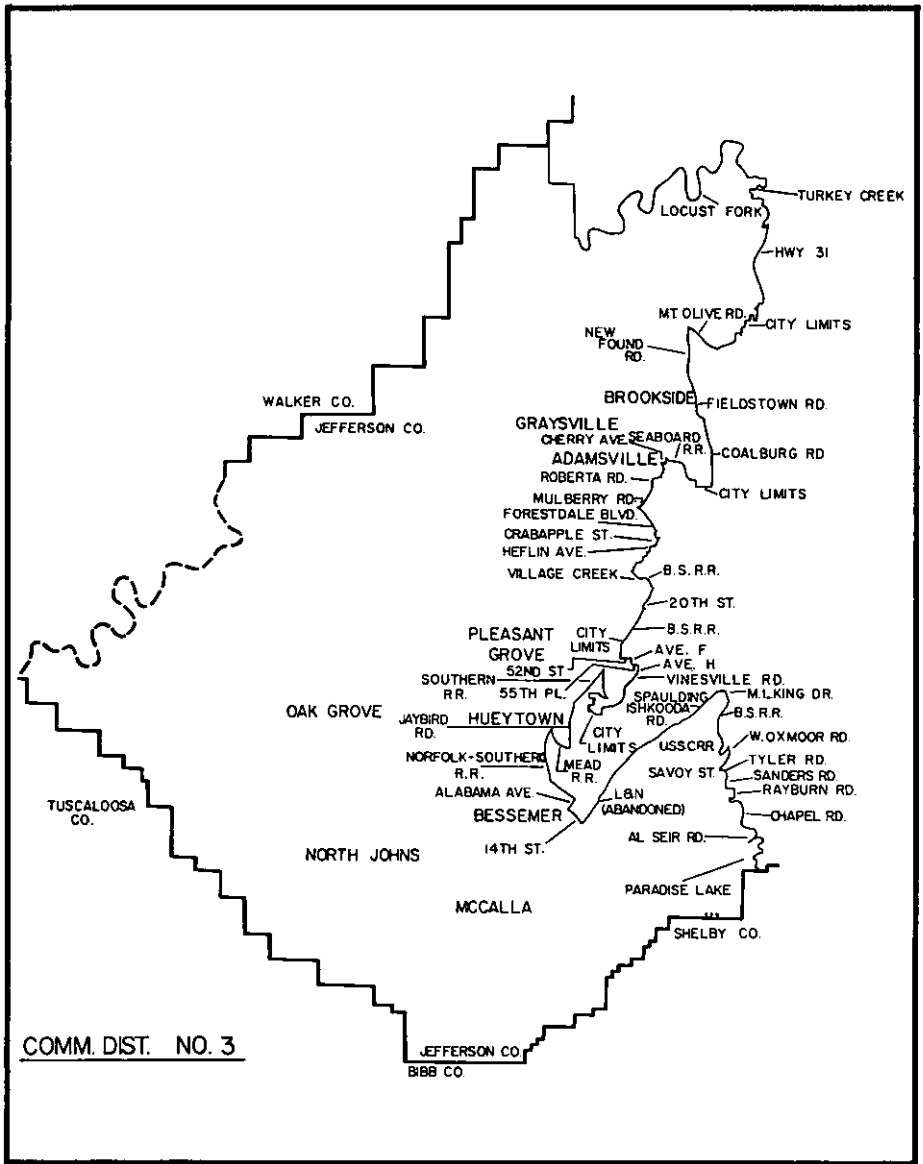
Legislative Precinct	Box Area	Voting Center
45	01	Barrett School
53	01	Ramsay High School
53	02	Hill School
53	04	Glen Iris School
53	06	Washington School
53	07	Elyton School
53	09	Highland Manor Apts.
54	01	Alberta Shields School
54	02	Norwood Armory
54	03	McArthur School
54	04	City Auditorium
54	06	Court House Lobby
54	10	Parke Memorial Library
54	12	Bethel Baptist Church
55	11	Highland Ave. Fire Station
58	02	Fire Station No. 29
58	03	Curry School
58	05	WillowWood Rec. Center
58	06	Ala. Youth Services Vacca Campus
58	07	Oporto Armory
59	01	Inglenook School
59	02	Morton Simpson Comm. Center
59	03	Hudson School
59	04	No. B'ham Recreation Center
59	05	Eagan School Gym
59	06	Hillview Community Center
59	07	Hooper City Recreation Center
59	08	Lewis School
59	09	Harriman Park Rec. Center
60	01	Finley Ave. School
60	05	McCaw School
60	07	Howze-Sanford Rec. Cntr. Pratt Park
60	08	Fire Station, Pratt City
60	09	Hillview Elem. School
60	10	George W. Scott School



COMM. DIST. NO. 2

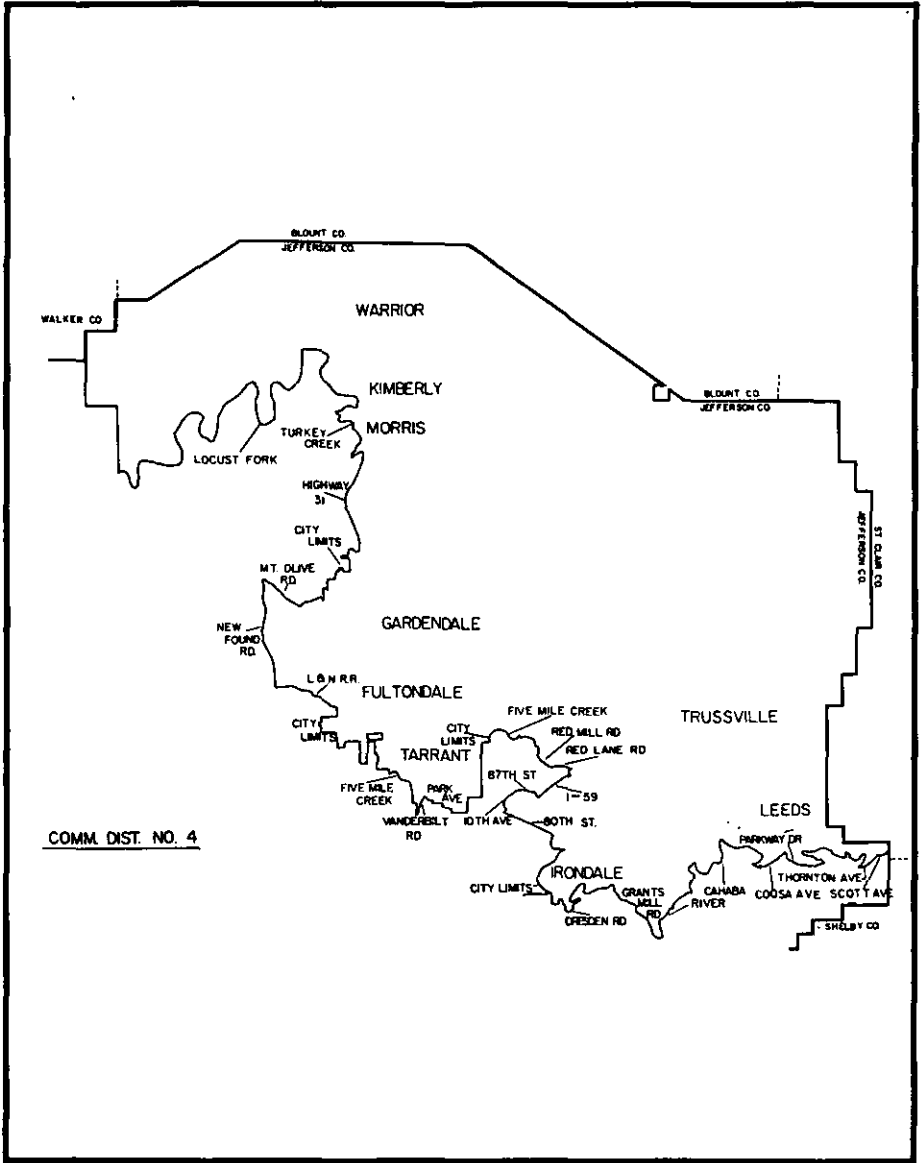
COMMISSION DISTRICT TWO

Legislative Precinct	Box Area	Voting Center
49	01	Charles A. Brown School
49	02	Community House, Ensley
49	04	Civic Club, Fairfield Hglds.
52	01	Cooper Green Recreation Center
52	02	Semmie Lavender Comm. Ctr.
52	03	Central Park Comm. Center
52	04	Lee School
52	05	Harrison Park Community Center
52	06	Hemphill School Rec. Bldg.
52	07	Wenonah Elementary School
52	08	Jackson School
52	09	Five Points West Mall
53	03	Graymont Elementary School
53	05	Center Street School
53	08	F.O.P. Bldg. Green Springs Highway
54	05	Wilkerson School
54	11	Carrie A. Tuggle School
56	01	Southside Homes Comm. Cntr.
56	02	Arlington School
56	03	St. Francis School
57	01	Fairfield City Hall
57	03	Midfield Comm. Center
57	04	Brighton Comm. House
57	05	Brighton High School
57	06	Roosevelt School
57	07	Lipscomb City Hall
57	08	Bryants Chapel AME Church Rec. Hall
57	09	Riley School
60	02	Woodrow Wilson School
60	03	Fairview School
60	04	Ensley High School Gym
60	06	Old Police Court Room



COMMISSION DISTRICT THREE

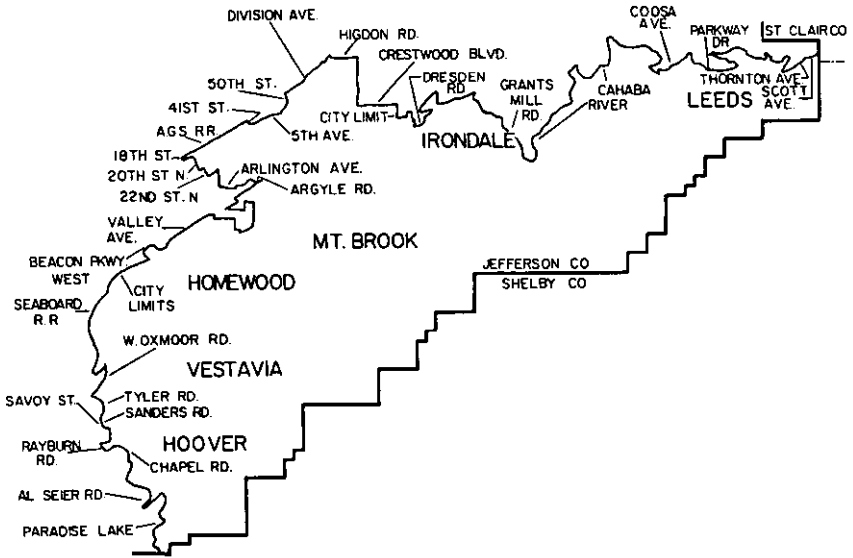
Legislative Precinct	Box Area	Voting Center
49	03	Wylam Fire Station
49	05	Glen Oaks School
49	06	Pleasant Grove Comm. House
49	07	Hueytown Alternative School
49	08	Sylvan Springs City Hall
49	09	Fire Station, Maytown
49	10	Booker Heights Comm.
50	01	Bessemer Trade School
50	02	Eastern Valley Community Center
50	03	Indian Ford Vol. Fire & Rescue Dept.
50	04	Flint Hill Fire Station No. 4
50	05	West Hglds, Bells Spec. Educ.
50	06	City Hall, Hueytown
50	07	Virginia Vol. Fire Dept.
50	08	City Hall, Johns
50	09	Oak Grove High School
50	10	Concord Fire Dept.
50	11	Alliance Elem. School
50	12	Masonic Lodge, West Jeff.
50	13	Adamsville Elementary School
51	01	City Hall, Mulga
51	02	Fire Station, Minor
51	03	McDonald Chapel Comm. Ctr.
51	04	Morningstar Baptist Church
51	05	Sandusky Elem. School
51	06	Westwood Crumley Chapel Comm. Ctr.
51	07	City Hall Annex, Adamsville
51	08	Maurice West Comm. Center
51	09	City Hall, Brookside
51	10	Mt. Olive Elem. School
51	13	Bagley Junior High School
55	06	Shades Cliff Comm. Center
55	07	Shades Crest Baptist Church
55	08	Pine Haven Bapt. Church Shannon-Wenonah Rd.
55	09	Shady Grove Baptist Church
55	10	Fire Station Morgan Rd.
56	04	Bessemer City Hall
56	05	McNeil Jr. High School
56	06	National Guard Armory - Bessemer
56	07	Jonesboro Elem. School
56	08	Addison School
56	09	Woodward Elem. School
57	02	Fairfield Fire Station



COMMISSION DISTRICT FOUR

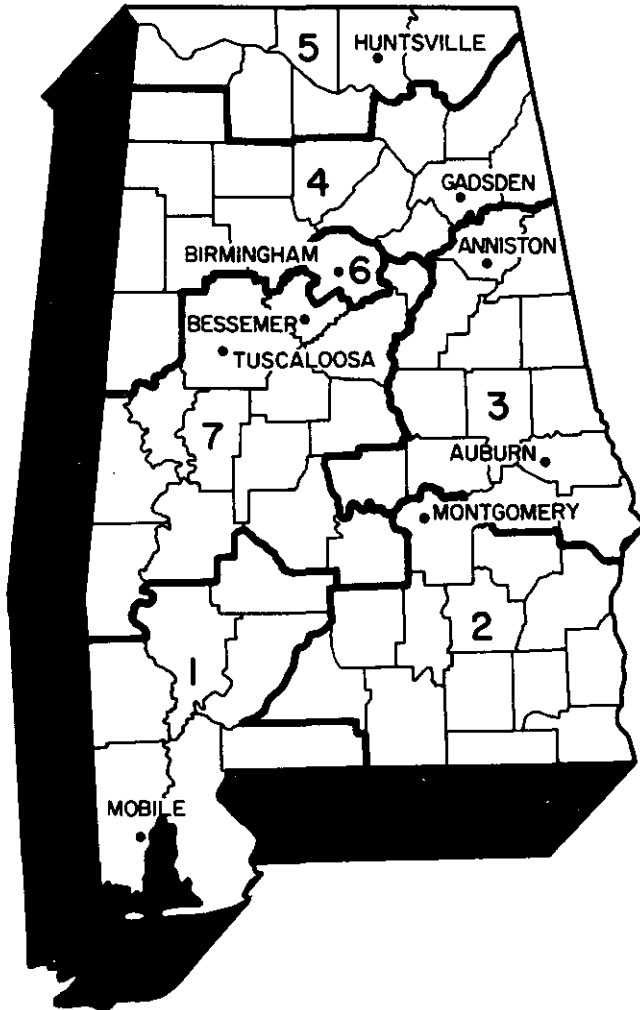
Legislative Precinct	Box Area	Voting Center
43	01	Springdale Elementary
43	02	Comm. Cntr. Fultondale
43	03	Civic Center Gardendale
43	04	Comm. Center, Mt. Olive
43	05	First United Methodist Church
43	06	Masonic Hall, Old 31 Hwy., Morris, Al.
43	07	City Hall, Kimberly
43	08	City Hall, Trafford
43	09	K. A. Johnson Elem. School
43	10	Fire Station - Palmerdale
43	11	Civitan Club Pinson
43	12	Clay Comm. Center
43	13	Grayson Valley 1st Baptist Church
44	01	Pinson Comm. School
44	02	Center Point Elementary
44	03	First Bapt. Church Center Point
44	04	Chalkville Civic Center
44	05	Grayson Valley Southern Bapt.
44	06	Trussville City Hall
45	02	Robinson School
45	03	Don Hawkins Comm. Center
45	04	Huffman Elem. School
45	05	No. Roebuck School
45	06	Andrew Gavin Family Life Center, Our Lady of Lourdes Church
45	07	L. M. Smith School
45	08	Fire Station No. 28
47	07	City Hall, Irondale
47	08	East Jeff. Co. Fire Dept.
47	09	Leeds Armory
51	11	Warrior City Hall
51	12	Corner School
58	01	Tarrant City Hall

COMM. DIST. NO. 5



COMMISSION DISTRICT FIVE

Legislative Precinct	Box Area	Voting Center
46	01	Mt. Chapel Methodist Church
46	02	City Hall, Vestavia
46	03	Mtn. Brook Grammar School
46	04	Fire Station Locksley
46	05	Overton Rd. United Meth. Church
46	06	Mt. Brook Jr. High School
46	07	Cahaba Hgts. Elem. School
46	08	Leeds High School
46	09	Brookwood Baptist Church
47	01	Highland Racquet Club
47	02	Avondale School
47	03	Donald Comer Elem. School Gym
47	04	Woodlawn Fire Station No. 12
47	05	Mountain Brook City Hall
47	06	Eastwood Mall Shopping Ctr.
47	10	Shades Valley Presbyterian Church
48	01	Community Health Care Center
48	02	Oakmont Presbyterian Church
48	03	Hoover Shopping Center
48	04	St. Marks United Methodist Church
48	05	Vestavia Plaza Mall Sears Store
48	06	Vestavia High School
54	07	Avondale Library
54	08	Clairmont Ave., Fire Station No. 22
54	09	Southtown House. Comm. Ctr.
55	01	Rec. Center, Homewood Pk.
55	02	Fire Station Carr Ave.
55	03	Edgewood School
55	04	Homewood Library
55	05	Shades Cahaba School
58	04	Gate City School



UNITED STATES HOUSE OF REPRESENTATIVES DISTRICTS

- | | |
|------------------------|------------------------|
| 1 Sonny Callahan | 5 Ronnie Flippo |
| 2 William L. Dickinson | 6 Benjamin L. Erdreich |
| 3 Bill Nichols | 7 Richard C. Shelby |
| 4 Tom Beville | |

THE STATE OF ALABAMA IS REPRESENTED IN THE UNITED STATES SENATE BY:

Senator Howell T. Heflin

Senator Jeremiah A. Denton, Jr.

MAKE YOUR VOTE COUNT



Polling officials are here to protect your vote, to make sure it counts. To do this they must be sure every voter is legally registered to vote in this precinct.

This is how they do it:

The official locates your name on the voter registration list and marks it off so no one can use your name to vote later.

IF YOUR NAME IS ON THIS LIST:

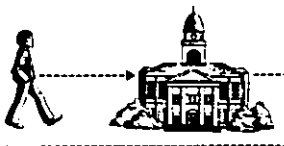
Next you sign a poll list.

This bears your legal signature and can be checked if anybody questions your vote. In primaries you will be allowed to vote only in the primary of the party whose poll list you sign.



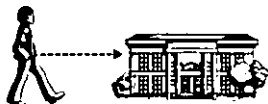
Then you will be permitted to vote.

IF YOUR NAME IS NOT ON THIS LIST:



You may go to the courthouse and obtain a certificate.

OR



If you are registered at another precinct, you must vote there.

OR




You may vote a challenged ballot. You must sign a form stating under oath that you are a qualified voter in this precinct. You must have another qualified voter sign a form verifying this information.

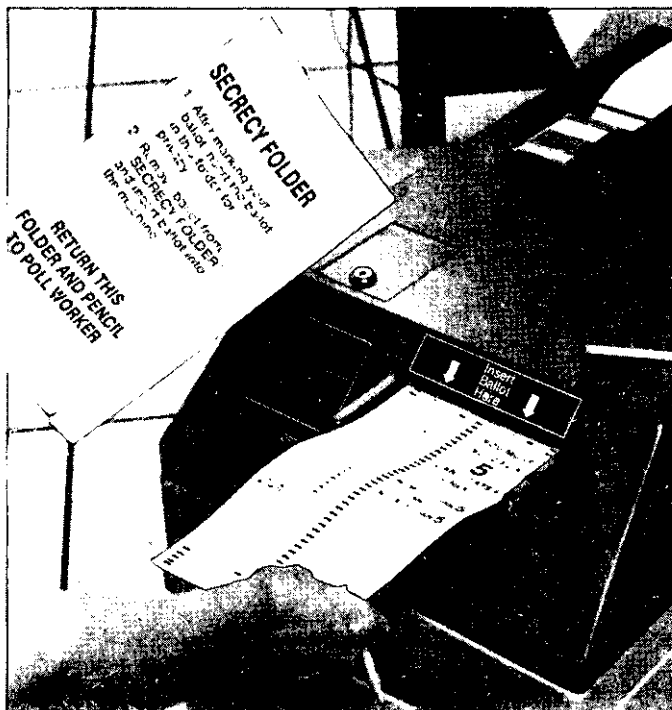


**Mark ballot in booth,
then insert it in the Optech Voting Machine**

SAMPLE BALLOT

INSTRUCTIONS TO VOTERS

1. Go to the Registration table and sign the poll list.
2. Take the ballot and pencil that are given to you to the voting area.
3. Mark your ballot by filling in the box next to your choice like this  (If you make a mistake, return the ballot to the poll worker that gave you the ballot and you will be issued a new ballot.)
4. Insert your ballot into the vote counter like this



5. Give the pencil and secrecy folder back to the poll worker.

**USE PENCIL THAT IS PROVIDED
DO NOT FOLD BALLOT
DO NOT ERASE**

— SEE OTHER SIDE —

**GENERAL ELECTION
ANY CITY, USA
DEMONSTRATION BALLOT**

STRAIGHT PARTY

CALIFORNIA PARTY
 INDIANA PARTY
 OKLAHOMA PARTY
 VIRGINIA PARTY
 NEW YORK PARTY

PRESIDENT

(Vote for one)

(CA) JOHN ADAMS
 (IN) FRANKLIN D. ROOSEVELT
 (OK) THOMAS JEFFERSON
 (VA) GEORGE WASHINGTON
 (PA) BETSY ROSS
 WRITE-IN

VICE PRESIDENT

(Vote for one)

(IN) SUSAN B. ANTHONY
 (CA) DR. THOMAS DOOLEY
 (OK) ALBERT SCHWEITZER
 (VA) ELEANOR ROOSEVELT
 DOLLY MADISON
 WRITE-IN

DIRECTOR OF ENTERTAINMENT

(Vote for one)

(NY) JACK BENNY
 (VA) BING CROSBY
 (CA) EMMETT KELLY
 (IN) GROUCHO MARX
 (OK) WILL ROGERS
 WRITE IN

BOARD OF EDUCATION

(Vote for one)

(CA) ALBERT EINSTEIN
 (IN) GEORGE WASHINGTON CARVER
 (OK) HELEN KELLER
 (VA) THOMAS A. EDISON
 (WI) GOLDA MEIR
 WRITE-IN

RECREATION COMMISSIONER

(Vote for one)

(IN) JOE LOUIS
 (KY) JIM THORPE
 (VA) BABE RUTH
 (OK) BABE DIEDRIKSON
 (NY) BRIAN PICCOLO
 WRITE-IN

DIRECTOR OF ADVENTURE

(Vote for one)

(MO) CALAMITY JANE
 (KY) DANIEL BOONE
 (TN) DAVY CROCKETT
 (CA) WALT DISNEY
 (MS) MARK TWAIN
 (IA) "BUFFALO BILL" CODY
 WRITE-IN

DIRECTOR OF MUSIC

(Vote for one)

(VA) TCHAIKOVSKY
 (MA) ARTHUR FIEDLER
 (CA) GLENN MILLER
 (NY) GUY LOMBARDO
 (OK) JOHN PHILIP SOUSA
 WRITE-IN

(Example J) Straight Party Voting

- (1) **Straight Party Voting**—This is where the voter places a mark next to the Party he or she wish to vote for at the top of the first column on the front of the ballot (See Example J). This will cause a vote for every candidate running under that particular party in each race.

•IF YOU MOVE, CHANGE YOUR NAME, OR HAVE A CHANGE OF ADDRESS, YOU MUST NOTIFY THE JEFFERSON COUNTY BOARD OF REGISTRARS, EITHER IN PERSON, OR BY MAIL.

CLIP AND MAIL

NAME AS ON POLLS: _____
Last First Middle (Maiden if Married Female)

NAME AS ON POLLS: _____
Last First Middle (Maiden if Married Female)

CORRECT NAME TO: _____
Last First Middle (Maiden if Married Female)

CORRECT NAME TO: _____
Last First Middle (Maiden if Married Female)

SS NO. (Confidential): _____

SS NO. (Confidential): _____

DATE OF BIRTH: _____

DATE OF BIRTH: _____

OLD ADDRESS: _____
Street or Route City Zip

OLD ADDRESS: _____
Street or Route City Zip

NEW ADDRESS: _____
Street or Route & Box No. or Apt. No. City Zip

NEW ADDRESS: _____
Street or Route & Box No. or Apt. No. City Zip

(If rural, give road name & any landmarks that could aid us in placing you in voting center)

(If rural give road name & any landmarks that could aid us in placing you in voting center)

TELEPHONE NUMBER: _____
Important (Confidential)

TELEPHONE NUMBER: _____
Important (Confidential)

DATE: _____
Signature

DATE: _____
Signature

MAIL TO: JEFFERSON COUNTY BOARD OF REGISTRARS — 115 COURTHOUSE — BIRMINGHAM, ALABAMA 35263-0066

—45—

JEFFERSON COUNTY, ALABAMA

**Prepared By: General Services Department
Printed By: General Services Printing Division**