Date Printed: 06/16/2009

JTS Box Number: IFES 75

Tab Number: 3

State of Alaska Official Election Pamphlet -- Region IV Document Title:

Document Date: Nov-96

Document Country: United States -- Alaska

Document Language: English

IFES ID: CE02031



# 

**NOVEMBER 5, 1996** 

## Table of Contents

Letter of Introduction	3
Absentee Voting	4
The Alaska Permanent Fund Information	9
Political Parties Statements	
Ballot Measures	20
Sample Ballot	21
Ballot Measure 1	
Ballot Measure 2	
Ballot Measure 3	25
Ballot Measure 4	
Candidates for Elected Office	31
List of National, Statewide, and District Candidates	32
National Candidates - Sample Ballot	33
United States President and Vice President	
Statewide Candidates	1
United States Senator - Sample Ballot	46
United States Senator	47
United States Representative - Sample Ballot	50
United States Representative	51
State Senate District S - Sample Ballot	55
Senate District S Candidates	56
State House District 37 - Sample Ballot	57
House District 37 Candidates	58
State House District 38 - Sample Ballot	59
House District 38 Candidates	60
State House District 39 - Sample Ballot	61
House District 39 Candidates	62
State House District 40 - Sample Ballot	64
Special Services	65
Judicial Retention Election	66
List of Judicial Retention Candidates	
Alaska Judicial Council Introduction	68
Third Judicial District - Sample Ballot	
Judicial Retention Candidates	
Fourth Judicial District - Sample Ballot	
Judicial Retention Candidates	
Polling Places and Hours	
Maps of Election Districts	

The 1996 Official Election Pamphlet was assembled and edited by: Jennifer Lloyd, Project Coordinator and Paula Smedley, Administrative Assistant, State of Alaska, Division of Elections

Cover image courtesy of Alaska State Museum in Juneau (ASM 11-A-5398)

All maps derived from "MAP FROM DELORME'S MapExpert®, FREEPORT, MAINE"

## STATE OF ALASKA

#### OFFICE OF THE LT. GOVERNOR

TONY KNOWLES, GOVERNOR

DIVISION OF ELECTIONS P.O. BOX 110017 JUNEAU, ALASKA 99811-0017 PHONE: (907)465-4611

October, 1996

Dear Alaskan Voter,

I am pleased to provide you with the 1996 election pamphlet, your official guide to the November election. The ballot will be very full this year. You will have an opportunity to cast your vote for the president and vice president of the United States, for your U.S. senator and representative, and for the persons you wish to represent you in the state Senate and House of Representatives. In addition, you will find numerous justices and judges seeking retention on the bench, as well as four important ballot measures.

As Lieutenant Governor, and as a mother, I'd like to recommend that you make voting a "family affair" at your house. If you have children, encourage them to learn about the candidates. Discuss the issues with them. They're never too young to learn that voting is both a privilege and a responsibility.

As you read through this pamphlet, take time to notice the photographs depicting Native Alaskan culture. It is appropriate that, as we make our decisions about where future will lead us, we remember where we've been. Native Alaskans are the proud and resilient foundation of Alaska, bringing a wealth of traditions and values to enrich our lives.

Sincerely,

Fran Ulmer

Lieutenant Governor



PHOTO COURTESY OF ALASKA STATE LIBRARY, BUTLER AND DALE COLLECTION

SNOWSHOE MAKER, STEVENS VILLAGE

## ABSENTEE VOTING AND OTHER SPECIAL SERVICES

#### STATE OF ALASKA ABSENTEE BY-MAIL BALLOT APPLICATION

### Vote By Mail / Register To Vote

#### **GENERAL INFORMATION:**

- 1. If you are registered and have no changes to your registration, your application must be received AT LEAST 7

  DAYS prior to the election. APPLY EARLY TO RECEIVE YOUR BALLOT IN TIME.
- This form is used as a voter registration application and as an application to request an absentee ballot. When registering for the first time or updating your registration, your application MUST BE POSTMARKED OR RECEIVED 30 DAYS BEFORE THE DATE OF THE ELECTION.
- 3. You may apply for absentee ballots on a single application for all statewide elections in the same calendar year as long as the ballots are sent to the same address. (To vote by mail in city and borough elections you must apply directly to your city or borough clerk.)
- 4. If you will be in Alaska within 15 days before an election, you may prefer to vote *ABSENTEE IN PERSON*. Check with any Division of Elections Office for times and locations throughout the State of Alaska.
- 5. To assist us in reading your application, please print clearly in ink.
- 6. If you are an Alaska resident registering from out-of-state, you must provide proof of Alaska residency, such as a copy of your current Alaska drivers license, hunting/fishing license, student loan documents, or military leave and earning statements.
- 7. NOTE TO RESIDENTS TEMPORARILY OUT-OF-STATE: To remain registered in Alaska you must be an Alaska resident and provide your physical residence address within the State. If you are temporarily outside Alaska, you may wish to maintain your Alaska residence address as it appears on your current registration record. If you provide a new residence address, it must be within Alaska.
- 8. If you have been convicted of a felony, you may still be eligible to register and/or vote if you have been unconditionally discharged. Provide a copy of your discharge papers with this registration.

#### **ABSENTEE VOTING SECTION: (907) 465-5645**

#### ABSENTEE BY-MAIL INSTRUCTIONS

- 1. NAME: Provide your last name, first name, middle initial, and suffix if applicable.
- 2. PREVIOUS NAME: If your name has changed, provide your previous name.
- ALASKA RESIDENCE ADDRESS: You must provide the physical location of your residence address in Alaska. DO NOT USE A MAILING ADDRESS such as PO Box, Rural or Star Route, Highway Contract No., PSC Box, or a Commercial Mail Stop.
- PERMANENT MAILING ADDRESS: You may provide a mailing address that is different from your residence address.

- 5. OVERSEAS BALLOTS: If your absentee ballot(s) are to be sent outside of the United States and if you will be outside of the United States 60 days prior to and during the election, you may request a Special Advance Overseas Ballot.
- 6. BALLOT MAILING ADDRESS: Provide an address if your ballot(s) are to be mailed to an address other than your permanent mailing address.
- 7. PLEASE SEND ME BALLOTS FOR THE FOLLOWING ELECTIONS: Specify for which elections you would like to be mailed absentee ballots(s).
- 8. PARTY AFFILIATION: Check one choice from the options listed.
- 9. IDENTIFIER: You MUST provide one identifier to qualify to receive an absentee ballot(s).
- 10. SEX: Provide your gender information. This information is used for statistical purposes.
- 11. SIGNATURE/DATE: You MUST sign and date your application. Your application WILL NOT BE processed without your signature

Note: You may also obtain a State of Alaska Absentee By-Mail Ballot Application on the World Wide Web at http://www.gov.state.ak.us/ltgov/elections/abvotapp.htm

I. Last Name	First Name		M.I.	Suffix (Jr., Sr., II	For Offi	ice Use Only
2. Previous Name					VN D/P	
3. Alaska Residence Address (DO NOT use PC	o., PSC, or RR Box.)			<u> </u>	7	ABS Codes
Residence Address	City		A	LASKA	Reg. Codes	ABS Codes
4. Permanent Mailing Address	<del></del>	-			Initials	-
Permanent Mailing Address	City	State		Zip Code		Date
5. Check box if ballot is being sent overseas			to and	during the		
6. Send My Ballot To (Check One):	Permanent Mailing Address		The F	ollowing Addres	<u>:</u> ]	
Ballot Mailing Address	City	State		Zip Code		
7. Please send me ballots for the following elect  [ ] Primary Election [ ] REAA/CR  8. *Party Affiliation	• •	General E	lection	[]	All In This Ca	lendar Year
8. *Party Affiliation [ ] Alaskan Independence [ ] Democrat	[] Green [] Repub	lican	[]No	n-Partisan [	] Other [	] Undeclared
9. Identifier (YOU MUST PROVIDE AT LEA	ST ONE)				10. Sex	
Voter Number Social Security N	umber	B	irthdate		Male	Female
11. Voter Certification: I certify that: I am not receivify that I am a U.S. citizen, and will be 18 years of age inconditionally discharged). I am not registered to vote in WARNING: If you prov	or older within 90 days of registrat	ion. I furth	er certify steps to c	that I have not been ancel that registration	convicted of a fe n.	
SIGNATURE:	•	r	ATE			•

SSN, place of birth, and date of birth are kept confidential and used for identification only.

#### ABSENTEE VOTING STATIONS AND INFORMATION

#### **ELECTION DAY IS TUESDAY, NOVEMBER 5, 1996:**

If you will be absent from your voting precinct on the day of the General Election, you may vote absentee. The following are ways to vote by absentee ballot:

#### 1. IN PERSON

During the two weeks before the general election, including Election Day, you may vote absentee in person at any of the Regional Election Offices or at any one of the other absentee voting sites established by the Regional Supervisors.

#### 2. BY PERSONAL REPRESENTATIVE

If you are in a hospital, ill at home, or unable to go to the polls because of a physical disability, you may vote at home by absentee ballot through a personal representative. Contact your Regional Election Office for additional information.

Ballots for absentee voting in person, or by handicapped and disabled voters voting at home through a personal representative, will be available at the following times and locations:

\* On Election Day, November 5,91996, these sites will offer personal representative voting only.

## THESE ABSENTEE OFFICIALS WILL HAVE BALLOTS FOR THE VOTING DISTRICT IN WHICH THEY ARE LOCATED:

HOUSE DISTRICT 37	•		
Barrow, North Slope Borough	October 21 - November 4	M-F	8:30-5
Clerk's Office	November 5	Tu	8:30-5
Kotzebue City Office	October 21 - November 4	M-F	8-5
	November 5	Tu	8-5
HOUSE DISTRICT 38			
St. Mary's City Office	October 21 - November 4	M-F	9-5
	November 5	Tu	9-5
Unalakleet City Office	October 21 - November 4	M-F	9-5
	November 5	Tu	9-5
HOUSE DISTRICT 39		•	
Bethel City Office	October 21 - November 4	M-F	8-5
	November 5	Tu	8-5
Dillingham City Clerk's Office	October 21 - November 4	M-F	8-5
	November 5	Tu	8-5
Ekwok City Hall	October 21 - November 4 November 5	M-F Tu	10-3 10-3
Koliganek Council Building	October 21 - November 4	M-F	1-4
	November 5	Tu	1-4
Manokotak Council Building	October 21 - November 4	M-F	10-2 .
	November 5	Tu	10-2
New Stuyahok Council Building	October 21 - November 4	M-F	10-3
	November 5	Tu	10-3
Togiak City Hall	October 21 - November 4	M-F	10-3
	November 5	Tu	10-3
HOUSE DISTRICT 40			
Chignik, Skonberg Residence	October 21 - November 4	M-F	As needed
	November 5	Tu	As needed

Chignik Lagoon, Jones Residence	October 21 - November 4	M-F	10-3
	November 5	Tu	10-3
Chignik Lake Council Building	October 21 - November 4	M-F	1-4
	November 5	Tu	1-4
Cold Bay City Office	October 21 - November 4	M-F	8-5
	November 5	Tu	8-5
Egegik, Williams Residence	October 21 - November 4	M-F	10-3
	November 5	Tu	10-3
False Pass City Office	October 21 - November 4	M-F	8-Noon/1-5
	November 5	Tu	8-Noon/1-5
Igiugig, Wilson Residence	October 21 - November 4 November 5	M-F Tu	As needed As needed
Iliamna Council Building	October 21 - November 4	M-F	10-2
	November 5	Tu	10-2
Ivanof Bay Council Building	October 21 - November 4	M-F	10-3
	November 5	Tu	10-3
King Cove Corporation Building	October 21 - November 4	M-F	9-5
	November 5	Tu	9-5
Naknek, Bristol Bay Borough	October 21 - November 4	M-F	8-5
Clerk's Office	November 5	Tu	8-5
South Naknek Council Building	October 21 - November 4	M-F	1-4
	November 5	Tu	1-4
Nelson Lagoon, Johnson Residence	October 21 - November 4	M-F .	1-7
	November 5	Tu	1-7
Perryville Council Building	October 21 - November 4	M-F	10-3
	November 5	Tu	10-3
Pilot Point City Office	October 21 - November 4 <sup>-</sup>	M-F	8-5
	November 5	Tu	8-5
Port Alsworth, Lang Residence	October 21 - November 4	M-F	As needed
	November 5	Tu	As needed
Port Heiden Council Building	October 21 - November 4	M-F	10-3
	November 5	Tu	10-3
Sand Point Municipal Building	October 21 - November 4	M-F	8-4
	November 5	Tu	8-4
St. Paul City Office	October 21 - November 4	· M-F	8-Noon/1-5
	November 5	Tu	8-Noon/1-5
Unalaska City Clerk's Office	October 21 - November 4	M-F	8-5
	November 5	Tu	8-5
THE FOLLOWING LOCATIONS V	VILL HAVE BALLOTS FOR ALL	VOTING DISTRI	ICTS STATEWIDE

#### E:

#### All Election Offices:

n-4
-8pm



PHOTO COURTESY OF ALASKA STATE LIBRARY, CLARENCE LEROY ANDREWS COLLECTION

WOMAN WITH TWO CHILDREN, EAGLE, 1906

# THE ALASKA PERMANENT FUND

## 20 Years of Building Alaska's \$19 Billion Trust

After 20 years of steadily building Alaska's trust, the Alaska Permanent Fund put in a record performance in fiscal 1996.

Through a combination of professional management, a conservative but diversified investment strategy and, most importantly, favorable market conditions, the Fund earned \$1.814 billion dollars of realized income during the past year. Adding the inflow of Constitutionally-dedicated oil revenues and significant appreciation in the stock portfolio, the Fund's market value at year-end reached \$19 billion — \$2 billion above cost.

This was an exceptional year for Fund income; but our projections indicate the income may not reach this level again for some years. It was also an historic year because, for the first time, the Permanent Fund earned more investment income than the State's General Fund received in oil revenues. This crossing of the lines of Fund income and State oil revenues is not expected to be repeated again in the next few years, but it is a harbinger of things to come.

It confirms the wisdom of Alaskans two decades ago who had the vision to create the Fund as a sustainable and growing source of income to balance against oil's inevitable decline.

The Fund also benefited this year from legislative appropriations which added \$1.8 billion to the Fund's principal. Support from the legislature and executive branches is appreciated and helps ensure the Fund will continue to prosper to the benefit of all Alaskans.

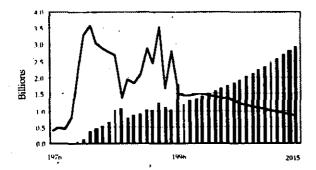
On this election day, Alaska will celebrate the 20th anniversary of the Fund's creation. It will be a time to salute the foresight of those who established the Constitutional mandate to transform a significant portion of our non-renewable oil wealth into a renewable source of wealth for current and future generations. It will be an opportunity also to reflect on where we go from here as we enjoy the rewards of this remarkable year.

Grace Berg Schaible

Chairperson, Board of Trustees

Byron I. Mallott Executive Director

#### **Permanent Fund Income and State Oil Revenues**



This graph depicts the relationship between the total unrestricted oil revenues received each fiscal year by the State and the annual earnings of the Permanent Fund. The period 1976-1996 reflects actual numbers. The projections for the years 1997-2015 are based on the Department of Revenue's mid-term forecast for future oil production and prices, and the Permanent Fund Corporation's forecast of an average realized rate of return for the Fund of 7.34% per year.



#### 1996 Performance

#### Savings

The Permanent Fund's principal grew by more than \$2.5 billion in 1996.

\$	13,644,742,000	Principal at beginning of year
+	263,698,000	1996 dedicated oil revenues
+	1,842,130,000	Appropriations from earnings reserve
+	407,149,000	1996 inflation-proofing (appropriated)
+	18,441,000	1996 settlement earnings
\$	16,176,160,000	Principal at end of year

#### **Earnings**

The Permanent Fund earned more than \$1.8 billion in 1996.

<b>\$</b> -	1,878,115,000 28,276,000	Investment income Expenses	
\$	1,849,839,000	1996 Fund income	

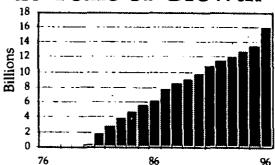
#### **Spending**

The Alaska State Legislature in 1996 approved \$643 million in expenditures of Fund income.

\$	642,813,000	Dividend Fund (payment of dividends and administrative and associated costs)
+	254,000	Department of Law (Fund's share of legal expenses relating to state oil revenues)
\$	643,067,000	Total appropriated in 1996

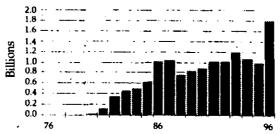
## **Performance Since Inception**

## 20 Years of Growth



As of June 30, 1996, the market value of the Alaska Permanent Fund reached \$19 billion. This included \$16.2 billion in principal, \$100 million in the earnings reserve account, \$643 million in undistributed income to the State of Alaska reserved for payment of the 1996 dividends, and \$2.1 billion in unrealized gains.

#### 20 Years of Net Income



The Fund has earned \$14.1 billion of net income since inception. Use of net income is determined each year by the legislature.

## Board of Trustees Alaska Permanent Fund Corporation

Grace Berg Schaible, Chairperson
Eric E. Wolforth, Vice Chairperson
Wilson L. Condon
Clark S. Gruening
William L. Hensley
Melphine Evans Reynolds

# Statements of Assets, Liabilities, Principal and Earnings Reserve

***************************************			June 30,
		1996	1995
ASSETS	,		
Cash and temporary investments Receivables and prepaid expenses	\$	605,622,000 274,102,000	967,848,000 335,991,000
Investments - Marketable debt securities Preferred and common stock Real estate Alaska certificates of deposit		8,078,459,000 7,112,458,000 1,404,621,000 143,000,000	7,152,401,000 5,762,303,000 1,433,830,000 116,200,000
Total investments	_	16,738,538,000	14,464,734,000
TOTAL ASSETS	\$	17,618,262,000	15,768,573,000
LIABILITIES			
Accounts payable Science and Technology Endowment Fund Alaska Mental Health Trust Earnings Income distributable to the State of Alaska	<b>\$</b>	319,556,000 112,685,000 230,689,000 646,227,000	214,331,000 106,617,000 572,717,000
TOTAL LIABILITIES		1,309,157,000	893,665,000
PRINCIPAL & EARNINGS RESER	VE		
Principal Principal held in escrow Earnings reserve	_	16,176,160,000 29,487,000 103,458,000	13,644,742,000 27,559,000 1,202,607,000
Total Principal and Earnings Reserve	_	16,309,105,000	14,874,908,000
Total Liabilities, Principal and Earnings Reserve	<b>\$</b> _	17,618,262,000	15,768,573,000

## **Statements of Revenues and Expenses**

		June 30,
· 	1996	1995
REVENUES	,	
Investment income-		
Interest	\$ 574,895,000	591,101,000
Dividends	161,762,000	136,621,000
Real estate and other income	109,303,000	89,370,000
Total investment income	845,960,000	817,092,000
Realized gains (losses) on -		
Marketable debt securities	67,665,000	7,535,000
Preferred and common stock	981,121,000	170,259,000
Real estate	(61,241,000)	(37,534,000)
Foreign exchange contracts	16,481,000	(12,494,000)
Currency	7,968,000	105,575,000
Total realized gains	1,011,994,000	233,341,000
Unrealized gains (losses)	20.171.000	
on foreign exchange contracts	20,161,000	(6,051,000)
TOTAL REVENUES `	1,878,115,000	1,044,382,000
EXPENSES		•
Operating expenses	(28,276,000)	(24,164,000)
Income before other items	1,849,839,000	1,020,218,000
Science and Technology	•	
Endowment Earnings	(12,324,000)	(7,260,000)
Alaska Mental Health Trust Earnings	(23,949,000)	
NET INCOME	\$ 1,813,566,000	1,012,958,000

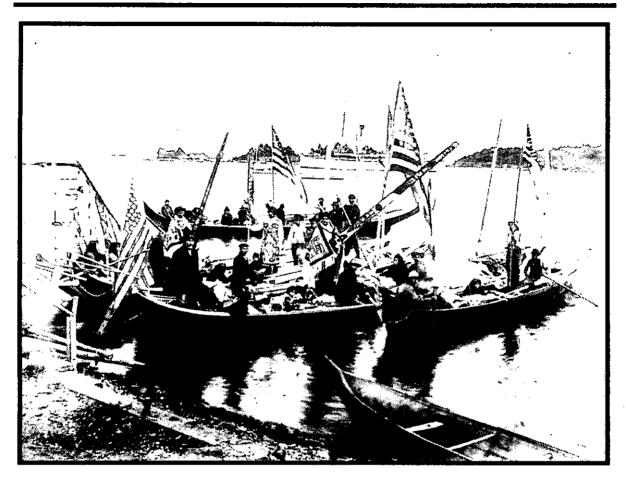


PHOTO COURTESY OF ALASKA STATE LIBRARY, ELBRIDGE W. MERRILL COLLECTION

NELSON GROUP, SITKA POTLATCH

# MESSAGES FROM POLITICAL PARTIES

## **Alaskan Independence Party Platform**

#### **Preamble**

We affirm that all political power is inherent in the people; that all government originates with the people, is founded on their will only, is instituted to protect the rights of the individual; that all persons have a natural right to life, liberty, the pursuit of happiness, and the enjoyment of the rewards of their own industry; that all persons are equal and entitled to equal protection under the law. We stand on a firm constitutional foundation.

#### We pledge to exert our best efforts to accomplish the following:

To effect full compliance with the constitutions of the United States of America and the State of Alaska. To support and defend States' Rights, Individual Rights, and the Equal Footing Doctrine as guaranteed by the constitutions of the United States of America and the State of Alaska, and specifically, the provisions of the Alaska Statehood Compact, including, but not limited to the 90/10 oil royalty split.

To support the liberalization of initiative, referendum, and recall procedures to hold legislatures accountable to the will of the people.

To call and convene a State Constitutional Convention to address the flaws in the existing State Constitution.

To amend the Constitution of the State of Alaska so as to re-establish the rights of all Alaskan residents to entry upon all public lands within the State, and to acquire private property interest therein, under fair and reasonable conditions. Such property interest shall include surface and sub-surface patent.

To foster a constitutional amendment abolishing and prohibiting all property taxes.

To seek the complete repatriation of the public lands, held by the federal government, to the State and people of Alaska in conformance with Article 1, Section 8, Clause 17, of the Federal Constitution.

To prohibit all bureaucratic regulations and rulings purporting to have the effect of law, except that which shall be approved by the elected legislature.

To preserve and protect the Alaska Permanent Fund and individual Permanent Fund Dividends.

To provide for the direct popular election of the attorney general, all judges, and magistrates.

To provide for the development of unrestricted, statewide, surface transportation and utility corridors as needed by the public and or individual.

To affirm and assert every possible right-of-way established under R.S. 2477 of July 26, 1866, before its repeal by the Federal Land Management Policy Act of October 21, 1976.

**To** support the right of the individual to keep and bear arms.

To support the complete abolition of the concept of sovereign or governmental immunity, so as to restore accountability for public servants.

To support the rights of parents to privately or home school their children and to provide them individually the right to access to a proportional share of all money provided for educational purposes as an unrestricted grant for such purposes.

To support the privatization of government services.

To oppose the borrowing of money by government for any purposes other than for capital improvements. To strengthen the traditional family and support individual accountability without government interference or regulation.

To support "Jobs for Alaskans...First!"

To support the right of jurors to judge the law as well as the facts, according to their conscience.



# THE ALASKA DEMOCRATIC PARTY PUTS ALASKANS FIRST



The Alaska Democratic Party is the party of statehood and the party of your future. The goals of the Alaska Democratic Party are the same as those of most Alaskans: a long-term, stable economy, fair and equitable treatment for all, a decent standard of living and an educational system that prepares future generations of Alaskans for the challenges ahead. Our record is clear:

#### Alaska Democrats have worked for responsible economic development:

By pushing through legislation to develop the Prudhoe Bay oil fields
By creating public/private partnerships to develop our minerals
By strongly supporting tourism promotion and development
By negotiating the first Alaska-Canada salmon treaty

#### Alaska Democrats have worked to put Alaskans first:

By fighting for Alaskans' rights to manage our fish and game and to get the Feds out
By supporting subsistence rights and local control of natural resources
By demanding fair treatment from the federal government
By developing and adopting effective local hire legislation

#### Alaska Democrats have worked for open government:

By supporting the voters' right to choose candidates in an <u>open</u> primary By demanding open meetings and public access to the legislature By writing tough legislative and executive branch ethics laws

#### The Alaska Democratic Party is the party of the future:

By not being afraid to make tough decisions with long term benefits By creating the Permanant Fund and working to protect it

#### The Alaska Democratic Party Supports:

$   \overline{\mathbf{A}} $	Fiscal responsibility:	the state government	living within	its means	with a long-term	fiscal plan

- Sustainable economic growth: jobs and small business opportunities for all residents
- Alaskans' constitutional right to privacy: freedom from government intrusions
- Enhanced public safety: neighborhoods and villages safe from crime and drugs
- Quality education and training opportunities for all Alaskans
- A woman's right to choose whether she will have children
- Guaranteed universal health care coverage for all Alaskans
- Environmental protection: clean air, land and water

Paid for by the Alaska Democratic Party

PO Box 104199, Anchorage, AK 99510-4199 (907) 258-3050 Deborah Bonito, Chair, Tom Evans, Treasurer



# GREEN PARTY OF ALASKA



## Empowering People to Govern Themselves

The Green Party of Alaska is the only political party that makes decisions by consensus, based on principles (Key Values) which respect all people. Local citizens are encouraged to identify and solve their own problems, considering the long-range future of their society, economy and environment.

#### GREEN PARTY OF ALASKA 10 KEY VALUES

Community-based Economics • Grassroots Democracy • Ecological Wisdom • Future Focus • Decentralization Respect for Diversity • Feminism • Global Responsibility • Personal and Social Responsibility • Nonviolence

## Green Party of Alaska actively works to:

Improve democracy with <u>campaign finance reform</u>, <u>greater ballot access</u> and <u>preferential ballot</u> giving more power to voters

Build a more self-sufficient economy instead of leaving investment and control to non-Alaskans

Create a statewide single-payer Health Care System for all Alaskans

Support drug prevention education/rehab and Question the costly and ineffective "War on Drugs"

Ensure subsistence rights, the right to privacy, and reproductive choice

Repeal the "Salvage Logging Rider" which adversely affects sustainable forestry, fishing and tourism

Expose large multi-national corporations that threaten our democracy when they take away local economic opportunities and buy political power that rightfully belongs to citizens.

Preserve the Arctic National Wildlife Refuge and Receive fair profits from other oil development

Keep Alaska free of death penalty, which has killed mostly people of color and provides no deterrent

Fight against discrimination based on race, gender, age. religion, political belief & sexual orientation

The Green Party of Alaska is honored to present our

## Candidate for U.S. President

highly-respected advocate for citizen's rights

## Ralph Nader

Paid for by the GREEN PARTY OF ALASKA, PO Box 1, Anchorage, Alaska 99524-0001 Co-Chairs Mary McGinnis and Tim Feller, Treasurer Tom Macchia Phone (907) 278-7436

Please write to the above address with your questions, suggestions and donations. Thank You!

## Commitments Made — Commitments Kept



In a time when commitments are rarely honored, the 19th Republicanled Legislature proved we were different. You asked us to reduce State spending before imposing any new taxes — we cut \$70 million and implemented a long range financial plan.

#### Our Five-Year Plan:



Promised \$250 million in government spending cuts over five years.

We cut \$70 million this year.



Promised to tax less.

We imposed no new taxes this year.

Promised to protect the Permanent Fund.

We deposited \$1.2 billion into the Permanent Fund this year.

Promised to close the gap.

Our plan closes the \$400 million fiscal gap in five years.

No state income tax



No raiding the Permanent Fund

#### 19th Republican-led Legislature's "Commitment to Alaska."

Promotes Economic Development:

Passed many economic development bills to foster and promote the use of our state's resources and to put Alaskans to work!

Fights Crime:

Passed measures to protect our children, safeguard victims, and crack down on gangs and juvenile crime.

Educates Our Children:

Fully funded the foundation formula for education, passed teacher tenure reform and allocated funds for new dorms for the University.

Reforms Campaign Finance Law:

Passed campaign finance reform — even tougher than the initiative.

Safeguards Against Federal Encroachment:

Fought to maintain Alaska's State Rights

Despite strong legislative action in response to Alaskan's requests, the Governor recklessly vetoed tort reform, traditional rights of access, efforts to privatize, State agency long term planning, disclosure of juvenile records, elimination of permanent funds for criminals, postsecondary education revisions, and other bills.

If success is measured by results, the 19th Republican-led Legislature was one of the most accomplished in State history:

Elect Republicans for Real Commitment!

#### For Straight Answers • For Straight Talk • Vote Straight Republican

"The Republican Team is the only team committed to opening ANWR, cutting taxes, reducing the control of the Federal government and promoting Your freedoms, protecting our shores and promoting free enterprise. Vote Republican in 1996 and help make it happen."

U.S. Senator Frank Murkowski Chairman, Alaska Victory '96

"We kept our promises: jobs; access to land; tort reform; welfare reform, education reform, campaign reform."

"Now we ask for your vote of confidence. This November, vote Republican."

Senator Drue Pearce Senate President

"Unity...unity of purpose, unity of vision, unity of promise. That is Victory '96 and Bob Dole... the Republican Team."

"Please call our Victory '96 office at 272-3013 for more information."

Tuckerman Babcock, Chairman State Victory '96 "Promises made, promises kept. We delivered the first installment on a balanced budget without taxes."

"Republicans keep their promises and we appreciate your support."

Rep. Gail Phillips Speaker of the House

"Join the largest and fastest growing party in Alaska -- the Republican Party! Volunteer, run for office, donate money to help -- just call us at 276-4467 or write to 1001 W Fireweed Lane, Anchorage, Alaska 99503."

"Individuals working together for the common good -- the Republican Party of Alaska."

Peter Hallgren, Chairman Republican Party of Alaska



## THE REPUBLICAN PARTY OF ALASKA

**PUTTING ALASKANS FIRST** 

Republican Party of Alaska

1001 W Fireweed Lane Anchorage AK 99503 276-4467 - office 276-0425 - fax



On November 8th VOTE Straight Republican!

Alaska Victory '96 935 W 3rd Avenue Anchorage AK 99501 272-3013 - office ' 272-3051 - fax



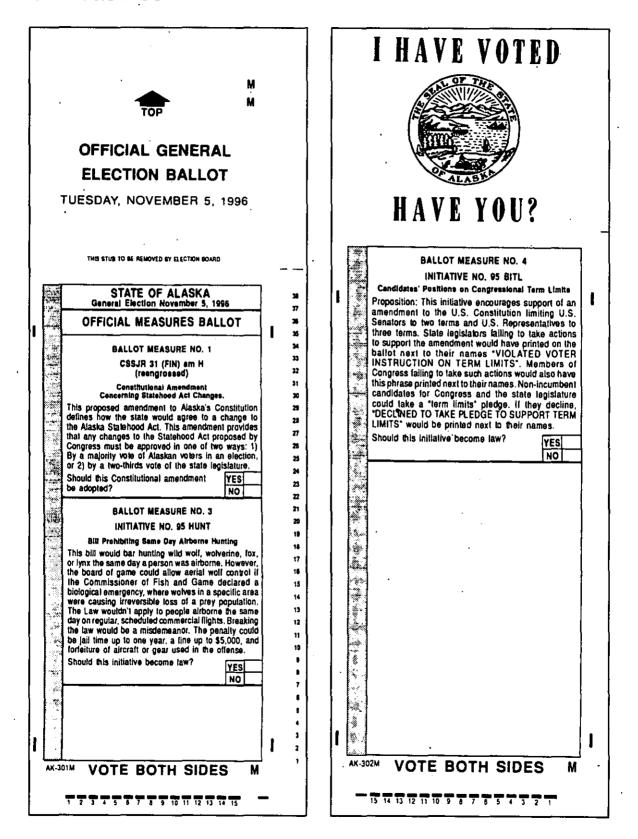
PHOTO COURTESY OF ALASKA DIVISION OF TOURISM

TLINGIT INDIANS PERFORMING TRADITIONAL DANCE, PRINCE OF WALES ISLAND

## THE ISSUES

## Sample Ballot

#### **Ballot Measures**



## Constitutional Amendment Concerning Statehood Act Changes

#### **BALLOT LANGUAGE**

This proposed amendment to Alaska's Constitution defines how the state would agree to a change to the Alaska Statehood Act. This amendment provides that any changes to the Statehood Act proposed by Congress must be approved in one of two ways: 1) By a majority vote of Alaskan voters in an election, or 2) By a two-thirds vote of the state legislature.

Should this Constitutional amendment be adopted?

A vote "FOR" adopts the amendment.

A vote "AGAINST" rejects the amendment.

#### VOTES CAST BY MEMBERS OF THE 19th ALASKA LEGISLATURE ON FINAL PASSAGE

House: Yeas 39
Nays 1

Senate: Yeas 20
Nays 0

## LEGISLATIVE AFFAIRS AGENCY SUMMARY

The Alaska Statehood Act admitted Alaska as a new state. Certain state rights and interests arise out of that Act. The state claims that these rights and interests cannot be changed by the federal government alone. The state believes that a change made by federal law that affects a state interest under the Act must also have the state's consent.

This resolution proposes to add a new section to the state constitution to require the state's approval of any proposed federal change to the Alaska Statehood Act that affects a state interest under that Act.

This resolution also sets out two methods by which the state's approval may be given. Under the first method, the legislature alone, by two-thirds vote of each house, could give the state's consent without a vote of the people. Under the second method, both the legislature and the people must demonstrate that the state consents to the change. First the legislature, by the majority vote of each house, approves the change. If approved by the legislature, the question is submitted to the people to approve or disapprove. The resolution also explains the methods for submitting the question to the people.

## FULL TEXT OF PROPOSED CONSTITUTIONAL AMENDMENT

Article XII, Constitution of the State of Alaska, is amended by adding a new section to read:

Sec. 14. APPROVAL OF FEDERAL

AMENDMENT TO STATEHOOD ACT AFFECTING AN INTEREST OF THE STATE UNDER THAT ACT. A federal statute or proposed federal statute that affects an interest of this State under the Act admitting Alaska to the Union is ineffective as against the State interest unless approved by a two-thirds vote of each house of the legislature or approved by the people of the State. The legislature may, by a resolution passed by a majority vote of each house, place the question of approval of the federal statute on the ballot for the next general election unless in the resolution placing the question of approval, the legislature requires the question to be placed before the voters at a special election. The approval of the federal statute by the people of the State is not effective unless the federal statute described in the resolution is ratified by a majority of the qualified voters of the State who vote on the question. Unless a summary of the question is provided in the resolution passed by the legislature, the lieutenant governor shall prepare an impartial summary of the question. The lieutenant governor shall present the question to the voters so that a "yes" vote on the question is a vote to approve the federal statute. .

## Constitutional Amendment Concerning Statehood Act Changes

#### STATEMENT IN SUPPORT

The Statehood Compact is a contract that was entered into between the federal government and the people of Alaska at Statehood in 1958. It set forth the conditions and provisions through which Alaska would be admitted to the Union as the 49th state. Before the Compact was finalized, it had to be agreed to and voted upon by the people of Alaska. The Compact protects important rights granted to Alaskans like oil lease royalties and the people's interest in Alaska's resources.

Despite its importance to the public, Alaska's Statehood Compact was not coupled with a method for future amendments. In 1976, the Legislature passed a law requiring legislative or popular approval of any federal changes to the Compact before they would become effective.

The measure before you today seeks to take some of that important power out of the hands of the Legislature and return it to the people. If the Statehood Compact is to be changed -- and important rights affecting all Alaskans along with it -- the people should be allowed to vote on the changes. Just as the Constitution requires voter approval before it can be changed, so too should the Statehood Compact.

If you vote to adopt this measure, any change to the Statehood Compact affecting Alaska would have to either be voted on by the public on a ballot like this one, or be approved by a "super majority" of the Legislature, which is 2/3 of each house, as opposed to the usual simple majority that is required to amend ordinary laws.

Important rights are at stake here. Rights that could affect you and your family significantly. In fact, right now, there is litigation going on between the State of Alaska and the federal government over the amount of oil lease revenues the state was promised in the Statehood Compact. If we win the lawsuit, it could mean tens of billions of dollars for the state, which would obviously benefit us all. If the federal government prevails, we get nothing -- all because Congress chose to change the terms of the Compact and give Alaska less oil lease money than was originally promised.

Don't give the federal government the ability to rearrange the Statehood Compact as they see fit. Vote YES to keep those important decisions in the hands of Alaskan voters. Then, the next time a federal law comes along proposing to cut Alaska's income under the Compact, you, the voter, will have something to say about it.

Drue Pearce President of the Senate

#### **STATEMENT IN OPPOSITION**

A Statement In Opposition to Ballot Measure No. 1 was not received.

## Sport and Personal Use Fishing Priority

On August 26, 1996 the Alaska Supreme Court permanently enjoined the Lt. Governor from placing the proposed F.I.S.H. initiative (Ballot Measure No. 2) on the 1996 general election ballot. Therefore Ballot Measure No. 2 will not appear on your ballot.

## Bill Prohibiting Same Day Airborne Hunting

#### **BALLOT LANGUAGE**

This bill would bar hunting wild wolf, wolverine, fox, or lynx the same day a person was airborne. However, the Board of Game could allow aerial wolf control if the Commissioner of Fish and Game declared a biological emergency, where wolves in a specific area were causing irreversible loss of a prey population. The law wouldn't apply to people airborne the same day on regular, scheduled commercial flights. Breaking the law would be a misdemeanor. The penalty could be jail time up to one year, a fine up to \$5,000, and forfelture of aircraft or gear used in the offense.

#### Should this initiative become law?

Yes	
No	

#### **LEGISLATIVE AFFAIRS AGENCY SUMMARY**

This measure prohibits persons from shooting wolf, wolverine, fox, or lynx on the same day that the persons were airborne. This measure would not apply to persons who were airborne only on certain commercial flights. This measure allows the Board of Game to permit shooting of wolves from the air under certain conditions. A violation of this measure would be a misdemeanor.

## FULL TEXT OF PROPOSED LAW Be it enacted by the people of the State of Alaska

Sec. 16.05.783. PROHIBITION OF SAME-DAY AIRBORNE HUNTING. (a) A person may not shoot or assist in shooting a free-ranging wolf, wolverine, fox, or lynx the same day that a person has been airborne. However, the Board of Game may authorize a wolf control program involving the shooting of wolves from the air if

- (1) the Commissioner of Fish and Game makes written findings based on adequate data demonstrating that a biological emergency exists and that there is no feasible solution other than airborne control to eliminate the biological emergency, and
- (2) the program is conducted only by Department of Fish and Game personnel
- (3) the program is limited to the specific geographical area where the biological emergency exists, and
- . (4) the program removes only the minimum number of wolves necessary to eliminate the biological emergency.
- (b) This section does not apply to a person who was airborne the same day if that person was airborne only on a regularly scheduled commercial flight.

- (c) A person who violates this section is guilty of a misdemeanor, and upon conviction is punishable by a fine of not more than \$5,000, or by imprisonment for not more than one year, or by both. In addition, the court may order the aircraft and equipment used in or in aid of a violation of this section to be forfeited to the State.
  - (d) In this section.
- (1) "free-ranging" means that the animal is wild and not caught in a trap or snare;
- (2) and "biological emergency" means a condition where a wolf population in a specific geographic area is causing the irreversible decline of a prey population to the point that the prey population may not likely recover without implementing wolf control.

#### STATEMENT IN SUPPORT

Proposition No. 3 gives all Alaskans their first opportunity to VOTE ON WHETHER AERIAL HUNTING OR TRAPPING OF WOLVES SHOULD BE BANNED except when conducted by the state to avert a biological emergency and no other feasible solutions are available. Wolverines, fox and lynx would be included in the ban.

**CURRENT REGULATIONS PROVIDE THAT WOLVES** CAN BE SPOTTED. TRACKED AND PURSUED WITH THE USE OF AIRCRAFT before landing and shooting. Under heavy lobbying pressure from special interest groups seeking ever higher hunting quotas, THE LEGISLATURE IS PURSUING A RECKLESS COURSE OF MANDATING WOLF CONTROL TO TRIPLE THE HARVEST OF WOLVES in vast areas of Alaska. This will artificially increase moose and caribou numbers far beyond historic levels and can only be accomplished by aerial hunting and trapping. The Wolf Management Reform Coalition organized this initiative effort because WE FEEL **WOLVES SHOULD INSTEAD BE HUNTED ON A FAIR** CHASE BASIS AND MANAGED FOR BIOLOGICAL REASONS RATHER THAN POLITICAL ONES. The Coalition includes ex-Governor Jay Hammond, ex-Lt. Governor Lowell Thomas Jr., Jim Brooks - former Commissioner of Fish and Game, Douglas Pope - former Chairman of the Board of Game and other long time Alaskans, many of whom are hunters.

The same day use of an aircraft to spot, track and pursue other big game animals has long been banned except in very limited circumstances because it does not constitute fair chase hunting. The current law which permits SO-CALLED "LAND AND SHOOT" HUNTING OR TRAPPING IS VIRTUALLY UNENFORCEABLE in Alaska's vast wilderness and in fact encourages unlawful conduct on the part of wolf hunters and trappers. And the practice of artificially increasing moose and caribou to unrealistically high levels through aircraft assisted wolf

## Bill Prohibiting Same Day Airborne Hunting

control will lead to the long term deterioration of the wolf, moose and caribou populations. Already, THE AVERAGE NUMBER OF WOLVES REPORTED KILLED IN 1994 IS DOUBLE THE AMOUNT KILLED IN 1989. This does not account for the illegal and unreported take, which may equal the reported harvest.

THE INITIATIVE ALLOWS CONVENTIONAL HUNTING AND TRAPPING of wolves and other furbearers and permits the practice of nonlethal darting of those animals from the air for scientific, research, or nonlethal control programs carried out by the state. A biological emergency, that would permit the state to engage in aerial hunting under the initiative, arises when trend information indicates that wolves are causing a moose or caribou population to decline and that population cannot reasonably be expected to recover-without wolf control.

In the lower 48 predator populations have been all but wiped out. WE SHOULD REMAIN DIFFERENT AND WORK TO KEEP ALASKA'S WILDLIFE POPULATIONS IN BALANCE BY MANAGING THEM ON A BIOLOGICAL BASIS WHILE PROMOTING FAIR CHASE HUNTING. Vote yes on Ballot Measure 3 for that future.

Douglas Pope Joel Bennett Co-Chairs, Wolf Management Reform Coalition (907) 272-8577

#### STATEMENT IN OPPOSITION

Three good reasons exist for Alaskans to vote NO on Ballot Measure #3. First, the new law is not needed. Second, the new law would prohibit necessary wildlife conservation and management programs which benefit wildlife and people. Third, managing wildlife by ballot initiative discourages public participation in the management process.

1. The Federal Airborne Hunting Act already prohibits shooting wildlife from an alrcraft. Also three Alaska state regulations prohibit aerial shooting and land-and-shoot hunting of furbearers. Including wolves. Current regulations on "same-day-airborne" shooting were challenged as inadequate protection of furbearers in a 1994 lawsuit. The judge denied the complaint, based on evidence from Fish & Wildlife Protection Division and ADF&G that the regulations properly protect furbearers, including wolves.

Under current laws, if predation is identified as the main reason for a low moose or other prey population, no action can be taken unless the Board of Game approves a plan first.

A 1994 ADF&G survey of Alaskan voters (not just hunters) found that 47% of Alaskans surveyed supported wolf control "in some areas of the state to increase moose and caribou numbers". About 37% opposed the idea.

2. Even the smallest, most confined management action -- designed to increase numbers in a severely depressed prey population or to curb wildlife disease -- could not use aircraft effectively if this Act is approved by voters. If wolves zero in on pet dogs, sled dogs, or livestock, immediate and "pack specific" action could not be taken using aircraft. The Act would make it impossible for the State to use aircraft for any reason except a "biological emergency" in a prey population (moose, sheep, caribou, etc.).

"Biological emergency" is defined too narrowly in the Act. A careful reading of the initiative reveals that aerial control could occur **only** if:

- wolves or other predators are causing an <u>irreversible</u> decline of the prey; and
- there is <u>adequate</u> data establishing that the above is true.

"Irreversible decline" and "adequate data" are not defined. Lawyers and courts can easily claim the need for more data or that the decline is not "irreversible".

In addition, the use of tranquilizing darts fired from aircraft could not occur unless a new law allowing that activity was passed. This needlessly disallows a basic wildlife management and research tool.

3. Managing wildlife by ballot initiative discourages public participation in the management process.

Alaska's regulation making process is open to anyone who cares to participate. Regulations can be made and promoted -- or opposed -- by anyone. The Board of Game is obligated to base its decisions on factual information or risk revocation of its actions by the courts.

In summary, please vote NO on Ballot Measure No. 3 because:

- a) wolves and other large furbearers are adequately protected under existing laws <u>and</u> populations are thriving;
   b) the Act would unnecessarily hamper needed
- management and research;
  c) the Act would discourage informed public participation in

Al Franzmann, D.V.M., Ph.D. for the Alaska Outdoor Council, Inc. (907) 455-4262

the wildlife management process.

## Candidates' Positions on Congressional Term Limits

#### **BALLOT LANGUAGE**

Proposition: This initiative encourages support of an amendment to the U.S. Constitution limiting U.S. Senators to two terms and U.S. Representatives to three terms. State legislators failing to take actions to support the amendment would have printed on the ballot next to their names "VIOLATED VOTER INSTRUCTION ON TERM LIMITS". Members of Congress failing to take such actions would also have this phrase printed next to their names. Non-incumbent candidates for Congress and the state legislature could take a "terms limits" pledge. If they decline, "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" would be printed next to their names.

#### Should this initiative become law?

Yes	
No	П

#### LEGISLATIVE AFFAIRS AGENCY SUMMARY

This measure sets out requirements for term limits. It also amends state law to require that state ballots give information to voters about candidates who fail to support term limits.

Term limits would affect only persons serving in the United States Congress. The requirement to give information about support of term limits would apply to persons running for both federal and state legislative offices.

The measure first instructs candidates for both the state legislature and U.S. Congress to support an amendment to the U.S. Constitution to set term limits. It instructs the state legislature to apply to Congress for a constitutional convention. The limits would be set at three two-year terms for members of the House of Representatives and two six-year terms for members of the Senate.

The measure also amends law relating to candidates both for the state legislature and for Congress. The change would give information on the ballot about a person's support of term limits. For a candidate for re-election who has acted or voted in a way that does not support the term limits amendment, the ballot would state that the candidate violated voter instructions on term limits. For a candidate for election for the first time, the candidate would have a chance to sign a pledge to support term limits. If the person did not sign the pledge, the ballot would state that the person has declined to take the pledge to support term limits. The measure says that support of term limits shall not appear on the ballot if the term limits amendment has reached certain steps toward becoming law.

#### FULL TEXT OF PROPOSED LAW

Be it enacted by the people of the State of Alaska

- Sec 1. TITLE. This act shall be known as and may be cited as "The Congressional Term Limits Act of 1996".
- Sec. 2. FINDINGS AND DECLARATIONS. The People of the State of Alaska find and declare as follows:
- (a) The People of Alaska voted by more than 62 percent to limit the terms of U.S. Representatives to three terms and limit U.S. Senators to two terms.
- (b) The U.S. Supreme Court has ruled that an amendment to the U.S. Constitution is necessary to limit terms of members of Congress.
- (c) There are two methods to propose amendments to the U.S. Constitution that must then be ratified by three-fourths of the States, or 38. These methods are
- (1) for two-thirds of both houses of the United States Congress to so vote or
- (2) for 34 states to apply for an amendment convention to so vote.
- (d) The Congress has refused to propose such an amendment, and by a clear majority defeated the same term limits passed by over 62 percent of the Voters of Alaska in 1994.
- (e) The Congress has a clear conflict of interest in proposing term limits on themselves.
- Sec. 3. PURPOSE AND INTENT. The purpose and intent in enacting this legislation is to secure the following amendment under the provisions of Article V of the United States Constitution by informing voters of acts and omissions by candidates for congressional and legislative office with respect to said constitutional amendment:

#### **CONGRESSIONAL TERM LIMITS AMENDMENT**

- Sec. A. No person shall serve in the office of the United States Senator for more than two terms, but upon ratification, no person who has held the office of the United States Senator or who then holds the office shall serve in the office for more than one additional term.
- Sec. B. No person shall serve in the office of United States Representative for more than three terms, but upon ratification no person who has held the office of United States Representative or who then holds the office shall serve for more than two additional terms.
- Sec. C. This article shall have no time limit within which it must be ratified to become operative upon the ratification of the legislatures of three-fourths of the States.

## Candidates' Positions on Congressional Term Limits

It is the further purpose and intent of this act to instruct all candidates, including incumbents running for retention of office, to use all of his or her delegated powers to secure the amendment to the United States Constitution, as set forth above, and further to specifically instruct the legislature of the State of Alaska to support the following proposed application to Congress:

We, the people, and legislature of the State of Alaska, due to our desire to establish term limits on the Congress of the United States, hereby make application to Congress, pursuant to our power under Article V of the United States Constitution, to call an Article V Convention.

# Sec. 4. BALLOT INFORMATION FOR STATE LEGISLATORS. (a) All primary, special and general election ballots shall have "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" printed adjacent to the

name of any respective state senator or representative who during the preceding term of office:

- (1) fails to vote in favor of the application set forth above when brought to a vote or:
- (2) fails to second the application set forth above if it lacks for a second or:
- (3) fails to vote in favor of bringing the application set forth above before any committee or subcommittee upon which he or she serves in the respective house or;
- (4) fails to propose or otherwise bring to a vote of the full legislative body the application set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the application set forth above or:
- (5) fails to vote against any attempt to delay, table or otherwise prevent a vote by the full legislative body of the application set forth above or;
- (6) fails in any way to ensure that all votes on the application set forth above are recorded and made available to the public or;
- (7) fails to vote against any change, addition or modification to the application set forth above or;
- (8) fails to vote in favor of the amendment set forth above if it is sent to the states for ratification or;
- (9) fails to vote against any amendment with longer limits if such an amendment is sent to the state for ratification.
- (b) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by any of subsections (1) through (7) shall not appear adjacent to the names of candidates for state legislature if the State of Alaska has made an application to Congress for an Article V convention pursuant to the Act and such application has not been withdrawn, or if a Congressional Term Limits Amendment has been submitted to the States for ratification.

- (1) the State of Alaska has made an application to Congress for an Article V amendment pursuant to the Act and such application has not been withdrawn or:
- (2) the Congressional Term Limits Amendment set forth above has been submitted to the states for ratification and has been ratified by this state or the Amendment set forth above has become part of the United States Constitution.
- (c) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by subsection (8) or (9) shall not appear adjacent to the names of candidates for state legislature if the State of Alaska has ratified the proposed Congressional Term Limits Amendment set forth above.
- (d) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" when required by any of subsections (1) through (9) shall not appear adjacent to the names of candidates for state legislature if the proposed congressional Term Limits Amendment set forth above has become part of the United States Constitution
- Sec. 5. BALLOT INFORMATION FOR MEMBERS OF CONGRESS. (a) All primary, special and general election ballots shall have "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" printed adjacent to the name of any United States Senator or Representative who during the preceding term of office:
- (1) fails to vote in favor of the proposed Congressional Term Limits Amendment set forth above when brought to a vote or;
- (2) fails to second the proposed Congressional Term Limits Amendment set forth above if it lacks for a second before any proceeding of the legislative body or:
- (3) fails to propose or otherwise bring to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above if it otherwise lacks a legislator who so proposes or brings to a vote of the full legislative body the proposed Congressional Term Limits Amendment set forth above or;
- (4) fails to vote in favor of all votes bringing the Congressional Term Limits Amendment set forth above before any committee of subcommittee of the respective house upon which he or she serves or;
- (5) fails to reject any attempt to delay, table or otherwise prevent a vote by the full legislative body of the proposed Congressional Term Limits Amendment set forth above or:
- (6) fails to abstain or vote against any proposed constitutional amendment that would increase term limits beyond those in the proposed Congressional Term Limits Amendment set forth above regardless of any other actions in support of the proposed Congressional Term Limits Amendment set forth above or;
- (7) sponsors or cosponsors any proposed constitutional amendment or law that would increase term

## <u>BALLOT MEASURE NO. 4</u>

## Candidates' Positions on Congressional Term Limits

limits beyond those in the proposed Congressional Term Limits Amendment set forth above or:

(8) fails in any way to ensure that all votes on the proposed Congressional Term Limits Amendment set forth above are recorded and made available to the public.

(b) The language "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" shall not appear adjacent to the names of candidates for Congress if the Congressional Term Limits Amendment set forth above is before the states for ratification or has become part of the United States Constitution.

Sec. 6. BALLOT INFORMATION ON TERM LIMIT PLEDGE FOR NON-INCUMBENTS. (a) Non-incumbent candidates for United States Senator and Representative, and state senator and representative shall be given an opportunity to take a "Term Limits" pledge regarding Term Limits each time they file to run for such office. Those who decline to take the "Term Limits" pledge shall have "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" printed adjacent to their name on every primary and general election ballot.

(b) The "Term Limits" pledge shall be offered to nonincumbent candidates for United States Senator and Representative, and to non-incumbent candidates for state senator and representative until a Constitutional Amendment which limits the number of terms of United States Senators to no more than two and United States Representatives to no more than three shall have become part of our United States Constitution.
(c) The "Term Limits" pledge that each non-

incumbent candidate, set forth above, shall be offered is as

follows:

I support term limits and pledge to use all my legislative powers to enact the proposed Constitutional Amendment set forth in the Congressional Term Limits Act of 1996. If elected, I pledge to vote in such a way that the designation "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" will not appear adjacent to my name.

#### Signature of Candidate

(d) The language "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall not appear adjacent to the names of non-incumbent candidates for congress or the legislature if the Congressional Term Limits Amendment set forth above has become part of the United States Constitution.

Sec. 7. DESIGNATION. (a) The Lieutenant Governor and state election officials shall be responsible for making a determination as to whether state and federal legislators and non-incumbent candidates shall have placed adjacent to their

name on the election ballot "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS".

(b) The determination as to whether or not "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or \*DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall be placed adjacent to a candidate's name shall be made at a time necessary to ensure placement of that designation on the ballot after a forty-five (45) day

public comment period.
(c) If the official(s) with the authority to determine whether or not the designation "VIOLATED VOTER INSTRUCTION ON TERM LIMITS" or "DECLINED TO TAKE PLEDGE TO SUPPORT TERM LIMITS" shall be placed adjacent to a candidate's name choose(s) not to place such designation adjacent to the name of a senator or representative for state or federal office, any citizen may sue within the 45 day public comment period to have such a designation made. Upon the filing of a suit, such a designation shall be made unless the candidate or the official(s) responsible for determining whether or not the designation shall appear adjacent to the candidate's name can show by clear and convincing evidence that the candidate has met the requirements set forth in this amendment and therefore should not have the designation adjacent to the candidate's name.

Sec. 8. SEVERABILITY. If any portion, clause, or phrase of this initiative is, for any reason, held to be invalid or unconstitutional by a court of competent jurisdiction, the remaining portions, clauses, and phrases shall not be affected, but shall remain in full force and effect.

#### STATEMENT IN SUPPORT

Voting yes on Proposition #4 will be the first thing you can do to put term limits on members of Congress and help end business as usual in Washington, D.C. Proposition #4 puts you back in charge of your government. Two years ago the citizens of Alaska passed congressional term limits with 63 percent of the vote only to be thwarted by arrogant judges and ignored by career politicians. This year we are back and you can make congressional term limits a reality by voting "Yes" on Proposition #4.

Proposition #4 will impose term limits on all members of Congress, and not single out Alaska's delegation.

Today's election process heavily favors incumbents. Through a list of advantages available only to incumbents paid for by you, such as taxpayer financed bulk mailings, highly paid and trained political staffs, pork barrel politics and special interest money. Simply put, a member of congress can have a job for life if they play their cards right - and most of them do.

## Candidates' Positions on Congressional Term Limits

A yes vote on Proposition #4 is the only way to level the playing field and let fresh ideas and new faces into the system of entrenched career politicians. A yes vote on Proposition #4 is about cleaning out the system of seniority and power accumulation and replacing it with citizen legislators who know what it is like to live outside of government. Citizen legislators are more likely to work for the good of the country instead of the good of the special interests that fuel the perpetual reelection campaigns of the career politician.

We need citizen legislators in this country, not masters of parliamentary games and backroom deals. For all of their experience, all they have to show is skyrocketing debt and inefficient programs that do more harm than good. We need the kind of common sense in government that comes from people who know what it is like to run a private business, to teach children in schools or any number of other fields in the private sector.

Proposition #4 will lead to greater citizen participation in government. More open seats will allow more people than ever before to run for and win seats in Congress.

Since 1990, 23 million Americans have voted for congressional term limits in 23 states. Instead of listening to the people, the career politicians looked to the Courts for protection. In a 5-4 decision the Supreme Court sided with the politicians over the people. Proposition #4 gives the power back to the people. The President, 40 governors, including Alaska's, and 20 state legislators, as well as thousands of cities, including Anchorage, have term limits for elected officials. Congress has a clear conflict of interest on term limits. We hold the key to real reform and Proposition #4 moves toward the day when all of Congress will serve under term limits. Vote YES on Proposition #4.

Edward Burke, Chairman ALASKA TERM LIMIT COALITION (907) 277-7424

#### STATEMENT IN OPPOSITION

This ballot measure calls for holding a CONSTITUTIONAL CONVENTION. Had this measure been fully explained, Alaska voters would never have signed petitions to get it on the ballot. Under the banner of term limits, petitioners have induced voters to sign a document to force our state legislators to call the first constitutional convention since our Founding Fathers met in Philadelphia in 1787.

An Article V constitutional convention is a process for making amendments (in the plural) to the United States Constitution. America's top legal scholars believe that it is dangerous because it could adopt changes in the entire Constitution and Bill of Rights.

Chief Justice of the United States Warren Burger: "After a Convention is convened it will be too late to stop the

Convention if we don't like its agenda...A new Convention could plunge our nation into constitutional confusion and confrontation at every turn..."

Supreme Court Associate Justice Arthur Goldberg: "..one of the most serious problems Article V poses is a runaway convention. There is no enforceable mechanism to prevent a convention from reporting out wholesale changes in our Constitution and Bill of Rights."

Gerald Gunther, Professor of Law, Stanford University:
"The fear that a constitutional convention could become a
"runaway" convention and propose wholesale changes in
our Constitution is by no means unfounded. Rather, this
broad view of the authority of a convention reflects the
consensus of most constitutional scholars who have
commented on the issue...I have developed lengthy
arguments, legal and practical, that support the case that
there is no effective way to limit the agenda of a
convention, as have many other scholars."

No matter what else Ballot Measure 4 may contain, the application to Congress to call a convention with power to make fundamental, structural changes in the whole Constitution fatally infects it with power to do irreparable harm.

Our Constitution already contains checks and balances that limit the power of our federal government. Would a new constitutional convention be more likely to further limit the federal government's power or to expand its power? Do you want today's politicians making "wholesale changes" to our Constitution? Our Constitution is not flawed, it only needs to be followed and it is up to the voters to ensure that it is.

Additionally, state legislators who oppose this measure would have wording placed beside their names on future ballots accusing them of failure to support term limits. This misrepresents the motives of the legislators who honored their oaths of office by refusing to endanger the Constitution in an Article V convention. An identical ballot measure in Idaho was declared unconstitutional by the Attorney General. This negative notation on ballots results in the government taking a side on an issue and using the power of government to influence the outcome of elections.

We would be foolish indeed to endanger our entire system of government to expel those members of Congress whom the voters can retire any time they decide to do so.

Bill Spearman Alaska TRIM Committee (907) 248-0792



PHOTO COURTESY OF ALASKA STATE LIBRARY, FRANK H. NOWELL, PHOTOGRAPHER

ESKIMO WOMAN WITH TRADITIONAL TATOOING, NOME

# CANDIDATES FOR ELECTED OFFICE

PROJECT VOTE SMART: Additional information about candidates for federal office is available free from Project Vote Smart, a national, non-partisan program started in 1992. This includes information about voting records, campaign finances, past and current position statements and performance evaluations. Voters can telephone Project Vote Smart at 1-800-622-7627, or check them out on the world wide web at http://www.votesmart.org

## List of Candidates Appearing in this Pamphlet

#### PRESIDENT and VICE PRESIDENT

Harry Browne and Jo Jorgensen, Libertarian
Bill Clinton and Al Gore, Democrat
Bob Dole and Jack Kemp, Republican
John Hagelin, Ph.D. and Dr. Mike Tompkins, Natural Law
Ralph Nader and Winona LaDuke, Green
Ross Perot and Pat Chaote (not appearing), Reform
Howard Phillips and Herbert W. Titus (not appearing), U.S. Taxpayers

#### **UNITED STATES SENATOR**

Theresa Obermeyer, Democrat Ted Stevens, Republican Jed Whittaker, Green

#### UNITED STATES REPRESENTATIVE

John J.G. Grames, Green Georgianna Lincoln, Democrat William J. Nemec II, Alaskan Independence Don Young, Republican

#### **ALASKA STATE SENATORS**

**District S**Al Adams, Democrat

#### **ALASKA STATE REPRESENTATIVES**

District 37
Reggie Joule, Democrat

**District 38**Richard Foster, Democrat

District 39

Ivan M. Ivan, Democrat
Willie Kasayulie, Western Alaska Independent Democrat

District 40
Carl E. Moses, Democrat (not appearing)

## Sample Ballot

ħ

## **United States President and Vice President**

	ELECTIO			
7	UESDAY, NO	VEMBER	5, 199	6
	THIS STUB TO BE REM	OVED BY ELECTION	BOARD.	
	General Election	OF ALASK	5, 1996	
	INSTRUCTIONS TO VOTE are elected as a team. A casts a vote (	R: The President a Lyote for President or the Vice Preside	automaticali	ident Y
	U.S. PRESIDENT	AND VICE F	PRESIDE	NT
	CLINTON, BILL (President) GORE, AL (Vice President)	Democratic	Party >	
	NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green	Party >	
	PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reiorm	Party >	
	PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers	Party >	
	BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian	Party >	
	HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law	Party ➤	
	DOLE, BOB (President) KEMP, JACK (Vice President)	Republican	Party >	
	(President) (Vice President)		>	
	1 .se . residently	·		
K-17				

The State of Alaska uses a random rotation for candidate names on election ballots. This sample ballot may not reflect the actual ballot you will receive at your polling place on November 5, 1996. Please refer to your house district sample ballot page to view the sample ballot you will receive for this race.

## U.S. PRESIDENT

## Harry Browne, Libertarian



DATE OF BIRTH:

June 17, 1933

PLACE OF BIRTH:

New York, New York

#### OCCUPATION:

Investment Advisor, Author, Newsletter Writer, Public Speaker

#### **RESIDENCY:**

He grew up in Los Angeles and now resides in Tennessee

#### OTHER:

His first book, How You Can Profit from the Coming Devaluation, was published in 1970 and made the New York Times best-seller list. His 1974 book, You Can Profit from a Monetary Crisis, was a greater success — 39 weeks on the Times best-seller list, it reached #1. Six more books followed — including another Times best-seller. His ninth book, Why Government Doesn't Work, was published in 1995.

As one of America's best-known investment advisors and as a frequent commentator on today's American political scene, he's made numerous appearances on the Today Show, Wall \$treet Week, CNN, Larry King, Financial News Network and other national radio and TV shows.

#### **STATEMENT:**

Government doesn't work.

It doesn't deliver the mail on time, it doesn't keep the cities safe, it doesn't educate our children properly.

And Washington, D.C. is government at its worst.

The solution isn't to reform the federal government, or to find someone who can better manage big government. It is to reduce the federal government to the absolute minimum.

If elected President I will pressure Congress until it gets the federal government out of all areas not authorized in the Constitution -- welfare, education, housing, transportation, crime control, health care, agriculture, and much else.

This will reduce the federal budget sufficiently to repeal the federal income tax immediately and replace it with nothing -- no flat tax, no sales tax. We can finance the constitutionally authorized functions of government -- national defense, the judiciary, and a few other activities -- with the revenues already being collected in tariffs and excise taxes.

Everything you make will be yours to spend, to save, to give away as you see fit. No longer will the politicians confiscate a large portion of your earnings and then dole back some of it you as though you were a child on an allowance.

No Republican or Democratic politician is interested in reducing substantially the government's interference in your life. If you want smaller government, you must vote Libertarian -- for President and for Congress.

(Paid for by the Candidate)

## U.S. VICE PRESIDENT

## Jo Jorgensen, Libertarian



#### **OCCUPATION:**

President and Part Owner of DigiTech, Inc.

RESIDENCY: Greenville, South Carolina

#### **EDUCATION:**

College/University: Baylor University, B.A. Psychology, cum laude Post Graduate: Southern Methodist University, M.B.A.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

She has served as Vice Chair of the South Carolina LP and as a Marketing Director of the National LP. Jo has also done petitioning for candidates in several states, and is a popular speaker at Libertarian Party conventions.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

After earning her M.B.A., Jo worked three years as a Marketing Representative for IBM. She left IBM to found her own company — Professional Software, Inc., a firm that provided computer accounting systems to public accountants. She is president and part owner of DigiTech, Inc., a successful software duplication company.

#### OTHER:

Jo makes her home in Greenville, South Carolina and when she is not campaigning she keeps in top form playing rollerhockey and flying her private plane.

#### STATEMENT:

As Libertarians, we seek a world of liberty; a world in which all individuals are sovereign over their own lives, and no one is forced to sacrifice his or her values for the benefit of others.

We believe that respect for individual rights is the essential precondition for a free and prosperous world, that force and fraud must be banished from human relationships, and that only through freedom can peace and prosperity be realized.

Consequently, we defend each person's right to engage in any activity that is peaceful and honest, and welcome the diversity that freedom brings. The world we seek to build is one where individuals are free to follow their own dreams in their own ways, without interference from government or any authoritarian power.

Libertarians believe that each of us should be allowed to plan his or her own future. We believe that individuals have the right to deal with their own problems. This can be done individually or by working with others in a peaceful and honest way. We reject the initiation of force by anyone, including government.

Today our government uses force, or the threat of force, to achieve most of its goals. Repeated failures by our government have shown us that this is not a practical approach. As Libertarians, we also believe that this use of force is immoral. Libertarians seek a world in which voluntary cooperation replaces force in human relationships.

(Paid for by the Candidate)

# U.S. PRESIDENT

### Bill Clinton, Democrat



DATE OF BIRTH:

August 19, 1946

PLACE OF BIRTH:

Hope, Arkansas

NAME OF SPOUSE:

Hillary Rodham Clinton

CHILDREN:

Chelsea Clinton

**RESIDENCE & MAILING ADDRESS:** 

1600 Pennsylvania Avenue, NW

Washington, D.C. 20500

OCCUPATION:

President of the United States

#### **EDUCATION:**

High School: Hot Springs High School, 1961-64, Diploma College/University: Georgetown University, 1964-68, B.A. Post Graduate: Rhodes Scholar, University College, Oxford, 1968-70; Yale University Law School, 1970-73, J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Attorney General of Arkansas, 1976-78; Governor of Arkansas, 1978-80, 1982-92; President of the United States, 1993-present

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Lecturer, University of Arkansas School of Law, 1973-74; Attorney, Wright, Lindsey & Jennings, 1980-82

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Former Chairman of the Democratic Leadership Council, 1990-91; the National Governors' Association, 1986-87; the Education Commission of the States, 1986-87; and the Lower Mississippi Delta Development Commission, 1989-90. Co-Chair of the National Governors' Association Task Force on Healthcare from 1990-91.

#### STATEMENT:

This election is about our values and our future as a nation.

In 1992, you asked for change. We have made a good beginning. We cut the deficit by more than half; our growing economy has created 10.2 million jobs; we have the lowest combined rate of unemployment, inflation, and mortgage rates since 1968. My plan to balance the budget protects Medicare, Medicaid, education, and the environment.

Education: We reformed college student loans, expanded Head Start, and launched AmeriCorps so students can serve their communities while earning money for college.

Crime: We are making our communities safer by adding 100,000 police, banning assault weapons, and signing the Brady Bill.

Respecting a woman's right to make her own reproductive decisions: I ended the "gag rule" and enforced the Freedom of Access to Clinic Entrances Bill.

American leadership is critical: No Russian missiles are pointed at America. We have worked to expand the peace process in the Middle East. We have helped the parties on the path to peace in Northern Ireland. We restored democracy to Haiti. We took the lead in Bosnia to enforce a peace agreement.

Our families are the foundation of our communities and our nation. My Administration governs on the side of working families. I signed the Family and Medical Leave Act and will continue to fight to protect our environment.

We must join together to meet our challenges and to protect our values. As we approach a new century, I ask for your support for another term.

# U.S. VICE PRESIDENT

### Al Gore, Democrat



DATE OF BIRTH:

March 31, 1948

PLACE OF BIRTH:

Washington, D.C.

NAME OF SPOUSE:

**Tipper Gore** 

CHILDREN:

Karenna, Kristin, Sarah, Albert Gore III

**RESIDENCE & MAILING ADDRESS:** 

3400 Massachusetts Avenue, NW

Washington, D.C. 20007

**OCCUPATION:** 

Vice President of the United States

#### **EDUCATION:**

High School: St. Albans, 1962-65, Diploma College/University: Harvard University, 1965-69, A.B. Post Graduate: Vanderbilt University Divinity School, 1972; Vanderbilt University Law School, 1974-76

MILITARY SERVICE: U.S. Army, 1969-71, Information Specialist

#### **POLITICAL AND GOVERNMENT POSITIONS:**

U.S. Congressman, Tennessee, 1977-85; U.S. Senator, Tennessee, 1985-93; Vice President of the United States, 1993-present

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Reporter, The Tennessean, Nashville, 1971-76; Farmer, 1973-77

#### STATEMENT:

To the Citizens of Alaska:

President Clinton and I are working to create a stronger and safer nation for our citizens. Under the leadership of the President, I focus on several areas that affect our everyday lives:

Environment: I am continuing my work to protect and preserve our environment for generations to come. Most recently, I launched the GLOBE Program, an international project to monitor the environment.

Information Technology: I have led the effort to ensure that all children -- rich and poor -- have access to the benefits of the communications revolution.

Making Government Smaller and More Efficient: The National Performance Review has saved taxpayers more than \$58 billion and reduced the size of the federal government by more than 230,000 positions -- the smallest government since President Kennedy's administration.

Foreign Policy: I serve as a key advisor to the President on foreign policy issues and was proud to lead the U.S. delegation to the inauguration of South African President Nelson Mandela.

Community Empowerment: I oversee a program that is creating thousands of new jobs in, and attracting substantial investments to, our most distressed inner cities and rural heartlands.

Families: To help support and strengthen families, Tipper and I have hosted annual family conferences, where we have addressed such issues as the role of fathers in the lives of children and the impact of the media on the family.

It has been an honor to serve the nation as your Vice President, and I respectfully request your support.

# U.S. PRESIDENT

### Bob Dole, Republican



DATE OF BIRTH:

July 22, 1923

PLACE OF BIRTH:

Russell, Kansas

NAME OF SPOUSE:

Elizabeth Hanford Dole

CHILDREN:

Robin Dole

RESIDENCE ADDRESS: 1035 Maple

1035 Maple Russell, KS 67665

**MAILING ADDRESS:** 

\* 810 First Street, N.E., Suite 300

Washington, D.C. 20002

OCCUPATION:

Candidate for President

#### **EDUCATION:**

High School: Russell High School

College/University: University of Kansas, 1941-43; University of Artzona, 1948-49; Washburn University, 1951, B.A.

Post Graduate: Washbum University, 1951, B.A.

MILITARY SERVICE: Army, 1942-48, Captain Bronze Star Medal, Purple Heart, American Campaign Medal,

# European-African Middle Eastern Campaign Medal POLITICAL AND GOVERNMENT POSITIONS:

Kansas Legislature, 1951-53; Russell County Attorney, 1953-61; U.S. House of Representatives, 1960-68; U.S. Senate, 1968-96; Chairman, Republican National Committee, 1971-73; Vice Presidential Candidate, 1976; Senate Minority Leader, 1986-94; Senate Majority Leader, 1984-86, 1995-96

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Chairman, Dole Foundation for Employment of People with Disabilities

#### STATEMENT:

Bob Dole has a distinguished record of public service. His candidacy is based on the Dole/Kemp 15% tax cut plan and a forward-looking, pro-growth agenda of more opportunity, a smaller government, and stronger and safer families.

Dole grew up in a small town in western Kansas. During World War II, he fought in Italy with the Legendary 10th Mountain Division and was gravely wounded in battle. Although doctors were sure he would die, Dole fought back from his injuries and recovered.

Dole worked his way from the Kansas legislature to Congress and the U.S. Senate. Over his career, Dole earned the respect of members of both parties for being a man of honor and keeping his word.

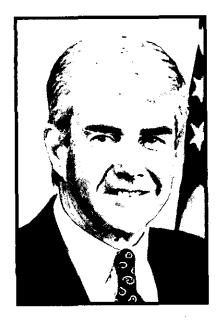
While in Congress, Dole helped pass landmark legislation like the Civil Rights Act and the Americans with Disabilities Act. Dole's proudest accomplishments included his role in the commission that saved Social Security from bankruptcy, his bipartisan work to create the food stamps program, and his success in passing the Reagan tax cuts of 1981, the largest in history.

As President, Bob Dole is committed to passing a responsible, pro-growth economic package that includes a 15% across-the-board tax cut, an additional \$500-per-child tax credit, and a balanced budget by 2002. A Dole/Kemp administration will mean higher wages, more jobs, faster growth, smaller government, safer streets, and more opportunity for every American.

Dole is married to Elizabeth, President of the American Red Cross, and has one daughter, Robin.

# U.S. VICE PRESIDENT

### Jack Kemp, Republican



DATE OF BIRTH:

July 13, 1935

PLACE OF BIRTH:

Los Angeles, California

NAME OF SPOUSE:

Joanne Main Kemp

CHILDREN:

Jeff Kemp (37), Jennifer Andrews (33), Judith Nolan (30), Jimmy Kemp (25)

RESIDENCE ADDRESS: Bethesda, Maryland

**MAILING ADDRESS:** 

810 First Street, N.E., Suite 300

Washington, D.C. 20002

OCCUPATION:

On leave from being Co-Director of Empower America

#### **EDUCATION:**

High School: Fairfax High School, Los Angeles, 1953 College/University: Occidental College, 1957, B.A.

#### POLITICAL AND GOVERNMENT POSITIONS:

Chairman of the National Commission on Economic Growth and Tax Reform; Domestic Policy Chairman of the International Democratic Union; Secretary of Housing and Urban Development, 1989-92; Congressman, United States House of Representatives, 1971-89

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Co-Director of Empower America, 1993-96; Distinguished Fellow at the Heritage Foundation; Board of Directors of Habitat for Humanity; Board of Howard University; Professional Football Quarterback, San Diego Chargers and Buffalo Bills, 1960-70

#### **SPECIAL INTERESTS:**

- Follows football
- tennis
- skiing

#### STATEMENT:

Jack Kemp is one of the Republican Party's most compelling voices of optimism, opportunity and inclusion. He is a self-described "compassionate conservative" who has a proud reputation as an urban innovator and a civil rights leader. Kemp is perhaps best known as the architect of the Reagan tax cuts, which have already saved American taxpayers more than \$1.9 trillion.

Kemp was born and raised in Los Angeles, California. His father was a trucker who started his own small firm, and his mother was a public school teacher. Kemp started out professionally not in politics but in football as a quarterback for the San Diego Chargers and Buffalo Bills. Following his retirement from football, Kemp won a seat in Congress in upstate New York.

Kemp gained national prominence in Congress for his proposal to pass dramatic, across-the-board tax cuts to invigorate the American economy. In 1980, Kemp convinced Presidential candidate Ronald Reagan to run on his plan; once Reagan was elected, Kemp helped push his tax cuts through Congress.

In 1989, President George Bush appointed Kemp as Secretary of Housing and Urban Development. As HUD Secretary, Kemp championed urban enterprise zones to encourage business development in the inner city and worked to empower urban tenants by selling them their public housing units.

Kemp strongly believes that we must cut taxes and balance the budget to bring jobs, hope, and prosperity to every American family.

He is married to the former Joanne Main and has four children and eleven grandchildren.

# U.S. PRESIDENT

### John Hagelin, Ph.D., Natural Law



E-MAIL ADDRESS:

info@natural-law.org

OCCUPATION:

Quantum Physicist

POLITICAL AND GOVERNMENT POSITIONS: Candidate for U.S. President, 1992, Natural Law Party

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Director, Institute of Science, Technology and Public Policy; Maharishi University of Management, European Laboratory for Particle Physics (CERN); Stanford Linear Accelerator (SLAC); Kirby Award, 1992

#### OTHER:

Through his institute, Dr. Hagelin is heading a nationwide effort, with scientists from other leading universities and research institutions, to seek out, verify, and demonstrate cost-effective solutions to critical social problems of health care, crime, education, etc., and shape them into public policy.

World Wide Web home page: www.natural-law.org/nlp

#### STATEMENT:

John Hagelin has worked for the past 12 years to introduce into government cost-effective, prevention-oriented solutions to America's pressing problems. In 1992, Dr. Hagelin helped to make the Natural Law Party a major third party force with his highly-publicized Presidential bid to bring the "light of science of into politics."

Dr. Hagelin conducted a highly successful, \$6 million national demonstration project in the summer of 1993 to reduce violent crime in Washington, D.C. Data provided by the D.C. Metropolitan Police Department showed that violent crime decreased 18% during the Institute's two-month experiment. Dr. Hagelin also introduced language into national health care reform to provide coverage for prevention-oriented programs known to improve health and lower medical costs.

On the transition from physics to politics Dr. Hagelin has stated: "My area of expertise is elementary particles and the origins of the universe. I would be content to study that for the rest of my life, but there are serious societal problems and that's what's drawing me out."

On what the Natural Law Party offers voters Dr. Hagelin says: "In our information-based economy, it's creativity and intelligence that drive economic growth. The Natural Law Party's educational programs to develop full creativity and intelligence, together with a balanced budget and a low flat tax, dropping to 10 percent by the year 2002 -- achieved through proven, cost effective solutions to America's problems -- will supercharge the economy and provide high quality jobs for all Americans."

# U.S. VICE PRESIDENT

### Dr. Mike Tompkins, Natural Law



DATE OF BIRTH:

November 29, 1948

PLACE OF BIRTH:

Boston, Massachusetts

RESIDENCE ADDRESS: 351 Whispering Hills Road

Boone, NC 28607

MAILING ADDRESS:

51 W. Washington Street

Fairfield, IA 52556

E-MAIL ADDRESS:

info@natural-law.org

#### **EDUCATION:**

Dr. Mike Tompkins was a National Merit Scholar and Presidential Scholar in 1966.

University: Harvard University, 1970, graduated w/honors Post Graduate: Maharishi European Research University, Switzerland, 1984, Doctorate in the Science of Creative Intelligence.

#### POLITICAL AND GOVERNMENT POSITIONS:

For the past 18 years Dr. Tompkins has directed projects to introduce natural law based programs in government, health care, education, and business and industry.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

He is the author and editor of many books and other publications on the knowledge and technologies of natural law.

#### OTHER:

Through his writings and extensive travels Dr. Tompkins has brought this scientific knowledge to millions of people worldwide.

World Wide Web home page: www.naturai-law.org/nlp

#### STATEMENT:

The Natural Law Party is very American - bold and new, practical and scientific. Looking to our American heritage, we see that the Natural Law Party is both a return and an advance: an advance in knowledge, and a return to the ideals that defined America at its beginnings.

As a nation, we were born in togetherness. Our revolution was not won by division, but by gathering people together to the cause of freedom.

George Washington warned against the "spirit of party." He said that political parties would come between the people and their government. This is the situation today - party politics have deadlocked government.

It's time for a revitalization of government. The Natural Law Party has created a platform on which people of all political backgrounds - Republican. Democrat, third parties, and independents - who have practical, proven solutions to the nation's problems, can stand together and work as one.

Thomas Jefferson believed that "the earth belongs always to the living generation." By this he meant two things: first, that our institutions must evolve to keep pace with the times - that the most up-to-date scientific knowledge must be made available to the people; and second, that no generation has a right to leave a debt for the next generation - environmental, economic, or any other kind of debt.

The Natural Law Party takes this responsibility very seriously and offers programs to solve the problems of our economy, environment, education, etc. and leave the coming generations with a better world.

# U.S. PRESIDENT

## Ralph Nader, Green



#### OCCUPATION:

Citizen Rights Advocate for public interest and safety, democracy, individual and community empowement, human rights and the environment.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Authored <u>Unsafe at Any Speed</u>, which sparked an auto safety revolution that saved millions of people from death and injury. Civic leadership has resulted in numerous state and federal laws and programs, including Freedom of Information Act, Occupational Safety and Health Administration, Environmental Protection Agency, Consumer Product Safety Commission, Safe Drinking Water Act and Meat and Poultry Inspection Laws.

#### OTHER:

Builder of social movements — established numerous non-profit public interest groups including Public Citizen, Public Interest Research Groups, Center for Responsive Law, and Pension Rights Center. Responsible for early detection of NAFTA threat to American workers and the environment.

Profound interest in Alaska – helped start AKPIRG. Wrote introduction to Hanrahan and Gruenstein's Lost Frontier: The Marketing of Alaska, which identified the carpetbagging of Alaska's natural resources by multi-national corporations.

#### STATEMENT:

Thomas Jefferson said that representative government is "to curb the excesses of the monied interests." Today major political parties serve monied interests, funneling billions of tax dollars to subsidize the rich and powerful while cutting programs that repair public works, and protect public health and education, health consumers, children and lower income Americans.

#### We need to:

#### Rebuild political and economic democracy.

End monied dominance over our political process with campaign finance reforms. Increase voter power with initiative, referendum and recall rights, and ballot access in all states. Provide free, equal electronic media time to ballot qualified candidates for public office.

The public has legal ownership of huge resources — public airwaves, natural resources, and pension capital. Control must be taken democratically from corporations by citizens who legally own these assets.

### Stop corporate welfare and make military budget cuts.

End "externalizing" costs of waste and pollution, where everyone pays for private profit. Corporate giveaways and welfare cost far more than all programs for lowincome people combined.

#### Make taxes more equitable.

Corporations and the rich should pay taxes at rates of 30 years ago, when unemployment was much lower than today.

#### Promote a healthy people and environment.

Establish universal health care for all. Support renewable energy sources, conservation and eco-friendly, value-added local enterprises. Renegotiate trade agreements to provide protection of human rights, jobs, wages and the environment.

Please cast your vote to regain and strengthen citizens' capability to solve problems, instead of settling for tiny adjustments to our "greedlocked" political system.

#### THANK YOU!

# U.S. VICE PRESIDENT

### Winona LaDuke, Green



#### OCCUPATION:

Mother, Journalist, Organizer, Teacher

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Founder of the Indigenous Women's Network and led delegation to U.N. Conference on the Status of Women in Beijing. Founder of the White Earth Land Recovery Project, dedicated to recovering land within the White Earth reservation.

#### OTHER:

Active organizer for Native American issues in Minnesota, South Dakota, New Mexico, and Arizona. Leader in the successful opposition to the James Bay hydroelectric projects in northern Canada. Organized and hosted the recent "Honor the Earth" national tour by the popular foll/pop group, the Indigo Girls, raising over \$250,000 to aid grassroots organizations.

Time Magazine, November 1994, nominated Winona LaDuke as one of "50 Leaders for the Future". Winona LaDuke is the spokesperson for the Chippewa people of Northern Minnesota, Environmental Program Director of Seventh Generation Fund, a national Native American Foundation. She is currently writing a book on Native Environmentalism, and a novel.

#### **STATEMENT:**

I believe that decisions made by a privileged few have an adverse impact on our present society and the upcoming seven generations. I believe that this power and the present "political duopoly" of Democrats and Republicans, should be challenged by principles and common people, called to consider our collective future.

Foreign policy should not be based on preserving the economic interests of American multinationals.

Domestic policy needs to be value based, wherein clean air, clean water, quality of respect in relationships (i.e., community), and security of children are indicators of quality of life, not income. There is no true economic prosperity until the millions of children born and living below the poverty level of this country have some security for their well being and quality of life.

Public resources, whether the fish of the North Pacific, the Tongass, Arctic National Wildlife Refuge or the Wind, should not be the purview of corporations.

Our society needs to transform from one based on conquest to one based on survival. Our decisions today need to reflect the impact on the seventh generation from now. Cultural diversity is as essential to a healthy society as biological diversity, and the true democracy allows that the poorest have a voice equal to those of privilege.

# U.S. PRESIDENT

### Ross Perot, Reform



DATE OF BIRTH:

June 27, 1930

PLACE OF BIRTH:

Texarkana, Texas

#### **MILITARY SERVICE:**

Naval officer - Class president and chairman of honor committee at U.S. Naval Academy

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Statesman - Led the Texas War on Drugs Committee that pessed five laws making Texas the least desirable state for illegal drug operations

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Successful businessman - Created Electronic Data Systems and Perot Systems Corporation

Committed employer - Perot personally led a rescue operation in Iran to release two EDS employees held hostage by revolutionaries

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Phllanthropist - Perot is always doing "good deeds" for people in need and has donated more than \$100 million to charitable causes

Patriot - Championed the cause of POWs in Southeast Asia and received the highest civilian award from the Department of Defense

#### OTHER

Author - Has authored/co-authored books on public policy, including United We Stand, Intensive Care, The Dollar Crisis

#### **STATEMENT:**

I WANT TO BE YOUR PRESIDENT....I care deeply about the legacy we are leaving to our children. We are at a critical moment in our nation's history and our failure to act now will leave the children of tomorrow a broken and destroyed nation.

With the prospect of a soaring \$5-TRILLION DEBT, out-of-control spending is destroying our future. It is time we - not the special interests - determine our future.

My commitment to you is:

- The highest ethical standards for officials at all levels of government
- Real campaign finance reform
- Balance the budget and pass a balanced budget amendment
- A new tax system that is fair and less complicated
- Trade agreements that promote fair trade and American jobs for future generations
- Protect Medicare/Medicaid and Social Security for the elderly while creating a new sustainable system for future generations

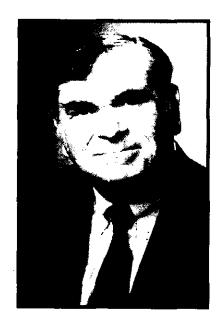
By working together, we can solve these problems and leave a better, stronger country to our children and grandchildren.

As your president, I will be proud to work for you, the **OWNERS** of this GREAT NATION!

For further information, call 509-468-7801.

# U.S. President

### Howard Phillips, U.S. Taxpayer's



DATE OF BIRTH:

February 3, 1941

PLACE OF BIRTH:

Boston, Massachusetts

NAME OF SPOUSE:

Peggy

CHILDREN:

Doug, Amanda, Brad, Jenny,

Alexandra, Sam

RESIDENCE & MAILING ADDRESS:

9520 Bent Creek Lane Vienna, VA 22182

OCCUPATION: Chairman, The Conservative Caucus, Inc.

**EDUCATION:** 

Boston Latin School, 1958

College/University: Harvard College, 1962, A.B.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Former Director, U.S. Office of Economic Opportunity, Executive Office of the President; former Executive Director, President's Council on Youth Opportunity; former Chairman, Republican Party of Boston; former Chairman, "Opportunities, Unlimited", Republican National Committee

Current Positions: Executive Committee, Council for National Policy; Chairman, U.S. Taxpayers Alliance; President, The Conservative Caucus Foundation; Member, American Life League

#### OTHER:

Editor, The Next Four Years: A Vision of Victory, A Plan for Winning - An Agenda for Governing; The New Right at Harvard; Moscow's Challenge to U.S. Vital Interests in Southern Africa; Under What Authority; Issues and Strategy Bulletin; former Contributing Editor, Conservative Digest; President, Policy Analysis, Inc.

#### STATEMENT:

I will end legal abortion by naming Federal judges who acknowledge the legal personhood of the unborn child and by instructing U.S. attorneys to prosecute abortionists for violations of Federal statutes and regulations.

I will veto funding for judges who unconstitutionally disregard Article IV due process protections for unborn children and the elderly.

I will cut the Federal government down to Constitutional size, vetoing any budget with even a penny for Planned Parenthood, the Department of Education, the IRS, National Endowment for the Arts, Legal Services Corporation, Department of Housing and Urban Development, Bureau of Alcohol, Tobacco, and Firearms, etc.

I will propose Constitutional budgets (with surpluses) which, with the return of Federally-controlled lands to the states and the people, will help eliminate the national debt.

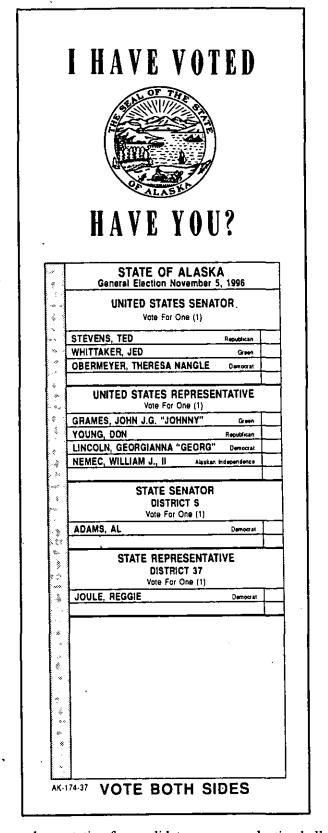
I will veto all direct Federal taxation, including taxes on income, social security, capital gains, inheritance, and small business.

Individuals and families will have more to spend as the Federal government is stripped of its ability to rob the productive and redistribute their earnings and assets to the indolent.

I will withdraw the U.S. from institutions of the New World Order, including the United Nations, World Bank, International Monetary Fund, NAFTA, World Trade Organization, and all of the others which deprive us of independence and liberty.

My comprehensive objective is to restore American jurisprudence to its Biblical presuppositions and the Federal government to its Constitutional boundaries. The death penalty must be fully available to states and localities to deal with murderers and rapists.

### **United States Senator**



The State of Alaska uses a random rotation for candidate names on election ballots. This sample ballot may not reflect the actual ballot you will receive at your polling place on November 5, 1996. Please refer to your house district sample ballot page to view the sample ballot you will receive for this race.

# U.S. SENATE

### Theresa Nangle Obermeyer, Democrat



DATE OF BIRTH:

July 25, 1945

PLACE OF BIRTH:

St. Louis, Missouri

NAME OF SPOUSE:

Thomas S. Obermeyer

CHILDREN:

Thomas Jr.(14), Jimmy (13), twins: Margaret and Matthew (10)

#### RESIDENCE & MAILING ADDRESS:

3000 Dartmouth Drive Anchorage, AK 99508-4413

#### OCCUPATION:

Educator, Certified Teacher, Alaska Real Estate Broker

LENGTH OF RESIDENCY IN ALASKA: 18 years Anchorage: 1978-present

#### **EDUCATION:**

High School: Villa Duchesne, 1959-63, Diploma College/University: Maryville University, 1964-67, B.A. Post Graduate: St. Louis University, 1968-75, M.Ed. and Ph.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Anchorage School Board, 1990-94; Director of Student Services, University of Alaska Anchorage, 1978-79; Alaska Real Estate Broker, Obermeyer Properties, 1979-present; Instructor, Sociology, Chapman University, Elmendorf and Fort Richardson, 1981-93; Teacher, McLaughlin High School, 1984-90

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Support Industry Alliance; Anchorage Chamber of Commerce; Business and Professional Women; Daughters of American Revolution; American Society for Public Administration; Alaska Women's Political Caucus; National School Board Association, Council of Urban Boards of Education; Association of Alaska School Boards; Anchorage Council of Parent-Teacher Associations

SERVICE ORGANIZATION(S) MEMBERSHIP: Dissertation, Drug Abuse; Alaska Bench and Bar, American Law

#### STATEMENT:

Theresa Nangle Obermeyer, Ph.D., former Anchorage School Board member, 1990-94, filed for U.S. Senate May 28, 1996. Theresa has been a licensed Alaska Real Estate Broker and Type A Certified Alaska Teacher since 1979. She obtained her Ph.D. from St. Louis University in 1975 and has been a college administrator at four colleges in three states.

On June 11 Obermeyer became a "political prisoner" when she was incarcerated for 29 days and moved to two jails in Lower 48 against her will because of her political beliefs. Please read Application of Theodore F. Stevens, 355 Pacific Reporter 2nd 164 (Alaska 1960). Theresa believes that Senator Stevens committed criminal fraud when he applied for reciprocity for admission, Alaska Bar Association, because the most important fact is missing from his case. In which state was Stevens licensed in order to apply for reciprocity? She can prove our Senior Senator has been directly involved in her numerous made up federal charges and phony court trials since June 29, 1994 fabricated by Mr. Robert Bundy, U.S. Attorney. Offers have been made that if Theresa will agree not to enter Anchorage Federal Building, charges will be dropped. Obermeyer will go to Federal offices anywhere in this state at her desire.

Theresa's campaign is about education and American law. She pledges to represent our great State of Alaska vigilantly and with an intellectual approach. Stevens' only goal is to "tear us asunder." We must create a future for our children.

# U.S. SENATE

### Ted Stevens, Republican



DATE OF BIRTH:

November 18, 1923

PLACE OF BIRTH:

Indianapolis, Indiana

NAME OF SPOUSE:

Catherine Ann

CHILDREN:

Susan, Beth, Walter, Ted, Ben, Lily

RESIDENCE ADDRESS: Girdwood

MAILING ADDRESS:

P.O. Box 100879

Anchorage, AK 99510-0879

OCCUPATION:

U.S. Senator

LENGTH OF RESIDENCY IN ALASKA: 43 years Fairbanks: 1953-60

Girdwood: 1983-present

Anchorage: 1961-83

**EDUCATION:** 

High School: Redondo High, California, 1942

College/University: UCLA, 1947, B.A.

Post Graduate: Harvard Law School, 1950, LL.B.

MILITARY SERVICE: Air Force, 3 years, First Lieutenant

Distinguished Flying Cross, Air Medal

**POLITICAL AND GOVERNMENT POSITIONS:** 

U.S. Attorney, Fairbanks; Interior Department; Legislative Counsel, Solicitor, Majority Leader, Alaska House; U.S. Senate (3rd in Seniority among Republicans). Committees: Chair, Governmental Affairs; Appropriations; Commerce, Science & Transportation;

Rules

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Alaska, D.C., and California Bar Associations

SERVICE ORGANIZATION(S) MEMBERSHIP:

VFW, American Legion, Rotary

SPECIAL INTERESTS: Fishing, tennis, reading

#### OTHER:

Honorary doctorates from universities: Alaska, Alaska Pacific, Georgetown; Alaskan of the Year, Watchdoo of the Treasury; Guardian of Small Business; Honoree: Alaska Multiple Sclerosis Society, Associated General Contractors of Alaska, Reserve Officers Association, Adjutant Generals Association, National Association of Broadcasters

#### STATEMENT:

This election is about the future of Alaska and who has the experience, knowledge and perseverance to defend Alaska in the Senate. Since I have had the great privilege to serve Alaska in the U.S. Senate, it has been my goal to work with all Alaskans to secure sound economic development and jobs for our state. Alaska is a young state with a bright future.

Alaskans need to work together to eliminate wasteful spending and force the federal government to recognize our unique needs.

I am committed to balancing the nation's budget and this year helped cut federal spending by \$23 billion and voted for the balanced budget amendment.

The line item veto bill included my provisions that tax breaks for special interests and entitlements can be vetoed, making it fair to all.

Alaska won a major battle this year. The discriminatory ban on the export of Alaska's North Slope crude oil was repealed. This action means jobs for Alaskans and important revenue for our state.

Congress passed legislation to open ANWR to responsible oil and gas development. The President's veto will not stop our efforts.

My opposition to federal management of fish and game in Alaska continues. I am committed to enactment of any changes in federal law which are required.

We are also working to enact an extension of the Magnuson Act - a major fisheries conservation bill.

"Just do what's right for Alaska" continues to be my motto and I ask for your vote in this election.

# U.S. SENATE

### Jed Whittaker, Green



DATE OF BIRTH:

February 6, 1958

PLACE OF BIRTH:

Eugene, Oregon

RESIDENCE & MAILING ADDRESS:

1540 Medfra Street Anchorage, AK 99501

OCCUPATION:

Commercial Fisherman, ILWU Longshoreman (Dutch Harbor)

LENGTH OF RESIDENCY IN ALASKA: 32 years

EDUCATION: UAF, UAJ, UAA, U of O, SWOCC

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Owner, J.W. Services, a salvage company

SERVICE ORGANIZATION(S) MEMBERSHIP:

President, EARTH, 1990-93 (EARTH gave away a million pounds of salmon those years); Board of Directors, SANE/ALASKA

SPECIAL INTERESTS: Politics, gardening, reading, community activity

Bellefs: One person can make a difference.

Loves: People, live life of voluntary simplicity.

Heroes: Richard Whittaker (my dad), Ernest Gruening, Bill Egan, Nillo Koponen, Kay Brown, Martin Luther King Jr.

Desires: To help working people by being the best friend organized labor has had in Alaska since Bill Egan. To eliminate factory trawling in the Bering Sea. To stand for Human Rights, Equality for Women, an End to Humaer.

#### STATEMENT:

#### TIRED OF TED? VOTE FOR JED!

When was the last time you talked with Ted Stevens? He is 72 years old and has been in office for 28 years. It is time for a change!

Http://www.alaskana.com/election to access Jed on the Internet.

#### JED on Human Rights:

There should be an Equal Rights Amendment to the United States Constitution guaranteeing equality for women. Principled foreign policy. No more Bob Packwood, no more acquiescence to sexual harrassment.

#### JED on the Economy:

No sell out of the 90/10 oil royalties (Ted wants 50/50, selling Alaska down the river).

Raise the minimum wage to \$9 dollars an hour. Parents are not spending enough time with their kids, because they are forced to work. Children deserve better. A better educated, better skilled, and higher paid work force is more productive, and therefore more competitive in the world economy.

Currently economists tell Congress (Ted Stevens, who makes \$135,000 a year as a senator) that it is acceptable to have a 5% rate of unemployment in order to keep inflation down. That is poor public policy. People are the most important thing in the economy. Anyone who wants a job in America should be able to get one.

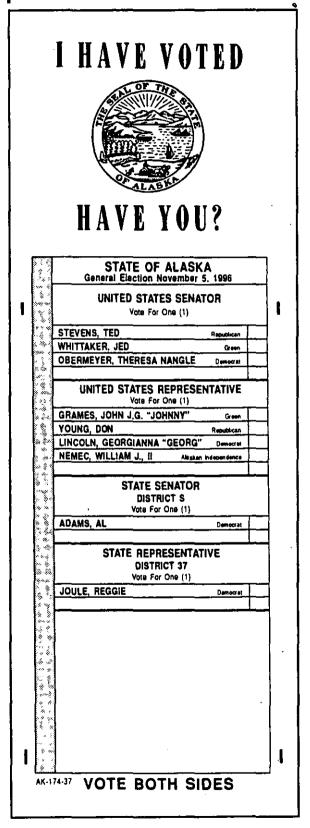
JED's public policy: INVEST IN PEOPLE.

#### **Environment:**

I am opposed to clear cut logging, but selective cut is o.k. Opposed to oil exploration in ANWR. Issue is jobs - natural gas cars will create more jobs. Not an environmental extremist.

Native Sovereignity: I support it. Peace

### **United States Representative**



The State of Alaska uses a random rotation for candidate names on election ballots. This sample ballot may not reflect the actual ballot you will receive at your polling place on November 5, 1996. Please refer to your house district sample ballot page to view the sample ballot you will receive for this race.

# John J.G. "Johnny" Grames, Green



DATE OF BIRTH:

October 1, 1938

PLACE OF BIRTH:

Anchorage

CHILDREN:

Johannes, Dinos, Panos,

Kristos, Leikos

RESIDENCE ADDRESS: 525 W. 3rd Avenue, #303

Anchorage, AK 99501

MAILING ADDRESS:

P.O. Box 100827

Anchorage, AK 99510-0827

OCCUPATION: Suppressed Entrepreneur, Property Manager

LENGTH OF RESIDENCY IN ALASKA: 48 years

Caswell: 1937-40

Anchorage: 1940-76, 1988-present

EDUCATION:

Anchorage High, 1954

North Dakota State, 1955; Fresno State, 1956-59

MILITARY SERVICE:

Air National Guard, Kulis AFB, 6 years, A/3c

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Grames and Tsakres Properties: Adephia Motors: Citrõen autos with natural gas to North America

SERVICE ORGANIZATION(S) MEMBERSHIP: Pioneers of Alaska, Alaska Family Support Group, Judicial Reform Advocates, National Organization for Men, Consumers for Legal Reform, Victims of Custody, ACLU, Alaska Wildlife Alliance, Alaska Center for Environment, Sierra Club, Wilderness Society, Wolfsong

SPECIAL INTERESTS: Music: 3 professional musician sons. Philosophy/Literature: Greece, China, Japan, India, England, New England, e.g., D.H. Lawrence/R.H. Blyth, Blake/Wordsworh, Emerson/Thoreau, Henry Miller/J.D. Salinger, Religion: Greek Orthodox; The Dao (natural flow)

OTHER: Catalyst behind scenes: Alaska Basketball Classic. Slowpitch Softball, Arctic Winter Games, AKPIRG, Potter Marsh/Coastal Refuge, Bike Paths, APOC, Permanent Fund/Longevity Bonus, Ombudsman, Home Care Visitation. Orca/Wolf Protection, Optional sitebased schools

#### STATEMENT:

#### SUNSHINE OF DEMOCRACY

The Eastern Goddess Themis, great archetype of Justice, Mother of Fates (Moirae), comes from my Dad's sunny birthplace, below the sacred mountains of central Greece, where the muses play among the wild white peaks.

It was his destiny to land in Anchorage in 1915, with many hard-working Greek immigrants to follow to build the Alaska Railroad; bringing his pregnant wife Goldie from the shadow of Mt. Parnassus to the Last Frontier, before his premature death in 1936. It was my mother's lot in life to run our family Restaurant on 4th Avenue, with her new husband George, and his brother Gust Grames, ARR section foremen and former partners.

Their only son's karma (my moira) was to grow up. and go to school, around the multitude of characters calling Downtown Anchorage home. I began my own family Downtown, prior to me resettling on the Sunshine Coast of B.C.

8 years ago, fate returned this productive citizen to my hometown Courthouse on 4th Avenue, where everything I owned was unconstitutionally stolen, by the Outlaw Bar, using anti-father divorce decrees, turning my American Dream into a dark winter nightmare -- but I was also blessed with a new son...now they're illegally robbing his inheritance too!

Over 250 parent victims of our politicized Court system stood up to imperial Judicial corruption, to tell their horror stories, before the Senate Family Law Review Task Force, despite retaliation, reprisals, and cover-up of the Report: without investigation of tyrannical Senior Judge Carlson for wrongdoing.

# Georgianna "Georg" Lincoln, Democrat



DATE OF BIRTH:

February 22, 1943

CHILDREN:

Gidget (29), Sean (27)

**RESIDENCE ADDRESS:** 

4th Avenue

Rampart, AK 99767

**MAILING ADDRESS:** 

General Delivery

Rampart, AK 99767

OCCUPATION:

Commercial Fisher, State Senator

LENGTH OF RESIDENCY IN ALASKA: 53 years

Fairbanks: 1951-88

Rampart: 1943-51, 1988-present

#### **EDUCATION:**

High School: Lathrop High School, 1960, Diploma

College/University: University of Alaska (Fairbanks and Rampart)

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Alaska State Senate, 1992-present: Resources Committee; Transportation Committee; and Budget Subcommittees of Natural Resources and Corrections. Chair, Senate Minority Caucus; Minority Whip; Chair, House/Senate Bush Caucus. Long Range Financial Planning Commission; Exxon Valdez Oil Spill Public Advisory Group; Alaska Commission on Judicial Conduct. Alaska House of Representatives, 1990-92: Chair of Health and Social Services Committee; Co-Chair Education Committee; Vice-Chair of Resources Committee.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Doyon, Ltd., Director, 1976-present; UBA Bank, Director, 1981-87; TCC, Director, 1978-83.

#### SPECIAL INTERESTS:

Fishing, reading, visiting and listening to people

#### STATEMENT:

Throughout my public service career I have listened to Alaskans talk about their priorities. I commit to you, as your U.S. Congresswoman, I will continue to champion the following issues:

Jobs My unwavering advocacy for Alaska resident hire.

Health Care Reliable and affordable quality health care for all Alaskans.

Education Quality education from pre-school through high school. Vocational education and job skills readiness are basic government functions. Alaskans must be given the tools to be active participants in the global economy.

Choice Defend a woman's right to reproductive freedom.

Crime Empower communities to provide swift justice for criminals and provide crime prevention options to neighborhoods. We must work together with our youth to guide them to become productive members of society and accountable for their actions.

The Economy A balanced approach to responsible economic development and caring for the environment. For example, I believe that balance can be achieved and ANWR opened. As technology advances, Alaska should participate in new economic opportunities. Enhancement of our traditional industries such as timber, mining, fishing, and tourism, must be encouraged, as well as expanding international trade.

Balanced Budget Balance the federal budget and not pass on the debt burden to future generations, in the process maintaining services that are important to Alaskans.

### William J. Nemec, II, Alaskan Independence



DATE OF BIRTH:

April 24, 1955

PLACE OF BIRTH:

Sidney, Montana

NAME OF SPOUSE:

Linda Joy Nemec

CHILDREN:

Janeen, Joan, Jessie, Jeremaih, Katy

RESIDENCE ADDRESS: Mile 276 Parks Highway

MAILING ADDRESS:

P.O. Box HC1-5001

Healy, AK 99743

OCCUPATION:

Farmer, Businessman, Borough Assemblyman

LENGTH OF RESIDENCY IN ALASKA: 18 years

North of Fairbanks: 1979-83 Kobe AG: 1983-present

**EDUCATION:** 

High School: Stuggart High, U.S. Army, 1973, Diploma College/University: Weber State, 1975-77, completed major

**MILITARY SERVICE:** 

U.S. Army, 3 years, Sergeant

**POLITICAL AND GOVERNMENT POSITIONS:** Denali Borough Land Planning Committee, 2 terms; Denali Borough Assembly, 2 terms

**BUSINESS AND PROFESSIONAL POSITIONS:** 

Farmer, own business on Parks Highway

SERVICE ORGANIZATION(S) MEMBERSHIP: Member, River Side Church, Anderson, AK

**SPECIAL INTERESTS:** 

Hunting, fishing, history, mechanical engineering

OTHER: William J. Nemec II was raised on a farm in eastern Montana that was homesteaded by his grandfather, Frank Nemec. In 1972 he enlisted in the Infantry. The political atmosphere of the military greatly affected his life.

Mr. Nemec is married with 5 children and 2 grandchildren. He lives on his homestead near Healy and runs a business on the Parks Highway. He is currently serving his second term on the Denali Borough Assembly and on the Land Planning Committee.

#### STATEMENT:

I, William J. Nemec, II hereby request that my fellow Alaskans elect me to the United States House of Representatives in Washington, D.C. I have been a constitutionalist all my adult life. I believe I can do our country a great service.

The United States Constitution is being tested in Washington and I intend to see that it remains intact. The checks and balances system must be retained or we are headed for despotism.

The Alaskan Independence Party (AIP) exists because the federal government has drifted away from Absolutes and has stretched the perimeters of constitutional law. The AIP supports the constitution. For this reason conservative Democrats and conservative Republicans have voted AIP. Together with them -- I stand for the constitution and will not retreat.

I continue to vote AIP because of misgoverning from Washington, D.C. I will do as I have done in the past to fight Socialism and social engineering with the American spirit the Constitution inspires. I will stand against a one-world-government and will write legislation to expose this conspiracy. I will conduct an investigation to determine the extent of American soldiers being impressed in the United Nations' forces against their will.

I will foremost represent Alaska and Alaskan individual rights. We will maintain the right to bear arms. Alaskans will have a sponsor to represent their rights to Alaskan land, oil, and trees -- or anything else Alaskans need.

We need to remember we are NOT American National Socialists -- we are Alaskan American Citizens.

### Don Young, Republican



DATE OF BIRTH:

June 9, 1933

PLACE OF BIRTH:

Meridian, California

NAME OF SPOUSE:

tu

FAMILY: Joni and Art Nelson, Dawn and Don Crombie grandchildren: Calten Rae, Jessi Lu Crombie, and Wyatt Nelson

RESIDENCE ADDRESS: Fort Yukon, Alaska

**MAILING ADDRESS:** 

P.O. Box 100298 Anchorage, AK 99510

OCCUPATION:

Congressman

LENGTH OF RESIDENCY IN ALASKA: 37 years

Anchorage: 1959-60

Fort Yukon: 1960-present

EDUCATION: High School: Sutter High School, 1947-51 College/University: Yuba Junior College, 1951-52, A.A.; Chico State College, 1952-53, 1957-58, B.A.

Post Graduate: University of Alaska Fairbanks, 1985, Honorary

Doctorate of Laws

MILITARY SERVICE: U.S. Army (41st Tank Battalion), 3 years of service, Private 1st Class

#### **POLITICAL AND GOVERNMENT POSITIONS:**

U.S. Congress, 1973-present; Chairman, House Resources Committee: Senior Member, Transportation and Infrastructure Committee; Member, Executive Committee on Committees; Alaska State Senate, 1970-73; Alaska House of Representatives, 1966-70; Mayor of Fort Yukon, 1964-66; Council Member, Fort Yukon City Council, 1960-64

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Elks, Lions, Fort Yukon Mushers Association

#### SPECIAL INTERESTS:

Hunting, fishing, trapping, gun collecting

#### OTHER:

World Wide Web campaign homepage http://www.webspeed.com/young

#### STATEMENT:

After 37 years of statehood, Alaska is now one of the most powerful states in the nation. All three members of our Congressional Delegation are chairmen of important committees which gives Alaskans a strong voice in state and national decisions.

Through your support, I now represent you as the Chairman of the House Resources Committee, which has jurisdiction over federal lands, resources, fishery, wildlife and Native issues.

In addition, I also represent you as the second highest Republican on the Transportation Committee, which deals with wetlands, transportation, Coast Guard, and water protection issues.

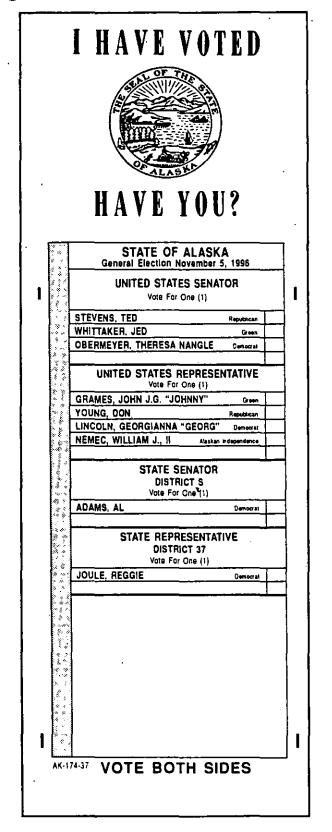
This past session, I helped secure House passage of several important Alaska bills including:

- lifting the ban on the export of Alaska oil which will significantly benefit our state economy
- allowing oil and gas exploration in ANWR (vetoed by President Clinton)
- strengthening the Magnuson Act for the future of our fishing industry
- securing \$25 million for new clean water and sewage facilities in rural Alaska
- several important revisions in the Alaska Native Claims Settlement Act to improve the 1971 law
- and passage of bills to improve the economy in every region of our state

Together, we have accomplished a lot. Alaska's future is one of outstanding opportunities for present and future generations. We have an abundance of natural resources, wildlife and the most beautiful lands in the world.

I ask for your continued support so that we can continue our efforts to keep Alaska the finest state in the nation to live.

### Senate District S



# SENATE DISTRICT

### Al Adams, Democrat



DATE OF BIRTH:

June 18, 1942

PLACE OF BIRTH:

Kotzebue, Alaska

NAME OF SPOUSE:

Diane

CHILDREN:

Al Jr., Guy, Herbert, Michelle,

Bart, Luke

MAILING ADDRESS:

P.O. Box 333 Kotzebue, AK 99752

#### OCCUPATION:

State Senator, Executive Consultant for Native Firm

LENGTH OF RESIDENCY IN ALASKA: 54 years

#### **EDUCATION:**

High School: Mt. Edgecumbe, Diploma Technical/Vocational: RCA Technical Institute

College/University: UAF

#### **POLITICAL AND GOVERNMENT POSITIONS:**

House of Representatives: 1980, 1982, 1984, 1986; Senate: 1988, 1990, 1992; past Member, Alcohol Beverage Control Board

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Self-employed, Adams Management Services; past President, Kikiktagnuk Inupiat Corporation; past Executive Vice-President, NANA Regional Corporation; Alaska Native Claims Appeals Board; past Director of Rural Development, Department of Community and Regional Affairs

#### SPECIAL INTERESTS:

Family activities, fishing, hunting, basketball, reading, cooking

#### STATEMENT:

It has been an honor and a great pleasure to represent the people of north and northwest Alaska since 1981. I believe my legislative experience has proven to be of increasing value to our district as state revenues decline.

As your Senator, I will continue to work on issues important to all of us. My first responsibility lies with meeting the needs of my constituents, and second with addressing needs of the residents of the state as a whole.

Beyond that, my philosophy centers on the following:

- 1. The state should manage fish and game resources. This should be accomplished through a constitutional amendment. Rural subsistence lifestyles need the protections provided under ANILCA.
- 2. I support economic opportunity through responsible resource development.
- 3. I support development and preservation of our human resources, quality educational opportunities, and the provision of basic health and social services.
- 4. Improvements to our community infrastructure are needed, particularly sanitation, education and transportation facilities.

The continuing challenge of the 20th Legislature will be to identify those basic services that government is obliged to provide and to identify a way to fund those services over the long term. With reduced state revenues, it is more critical than ever that rural legislators unite to protect basic services where they exist. I will work with all legislators to see that these services are provided to all residents of the state.

I look forward to serving you in the Senate.

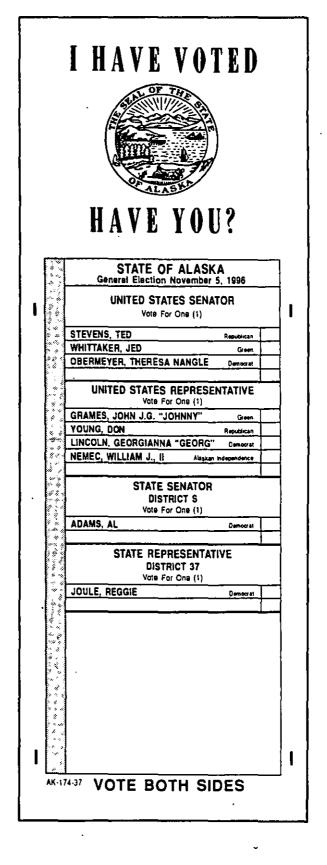
### **House District 37**

# OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

	STATE OF ALASKA General Election November 5, 1996		
40	INSTRUCTIONS TO VOTER: The President and Vice President are elected as a learn. A vote for President automatically casts a vote for the Vice President.		
	U.S. PRESIDENT AND VICE PRESIDENT		
$\alpha \gamma \gamma$	Vate For One (1)		
	CLINTON, BILL (President) GORE, AL (Vice President)		
	DOLE, BOB (President) KEMP, JACK (Vice President)		
	HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President) .		
	BROWNE, HARRY (President) JORGENSEN, JO (Vice President)		
	PEROT, ROSS (President) CHOATE, PAT (Vice President)		
	PHILLIPS, HOWARD (President) TITUS, HERBERT W. U.S. Taxpayers Party >  (Vice President)		
	(President) LaDUKE, WINONA Green Party (Vice President)		
	(President)		
	(Vice President)		
AK-1	73-37 VOTE BOTH SIDES C		



# **HOUSE DISTRICT 37**

### Reggie Joule, Democrat



DATE OF BIRTH:

July 14, 1952

PLACE OF BIRTH:

Nome, Alaska

NAME OF SPOUSE:

Linda

CHILDREN:

Lovisa (22), Reggie III (15), Angela (13), Dawn (11), Puyuk (9)

RESIDENCE ADDRESS: 680 Caribou Drive

Kotzebue, AK 99752

MAILING ADDRESS:

.

P.O. Box 673 Kotzebue, AK 99752

#### OCCUPATION:

Recruiter/Administrator, Alaska Technical Center

LENGTH OF RESIDENCY IN ALASKA: 44 years

St. Michaels: 1952-55 Deering: 1955-58 Kotzebue: 1958-present

#### **EDUCATION:**

High School: Copper Valley High School, 1967-70 College/University: UAF, 1970-72

### BUSINESS AND PROFESSIONAL POSITIONS: "Robert Aggulak Newlin" Board of Trustees

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Kotzebue Local Advisory Fish & Game Committee; Alaska Human Resource Investment Council; Member, Northwest Arctic Borough School District, 1990-93; former Board Member, Alaska Association of School Boards, 1992

SPECIAL INTERESTS: Family, subsistence activities, reading

#### OTHER:

Former Chairman, Alcohol & Drug Advisory Board; former Vice-Chair, Interim Commission on Children & Youth

#### STATEMENT:

Indeed we live in God's country in District 37! Our legacy should be to ensure our children enjoy this vast, beautiful and sometimes harsh land. I am able to work with the Knowles administration and the legislature to:

- Create an educational endowment for future funding for our schools:
  - Work for equity in programs.
  - Establish benchmarks to match the State Board of Education standards and create incentives for excellence for our school districts.
- 2. Continue to fight for a constitutional amendment which provides rural preference for subsistence. That subsistence is, for rural Alaskans, much more than hunting and fishing it is our Life Way.
- Obtain water and sewer for communities who still don't have it. It's a matter of health and Life safety.
- Step up education and training efforts in order for our people to meet the qualifications needed to obtain employment.

In addition to jobs, we need our communities to engage and develop in business opportunities that stimulate local economies. It may include finding markets for value-added fish products or promoting tourism in the villages.

I will work towards partnerships, communication and understanding. When the economy of rural Alaska is thriving, it bolsters the urban economy. I will work to find the common ground with other legislators for the good of District 37.

### **House District 38**

# OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

	STATE OF ALASKA General Election November 5, 1996			
	INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.			
	U.S. PRESIDENT AND VICE PRESIDENT  Vote For One (1)			
	DOLE, BOB (President) KEMP, JACK (Vice President)			
	PEROT, ROSS (President) CHOATE, PAT (Vice President)			
	PHILLIPS, HOWARD (President) TITUS, HERBERT W. U.S. Taxpayers Party > (Vice President)			
	NADER, RALPH (President) LaDUKE, WINONA (Vice President)   Control  (Vice President)			
	BROWNE, HARRY (President)  JORGENSEN, JO (Vice President)			
	HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)			
	CLINTON, BILL (President) GORE, AL Democratic Party >  (Vice President)			
	(President)			
	. •			
AK-17	75-38 VOTE BOTH SIDES C			

# I HAVE VOTED



## HAVE YOU?

	STATE OF ALASKA
	General Election November 5, 1996
100	
	UNITED STATES SENATOR
	Vota For One (1)
43	OBERMEYER, THERESA NANGLE Democrat
	STEVENS, TED Regulation
	WHITTAKER, JED Green
	UNITED STATES REPRESENTATIVE  Vote For One (1)
	LINCOLN, GEORGIANNA "GEORG" Democrat
800	GRAMES, JOHN J.G. "JOHNNY" Gen
	NEMEC, WILLIAM J., II Abstan independence
	YOUNG, DON Republican
	STATE SENATOR
	DISTRICT S
12	Vote For Ons (1)
	ADAMS, AL Democrat
100	STATE REPRESENTATIVE
	DISTRICT 38
<b>.</b>	Vote For One (1)
	FOSTER, RICHARD Democrat
13	
10	
18	
100	
32.	
233	
600	
133	'
340	
-96	
130	
A M	Y 20 14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
AK-1	76-38 VOTE BOTH SIDES

# **HOUSE DISTRICT 38**

### Richard Foster, Democrat



DATE OF BIRTH:

August 9, 1946

PLACE OF BIRTH:

Nome, Alaska

NAME OF SPOUSE:

Cathy

CHILDREN:

Neal, Jimmy, Myria, Justin, Tiffany, Richard, Nathan, Ramsey, Chandler

RESIDENCE ADDRESS: Nome, Alaska

**MAILING ADDRESS:** 

P.O. Box 1030 Nome, AK 99762

OCCUPATION:

Air Taxi (Retired)

LENGTH OF RESIDENCY IN ALASKA: 50 years

Nome: 1946-present

**EDUCATION:** 

High School: Nome High School, 1964

College/University: University of Alaska, 1968, B.B.A.

MILITARY SERVICE: U.S. Army, Captain, 3 years service Vietnam Service Medal (2 tours), Bronze Star Medal

#### POLITICAL AND GOVERNMENT POSITIONS:

Alaska House of Representatives, 1989-96; Chairman, House Transportation Committee, 5 years; Majority Whip, 4 years; Member, House Finance Committee, 4 years; Member, Bush Caucus; currently Co-Chair, Finance, in charge of Capital Budget

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Board Member, Sitnasuak Native Corporation; former Board Member, Bering Straits Native Corporation; and Nome Eskimo Community (IRA Council)

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Former Board Member, Nome Community Center; Norton Sound Health Corporation; NW Community College; Rotary and Lions Clubs; Pioneer Igloo #1; Federal Selective Service Board; Nome Planning and Zoning Commission; Nome School Board; Nome City Council

#### **SPECIAL INTERESTS:**

Raising children, enjoying the country

#### STATEMENT:

I was born and raised in a territory free of the many restrictions and regulations governing our lives today. Yet, I also remember the limited educational opportunities for our children, restricted number of jobs, and the total lack of assistance to our elders which the state has since partially remedied.

There is a very serious budget crisis facing Alaska today. I have always sought to minimize the impact of budget cuts on rural areas, but future budget cuts loom ahead as one of the greatest dangers to the continued development of rural Alaska. It is inevitable that change will occur. On the other hand, state capital appropriations, with their attending federal involvement for roads, airports, housing and water and sewer have been of utmost importance to bush communities. During the last eight years our House District has consistently ranked, year after year, within the top 10% for appropriations to legislative districts.

There are few areas in the United States where it is as expensive to live or where the unemployment rate is so high as in our area of Alaska. I strongly believe that the long-term solution lies in the rational development of our natural resources; minerals and fishing, coupled with tourism. In this regard, the role of native corporations' lands will emerge as a bright hope for our rural future.

I will work hard toward representing you and I thank you sincerely for your support.

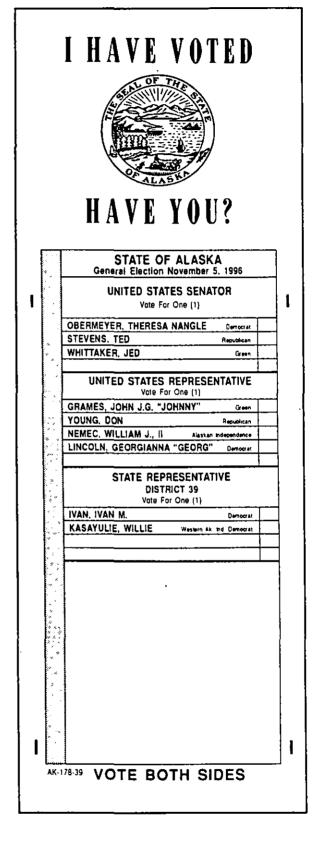
### **House District 39**

# OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

	STATE OF ALASKA General Election November 5, 1996			
	INSTRUCTIONS TO VOTER: The President and Vice President are elected as a team. A vote for President automatically casts a vote for the Vice President.			
	U.S. PRESIDENT AND VICE PRESIDENT Vote For One (1)			
	DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party >		
	HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party ➤		
	BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party >		
	PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party >		
	PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party ➤		
	CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party >		
	NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party >		
	(President)	<u> </u>		
W	(Vice President)			
<u></u>	77-39 <b>VOTE B</b> (	TH SIDES		



# HOUSE DISTRICT 39

### Ivan M. Ivan, Democrat



DATE OF BIRTH:

August 17, 1945

PLACE OF BIRTH:

Akiak, Alaska

NAME OF SPOUSE:

Helen

**CHILDREN:** 

Richard, Jacqueline, Brian, Susie

Carolyn, Ivan Jr., Shirley

RESIDENCE ADDRESS: 1/4 Mile North of Akiak School

Akiak, AK 99552

**MAILING ADDRESS:** 

P.O. Box 137 Akiak, AK 99552

OCCUPATION:

Subsistence Hunter/Fisherman

LENGTH OF RESIDENCY IN ALASKA: 50 years

Akiak: 1945-present

EDUCATION: High School: Mt. Edgecumbe High, 1960-64, Diploma College/University: University of Alaska Fairbanks, 1964-65

MILITARY SERVICE: AK National Guard, 18.5 years, Major

National Defense and Army Commendation

#### **POLITICAL AND GOVERNMENT POSITIONS:**

CDQ Specialist, Department of Community & Regional Affairs, 1993-94; Alaska House of Representatives, 1990-92, 1994-96 (2) terms); City Administrator, City of Akiak, 1987-90; AVCP Inc., Director of Tribal Operation, President; Co-Chair, Community & Regional Affairs, 1994-96; Co-Chair, Military and Veterans Affairs, 1994-96

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Calista Corporation, Board Member, Chairman Board of Directors; Limited Partner, family owned enterprise; Manager, Bethel Manpower Center, DOL; Commander, 2nd Scout Battalion, Alaska Army National Guard

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Past Member, United States National Guard Officers Association; past Member, Alaska National Guard Officers Association

#### SPECIAL INTERESTS:

Subsistence hunting and fishing, dog mushing

#### STATEMENT:

I would like to thank the people of House District 39 for the opportunity to serve them as a State Representative for the past two years. I am seeking re-election to continue my work on critical issues facing our district and the State of Alaska.

The majority of our communities continue to have the greatest need for State funding for safe water and sewer systems, maintaining education funding for schools, municipal assistance and revenue sharing, power cost equalization, community health facilities, and other services important to us as individuals and communities.

I will continue to work for recognition of our subsistence way of life which is an important economic base for many of our communities. Our subsistence lifestyle provides healthy foods, physical activity required by hunting and fishing, and nutritious food.

Commercial fisheries is an important economic base providing the most income, livelihood, and employment opportunities to most of the people. We must continue to make Alaskan decision makers realize our fisheries are the most important occupation for most our families.

Several of the legislation I introduced were passed by the legislature and signed into law addressing education reform, alcohol and drug abuse problems impacting municipalities, and court system needs impacting the Dillingham area communities.

My legislative experience will be an important asset and strength to insure the numerous needs of our district are considered by the next legislature. I will work hard to represent your interests and would appreciate your continued support.

## **HOUSE DISTRICT 39**

### Willie Kasayulie, W. Alaska Independent Democrats

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

President, Yupiit School District; Vice Chalrman, Native American Rights Fund; Board Member, Association of Alaska School Boards; Board Member, Alaska Civil Liberties Union

#### SERVICE ORGANIZATION(S) MEMBERSHIP:

Tribal Member, Akiachak Native Community; Shareholder, Akiachak Limited and Calista Corporation; Member, National Congress of American Indians

SPECIAL INTERESTS: Subsistence hunting and fishing, camping

#### STATEMENT:

Just as any of Alaska's House Districts, the citizens and residents of House District 39 need to insure their renewable resources are properly managed for future use and growth; the constitutional responsibility of providing education to Alaska's youth are adequately funded; the economical and political integrity of all forms of governments, corporations and residents of rural Alaska are respected; and the "government-to-government" relationship between Alaska's indigenous tribal governments and the State of Alaska be nurtured.

The on-going population growth in urban and rural communities requires a partnership in the dialog and understanding of varying needs of the residents of village Alaska by the governments, businesses and residents. Such unmet needs as the development of water and sewer systems to eliminate the third world unsanitary conditions; replacement and expansion of deteriorating school facilities; and the improvement of the transportation infrastructure. All forms of local governments need to be supported to meet the service requirements to their constituents at the same time encourage and promote self-sufficiency for innovative programs.

Finally, programs that promote healthy families and children need to be encouraged to achieve acceptable harmony in our communities.

(Paid for by the Candidate)

DATE OF BIRTH:

June 1, 1951

PLACE OF BIRTH:

Fairbanks, Alaska

NAME OF SPOUSE:

Sophie Kasayulie

CHILDREN:

Anthony, Georgiann, Melanie,

Mark, Robyn

**RESIDENCE ADDRESS: Lomack Street** 

Akiachak, AK 99551

MAILING ADDRESS:

P.O. Box 29

Akiachak, AK 99551

OCCUPATION:

Subsistence/Commercial Fisherman

LENGTH OF RESIDENCY IN ALASKA: 45 years

#### **EDUCATION:**

High School: Chemawa Indian School, Salem, Oregon, 1967; Hartford High School, White River Junction, Vermont, 1968-71

#### **MILITARY SERVICE:**

Army National Guard, six years, 1st Lieutenant, Honorably Discharged March 12, 1980

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Akiachak Native Community, Former Chairman & CEO; former Chairman, Alaska Inter-Tribal Council; former Vice President, Juneau Area, National Congress of American Indians; former Member, Joint Tribal/BIA/DOI Advisory Task Force on BIA Reorganization; former Member, Federal/State Relations on Governor Knowles' Transition Team; former Chairman, Association of Village Council Presidents; former Co-Chair, Alaska Federation of Natives

### **House District 40**

# OFFICIAL GENERAL ELECTION BALLOT

TUESDAY, NOVEMBER 5, 1996

THIS STUB TO BE REMOVED BY ELECTION BOARD.

	are elected as a team. A vote for President automatically			
	U.S. PRESIDENT AND VICE PRESIDENT  Vata For One (1)			
	DOLE, BOB (President) KEMP, JACK (Vice President)	Republican Party >		
	CLINTON, BILL (President) GORE, AL (Vice President)	Democratic Party >		
	BROWNE, HARRY (President) JORGENSEN, JO (Vice President)	Libertarian Party >		
X.	NADER, RALPH (President) LaDUKE, WINONA (Vice President)	Green Party >		
	HAGELIN, JOHN (President) TOMPKINS, MIKE (Vice President)	Natural Law Party >		
	PEROT, ROSS (President) CHOATE, PAT (Vice President)	Reform Party >		
	PHILLIPS, HOWARD (President) TITUS, HERBERT W. (Vice President)	U.S. Taxpayers Party ➤		
0 00 / 0 00 0 00 0 00	(President)	<b>→</b>		
	(Vice President)			
	÷	,		
	,			

# I HAVE VOTED



## HAVE YOU?

	UNITED STATES SENATOR  Vote For One (1)	
~	WHITTAKER, JED Green	
* *	STEVENS, TED Republican	
	OBERMEYER, THERESA NANGLE Democrat	
26		
. X	UNITED STATES REPRESENTATIVE  Vote For One (1)	
	LINCOLN, GEORGIANNA "GEORG" Democrat	
1.2	YOUNG, DON Republican	
	GRAMES, JOHN J.G. "JOHNNY" Green	
	NEMEC, WILLIAM J., II Alaskan Independence	
**		
	STATE REPRESENTATIVE DISTRICT 40	
* ; *	Vote For One (1)	
4.4	MOSES, CARL E. Democrat	
*		Щ
×		
7.		ļ
		- }
		İ
0050 0057		l
<b>3</b> 34		
2.		
83		1
18 20		
, 2 v		
and or		- 1
35		- 1
450		
1000		
3.5		

### ELECTION DAY IS TUESDAY, NOVEMBER 5

The polls will be open from 7:00a.m. to 8:00 p.m. on Election Day.

Please refer to the back of this pamphlet to find the location of the polling place for your precinct.

### **VOTERS WITH SPECIAL NEEDS**

If you have difficulty in voting because of physical disability or handicap, difficulty reading or writing English, or for any other reason, you may bring someone to help you at the polls. The person you bring can go into the voting booth with you and assist you in voting. This includes election officials, family members, friends, bystanders, campaign workers and anyone else who is not the voter's employer, agent of the employer, or officer or agent of the voter's union. This is your right under federal law.

#### NON-ENGLISH SPEAKING VOTERS:

Bilingual assistance is available at many polling places throughout the State. Let the Division of Elections know if you will need this service when you vote.

#### HEARING IMPAIRED VOTERS:

The Division of Elections has a special TTY telecommunications device which allows hearing impaired voters to get general information about the elections by calling (907) 465-3020.

#### VISUALLY IMPAIRED VOTERS:

Magnifying ballot viewers for the visually impaired will be available at all polling places and absentee voting sites.

Audio tape recordings of the 1996 Official Election Pamphlet are available from the Alaska State Library for the Blind and Visually Handicapped, located in Anchorage. Telephone them at (907) 269-6575 for information.

#### PHYSICALLY DISABLED VOTERS:

If you have difficulty gaining access to your polling place, please let the Division of Elections know: We are making every effort to ensure polling places are handicapped-accessible.

#### **EMERGENCY ABSENCES:**

If you are unable to be at the polling place on election day and did not have time to apply for an absentee by-mail ballot, applications for voting by fax are available and must be received four days prior to the election.

Don't forget that you can vote absentee by mail or through a personal representative. Information about these methods of voting is explained in the preceding pages.

IF YOU HAVE ANY QUESTIONS or would like more information about our special services, please contact any Regional Election Office.

#### Southcentral Election Office

800 E. Dimond Blvd., Suite 3-580 Anchorage, AK 99515-2045 (907) 522-8683

#### Southeast Election Office

P.O. Box 110018 Juneau, AK 99811-0018 (907) 465-3021

#### **Central Election Office**

675 7th Avenue, Sta H3 Fairbanks, AK 99701-4594 (907) 451-2835

#### **Northwest Election Office**

P.O. Box 577 Nome, AK 99762-0577 (907) 443-5285



PHOTO COURTESY OF ALASKA STATE LIBRARY, B.B. DOBBS, PHOTOGRAPHER

ESKIMO MAN, 1905

# JUDICIAL RETENTION CANDIDATES

### JUDICIAL RETENTION

By law, voters are allowed to vote on whether judges should be retained. Each judge in Alaska is subject to a retention election after a certain number of years on the bench. The number of years between retention elections depends upon the court in which the judge sits. Below is a summary of the number of years between retention elections for each court:

**Supreme Court:** Voters decide whether the Justice should be retained for ten years.

Court of Appeals: Voters decide whether the Judge should be retained for eight years.

**Superior Court:** Voters decide whether the Judge should be retained for six years.

**District Court:** Voters decide whether the Judge should be retained for four years.

### LIST OF JUDICIAL RETENTION CANDIDATES APPEARING IN THIS PAMPHLET

#### THIRD JUDICIAL DISTRICT

Superior Court Judge: Larry D. Card

Brian Shortell

District Court Judge: Peter Ashman

> Natalie K. Finn William H. Fuld Stephanie Joannides James N. Wanamaker

#### FOURTH JUDICIAL DISTRICT

Superior Court Judge: Ralph Beistline

Richard D. Savell

District Court Judge: Charles R. Pengilly

Mark Wood

#### **ALASKA'S JUDICIAL EVALUATION AND RETENTION SYSTEM**



Alaska's judges are appointed by a merit selection system. After appointment, they periodically appear on the ballot to allow the voters to decide whether they should be retained in office. These procedures were established by the Alaska Constitution and statutes to assure the appointment of qualified judges and the accountability of judges



to the public throughout their tenure. Retention elections for judges are both nonpartisan and unopposed. Each judge stands for retention based on his or her record of judicial performance. If a judge is not retained in office, the position becomes vacant and a new judge is appointed by the merit selection system.

The Alaska Judicial Council is charged under Alaska statutes with evaluating judges up for retention elections and making recommendations to the voters. The Judicial Council is created by the Constitution. Its six members are citizen volunteers, with the Chief Justice of the Alaska Supreme Court sitting as chair. Three of the six members are attorneys and three are not attorneys.

The Judicial Council is required by law to publish its evaluations and recommendations on judges standing for retention election in the Official Election Pamphlet. These evaluations and recommendations appear on the following pages. A biographical statement, provided and paid for by the judge if the judge wishes, is printed separate from the Judicial Council's evaluation of that judge's performance.

For the 1996 General Election, the Judicial Council evaluated thirteen trial court judges. The Council found all thirteen judges to be QUALIFIED, and recommends all for retention in office.

#### JUDICIAL EVALUATION PROCEDURES

The Judicial Council's judge evaluation is the most comprehensive and sophisticated in the country. To evaluate the judges standing for retention in 1996, the Council sent written surveys to about 6,900 Alaskans, solicited written and oral comments from all interested members of the public, and reviewed various other public and private records.

Attorney & Peace Officer Surveys - The Council surveys all active members of the Alaska Bar Association and all peace and probation officers in the state who handle state criminal cases. In 1996, the Council asked 2,650 attorneys and 1,241 peace and probation officers to evaluate the judges. The survey asks about the judges' legal ability, fairness, integrity, temperament, diligence and administrative skills. An independent contractor carries out the surveys for the Judicial Council, to assure objectivity in the findings.

Juror and Court Employee Surveys - The Council surveys all jurors (about 2,500) who have served with the judges up for retention, as well as all court employees (about 500). These surveys give varied perspectives on the judges' performance.

<u>Counsel Questionnaires</u> - Each judge gives the Judicial Council a list of three trials, three non-trial cases, and any other cases that the judge found significant during his or her most recent term in office. The Council sends a brief questionnaire to all of the attorneys in each case. The questionnaire asks about the judge's fairness, legal abilities, temperament and administrative handling of the case.

Judge's Questionnaire - Each judge is asked to fill out a short questionnaire about the types of cases handled during the previous term, legal or disciplinary matters the judge may have been involved in, and health matters that could be related to the judge's ability to perform judicial duties. The questionnaire also asks the judge to describe satisfaction with judicial work during the previous term and to make any comments that would help the Council in its evaluations.

Other Records - Council staff review a series of other public records, including conflict-of-interest annual statements filed with the Alaska Public Offices Commission and separate forms filed with the court system, court case files, and Commission on Judicial Conduct public files. The Council also reviews performance-related court data, such as the number of peremptory challenges filed against a judge and the number of reversals on appeal. The Council scrutinizes performance-related data carefully, because the type of caseload or a judge's location may play a major part in the numbers of challenges or appeals and reversals. A domestic relations judge assigned 6,000 cases in one year may have more challenges (and possibly more appellate reversals) than a judge handling 1,000 criminal and civil cases.

<u>Public Hearings</u> - The Council held statewide public hearings for all judges standing for retention in 1996, using the legislature's teleconference network and public meeting rooms. Statewide newspaper ads and public service announcements on radio stations encouraged public participation. Public hearings give citizens a valuable opportunity to speak out about their experiences with judges. They also provide a forum in which citizens can hear the opinions of others. The Council tries to balance all the information it receives from all sources.

<u>Interviews</u> - Any judge may request an interview with the Judicial Council. The Council, in turn, may ask judges to speak with the Council members during the final stages of the evaluation process, to respond to concerns raised by attorneys, peace or probation officers, or citizens.

Other Publicity and Input - The Council widely publicizes the evaluation process through frequent press releases, personal contacts with radio and television stations, speeches to public groups such as community councils, and feature articles in newspapers. The Victims for Justice courtwatchers' group provided information to the Council about the retention judges in Anchorage who had been evaluated by that group.

#### DISSEMINATION OF RESULTS

The summary of the Council's evaluation information for each retention judge that appears on the following pages presents the attorney, peace and probation officer, juror and court employee survey scores for several of the more significant categories. The graphs present five summary scores from the peace and probation officer and attorney surveys. The ratings are on a five-point scale with "1" as the least favorable score, "5" as the highest score, and "3" as acceptable. A complete copy of the survey results is available from the Alaska Judicial Council, 1029 W. Third Avenue, Suite 201, Anchorage, Alaska 99501; 907/279/2526. Finally, the Council's Internet home page will contain performance information about the judges on the ballot this fall. (http://www.state.ak.us/local/akpages/COURTS/AJC/home.htm)

#### 1996 RETENTION ELECTION CANDIDATES

Superior Court: Walter L. Carpeneti (Juneau)

Michael A. Thompson (Ketchikan)
Larry D. Card (Anchorage)
Brian C. Shortell (Anchorage)
Ralph R. Beistline (Fairbanks)
Richard D. Savell (Fairbanks)

**District Court**: Peter G. Ashman (Palmer)

Natalie K. Finn (Anchorage)
William H. Fuld (Anchorage)
Stephanie Joannides (Anchorage)
James N. Wanamaker (Anchorage)
Charles Pengilly (Fairbanks)
Mark I. Wood (Fairbanks)

#### JUDICIAL COUNCIL MEMBERS

Allen Compton is the chairperson for the Judicial Council by virtue of his position as Chief Justice of the Alaska Supreme Court. Justice Compton has served on the Supreme Court since 1980. Before that he was a superior court judge in Juneau. (Term: 10/95 - 9/98)

David Dapcevich is a non-attorney member of the Council who resides in Juneau and works there and in Sitka. Mr. Dapcevich is an accountant who specializes in tax preparation and serves as election judge for several Alaska native corporations. He was appointed to the Council by Governor Hickel. (Term: 5/91 - 5/97)

Janice Lienhart is a non-attorney member of the Council from Anchorage. She is the director of *Victims for Justice*, a non-profit agency dedicated to supporting victims of crime and advancing their interests. Ms. Lienhart was appointed to the Council by Governor Hickel. (Term: 5/93 - 5/99)

Thomas Nave is an attorney member of the Council from Juneau. He is a sole practitioner with a general civil and criminal practice. (Term: 2/92 - 2/98)

Vickie Otte is a non-attorney member of the Council who recently moved from Anchorage to Juneau. She is the President of the Native Justice Center, a non-profit agency dedicated to improving access to justice for Alaska Natives. Ms. Otte was appointed by Governor Knowles. (Term: 5/95 - 5/01)

Robert Wagstaff is an attorney member of the Council from Anchorage. He is a sole practitioner with a general civil and criminal practice. (Term: 3/96 - 2/02)

Christopher Zimmerman is an attorney member of the Council from Fairbanks. He is a former district court judge ('85 - '90) who is currently a partner in the law firm Call, Barrett & Burbank with a general civil and criminal practice. (Term: 4/94 - 2/00)

# JUDICIAL RETENTION ELECTION

### **Third Judicial District**

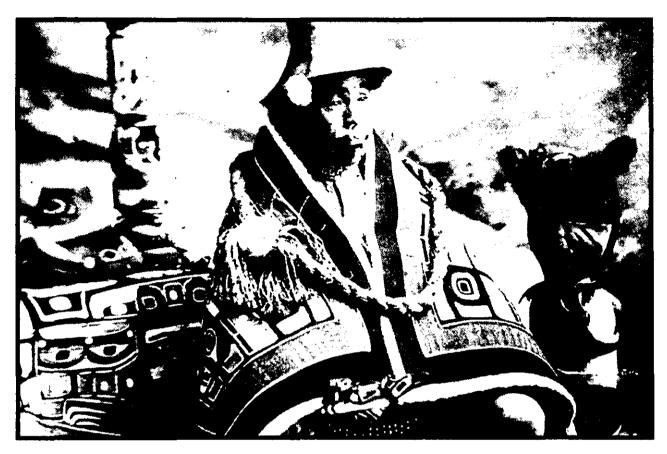


PHOTO COURTESY OF ALASKA DIVISION OF TOURISM

#### HISTORICAL PHOTOGRAPH, SOUTHEAST ALASKA

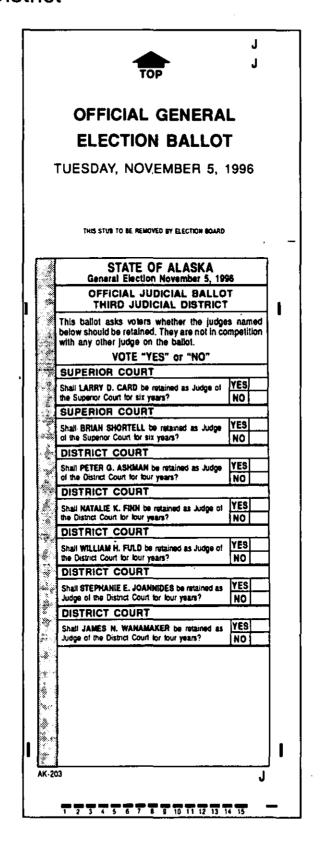
The Third Judicial District encompasses all of House Districts 6-28 and 40, and a portion of House Districts 35, 36, and 39, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine which district and precinct you live in. If you live in House Districts 6-28 and 40, or the following precincts for House Districts 36 and 39, or House District 35 (except for the precincts listed below) you will be voting for the Judges on the following pages, and will receive a Judicial Retention Ballot for the Third Judicial District when yoù vote in the General Election. If you live in one of the precincts listed below in House District 35, you will be voting for Judges in the Fourth Judicial District.

House District 35, Precincts:		House District 39, Precincts:	
010	Big Delta		233 Aleknagik
040	Delta Junction	256	Clark's Point
		257	Dillingham
Hous	e District 36, Precincts:	263	Ekwok
537	Christochina	277	Koliganik
543	Copper Center	295	Manokotak
613	Mestasta		310 New Stuyahok
695	Tyonek	330	Togiak

# Sample Ballot

### Third Judicial District



## SUPERIOR COURT JUDGE

## Larry D. Card, Third Judicial District



DATE OF BIRTH:

October 23, 1947

PLACE OF BIRTH:

Liberal, Kansas

NAME OF SPOUSE:

Mini E. Card

CHILDREN:

Larry II, Krista, Kenneth

RESIDENCE ADDRESS: Anchorage, Alaska

MAILING ADDRESS:

825 W. 4th Avenue, #436

Anchorage, AK 99501

OCCUPATION:

Superior Court Judge

LENGTH OF RESIDENCY IN ALASKA: 18 years

Anchorage: 1978-present

LUUCATION: High School: Liberal High School; Liberal, KS; 1962-65. College/University: Wichita State University; Wichita, KS; 1965-69; B.A. Political Science. Post Graduate: Kansas University School of Law; Lawrence, KS; 1973-76; Juris Doctor

MILITARY SERVICE: U.S.A.F. and U.S.A.F. Reserves, 8 years active/12 years reserve, Major, U.S.A.F. Commendation Medal with Oak Leaf Cluster, National Defense Service Medal

**POLITICAL AND GOVERNMENT POSITIONS:** Superior Court Judge, Third Judicial District, 1993-present; Assistant U.S. Attorney (Federal Prosecutor), 1989-91

BUSINESS AND PROFESSIONAL POSITIONS: American, Alaska, Anchorage Bar Associations; American Trial Lawyers Association; Private and Public Law Practice, 1976-93

**SERVICE ORGANIZATION(S) MEMBERSHIP:** Board Member, Boys and Girls Club of Alaska; Adjunct Professor, University of Alaska; Member, various committees to improve the legal system; Public Speaker, Anchorage School District, on legal system education

SPECIAL INTERESTS: Walking, jazz, golf, World War II history, reading

#### **POSITION STATEMENT:**

I have been a Superior Court Judge for the past three years, and I have thoroughly enjoyed being a "community father". Citizens present all types of problems for my assistance, and I find the work very challenging. I feel that my life experiences, including working various jobs while attending college, have prepared me well for being a judge. My goal is always to insure that "justice is done" in my courtroom. Many people come to court without an attorney, and though I cannot advise them on the law, I feel that I must give such persons as much information as I can about how the system works. Judges are called upon to make very tough decisions, regardless of the criticism that they may receive from those who may only hear a fraction of what the judge has heard or seen. I have tried to make my decisions for the right reasons, as supported by the law. It takes courage to make what one believes is the right decision, even if that decision proves to be unpopular at the time.

I personally believe in strong moral values, and I raised my children with these values. I have been married to the same wonderful woman for over 27 years, and I am proud of being a father and a grandfather, as well as a citizen of Alaska. In summary, I enjoy my work as a judge, and I will continue to serve the citizens of Alaska in an honest and fair manner.

## Judge Larry D. Card, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Card to be Qualified and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Card in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "courtesy" (4.3), "integrity" (4.2) and "human understanding" (4.2). He scored 3.5 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.6	N/A	N/A	N/A	N/A
Impartiality	4.0	3.8	4.9	N/A	N/A
Integrity	4.2	4.0	N/A	3.8	N/A
Temperament	4.1	4.0	4.6	4.0	N/A
Diligence	3.8	4.0	N/A	3.6	N/A
Overall	3.8	3.8	4,7	3.6	4.5

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable." Range Description 4.0 - 5.0 = Excellent

3.5 - 3.9 = Good

3.0 - 3.4 = Acceptable

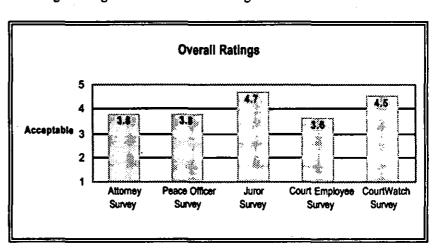
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 - Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Card in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "human understanding" (4.0), "works diligently" (4.0) and "considers all factors in sentencing" (4.0). He scored 3.7 or better in all twelve categories.

A survey of all jurors appearing before Judge Card in 1994 and 1995 rated him in the excellent category (4.7) on overall performance. A survey of all court employees rated him in the good category (3.6) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Card a 4.5 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. peace officers, Attorneys. employees and jurors were asked to submit written comments about the The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Card

# Superior Court Judge

## Brian C. Shortell, Third Judicial District

DATE OF BIRTH:

**December 1, 1939** 

PLACE OF BIRTH:

Bradford, Pennsylvania

NAME OF SPOUSE:

Linda

**CHILDREN:** 

Caitlin (24), Owen (17)

**MAILING ADDRESS:** 

825 West 4th Avenue

Anchorage, AK 99501

**OCCUPATION:** 

Superior Court Judge

**LENGTH OF RESIDENCY IN ALASKA: 25 years** 

Fairbanks: 1970-71

Anchorage: 1972-present

EDUCATION: High School: Sir Francis Drake High School; San Anselmo, CA. College/University: University of California; Berkeley, CA; 1960-63; B.A. Post Graduate: University of California Hastings College of Law; San Francisco, CA; 1967-70; J.D.

#### **MILITARY SERVICE:**

U.S. Army Reserve, 1962-68; Active Duty, 1962; E3

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Alaska Chief Public Defender, 1975-1980; Private Practice, 1972-73, 1974-75

#### OTHER:

California and Alaska Bar Associations, Alaska Sentencing Guidelines Committee, Alaska Criminal Case Jury Instruction Committee, Governor's Commission on the Administration of Criminal Justice

#### **POSITION STATEMENT:**

Sitting on the Superior Court has given me the opportunity to serve the public in a meaningful way. I am grateful for this opportunity and I believe that in the future I can offer the community the benefits of my experience and my commitment to the goal of fair and even-handed administration of cases. Litigants are responsive when they see they are being treated fairly and with patience. It gives me great satisfaction to handle cases in which the parties are satisfied they have gotten fair treatment. I hope to be able to provide this assurance in the future as I believe I have done in the past.

## Judge Brian C. Shortell, Superior Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Shortell to be Qualified and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Shortell in the excellent category on overall judicial performance (4.1, see graph). He scored highest in the categories of "knowledge of evidence" (4.3), "integrity" (4.3) and "controls courtroom" (4.3). He scored 3.8 or better in all sixteen categories.

and the second	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.2	N/A	N/A	N/A	N/A
Impartiality	4.1	3.6	4.6	N/A	N/A
Integrity	4.3	3.9	N/A	4.2	N/A
Temperament	4.1	3.7	4.7	4.3	N/A
Diligence	4.0	3.7	N/A	4.2	N/A
Overall	4.1	3.7	4.6	4.2	<b>§</b> 3.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description

4.0 - 5.0 = Excellent

3.5 - 3.9 = Good

3.0 - 3.4 = Acceptable

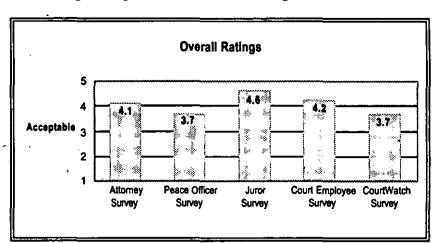
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Shortell in the good category on overall judicial performance (3.7, see graph). He scored highest in the categories of "conduct free from impropriety" (4.0), "controls courtroom" (3.9) and "works diligently" (3.8). He scored 3.6 or better in all twelve categories.

A survey of all jurors appearing before Judge Shortell in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the excellent category (4.2) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Shortell a 3.7 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers. employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



\*Recommendation: Vote "YES" to retain Judge Shortell

# DISTRICT COURT JUDGE

## Peter G. Ashman, Third Judicial District



DATE OF BIRTH:

June 30, 1952

**CHILDREN:** 

Jenny (12), Elizabeth (9)

RESIDENCE ADDRESS: Anchorage, Alaska

**MAILING ADDRESS:** 

435 South Denali Street

Palmer, AK 99645

**OCCUPATION:** 

**District Court Judge** 

LENGTH OF RESIDENCY IN ALASKA: 16 years

Anchorage: 1980-81 Dillingham: 1981-83 Anchorage: 1983-84 Wasilla: 1984-93

Anchorage: 1993-present

**EDUCATION:** High School: San Gorgonio High School; San Bernadino, CA; 1966-68. Washingtonville High School; Washingtonville, NY; 1968-70; Diploma. College/University: Dartmouth College; Hanover, NH; 1970-72. University of Maryland; College Park, Maryland; 1972-74; B.A. Post Graduate: University of Virginia School of Law; Charlottesville, VA; 1974-77; J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

District Court Magistrate, Dillingham, 1981-83; Assistant Public Defender, Anchorage and Palmer, 1983-87; Acting District Court Judge, Palmer, 1986-87; District Court Judge, 1987-present

#### **POSITION STATEMENT:**

My service as a District Court Judge in the Mat-Su Valley has been the most challenging and rewarding work of my career. As a trial judge in one of the busiest court locations in the State, I have had the opportunity to observe the operation of our justice system at its most elemental level. I have learned to appreciate its balance of participation by citizens, by members of the legal profession and by the law enforcement community, and as a result my faith in this system has grown and deepened. As a Training Judge for the Third Judicial District, I have been involved with statewide judicial education and I have traveled to other court locations to work with judges and magistrates who are charged with the formidable task of the administration of the judicial system in Alaska's remote communities. In particular, my experience in the Bush has filled me with respect for the people working within our legal system who strive under the most difficult circumstances to insure fair and equal access to justice for all of our citizens. It is a system that deserves our support. It is a great personal privilege to be a part of it. I look forward to the opportunity to continue to serve.

# Judge Peter G. Ashman, District Court, Palmer

- I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Ashman to be Qualified and recommends that the public vote "YES" to retain him as a district court judge.
- II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Ashman in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "knowledge of law" (4.4), "sense of justice" (4.4) and "integrity" (4.4). He scored 4.2 or better in all sixteen categories.

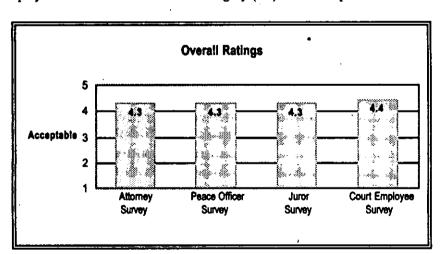
* * * * * * * * * * * * * * * * * * *	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	4.4	N/A	N/A	ΝA
Impartiality	4.3	-4.2	4.5	N/A
Integrity	4,4	4.4	N/A	4.5
Temperament	4.3	4.3	4.5	4.4
Diligence	4.3	4.2	N/A	4.3
Overall	4.3	4.3	4.3	4.4

Ratings are based on a one to fiv scale. Five is the best rating and three is "acceptable."	
esi e	
Range Description	
4.0 - 5.0 = Excellent	
3.5 - 3.9 = Good	٠,
3.0 - 3.4 = Acceptable	
2.5 - 2.9 = Below Acceptable	
1.0 - 2.4 = Poor	,

A survey of all 1,241 peace and probation officers in Alaska rated Judge Ashman in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "conduct free from impropriety" (4.4), "controls courtroom" (4.4) and "makes decisions without regard to public criticism" (4.3). He scored 4.1 or better in all twelve categories.

A survey of all jurors appearing before Judge Ashman in 1994 and 1995 rated him in the excellent category (4.3) on overall performance. A survey of all court employees rated him in the excellent category (4.4) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, employees and jurors were asked to submit written comments about the Council judge. The actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Ashman

## DISTRICT COURT JUDGE

#### Natalie K. Finn, Third Judicial District



DATE OF BIRTH:

April 7, 1947

PLACE OF BIRTH:

Dayton, Ohio

**CHILDREN:** 

Emily (18), Alex (10)

RESIDENCE ADDRESS:

Anchorage, Alaska

**MAILING ADDRESS:** 

825 West 4th Avenue

Anchorage, AK 99501

**OCCUPATION:** 

Judge

LENGTH OF RESIDENCY IN ALASKA: 24 years

Ketchikan: 1972-73 Fairbanks: 1973-80

Anchorage: 1980-present

#### **EDUCATION:**

High School: Hathaway Brown School, 1961-62; Fairview High School, 1962-65

College/University: Wellesley College, 1965-69, B.A. Sociology

Post Graduate: Case Western Reserve University Law School, 1969-72, J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Assistant Attorney General, State of Alaska, 1972-73 Fairbanks, 1982-83 Anchorage Assistant District Attorney, State of Alaska, 1973-80 Fairbanks

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Judge Member, Alaska Commission on Judicial Conduct Past Member, Alaska Criminal Pattern Jury Instructions Committee

#### **POSITION STATEMENT:**

I have served as a District Court Judge in Anchorage for over thirteen years. I have served as a "pro tem" Superior Court Judge from time to time for particular cases. The role of judge carries with it a tremendous responsibility to the people of the State of Alaska. Our justice system is based on the belief that every person who appears in court is entitled to have a fair hearing before a judge or a jury that has taken an oath to follow the law. I have worked hard to try to ensure a fair hearing for every person who appears in court, whether the case is a small claim, a large claim, a criminal case, or a family matter.

## Judge Natalie K. Finn, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Finn to be Qualified and recommends that the public vote "YES" to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Finn in the excellent category on overall judicial performance (4.0, see graph). She scored highest in the categories of "conduct free from impropriety" (4.2), "considers all factors in sentencing" (4.2) and "diligence" (4.1). She scored 3.9 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.1	N/A	N/A	N/A	N/A
Impartiality	4.0	4.4	4.7	N/A	N/A
Integrity	4.2	4.4	N/A	4.0	N/A
Temperament	4.0	4.5	4.8	4.0	N/A
Diligence	4.1	4.5	N/A	4.0	N/A
Overall	: 4.0	4.5	4.7	. 4.0	4.6

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable." Range Description 4.0 - 5.0 = Excellent 3.5 - 3.9 = Good

3.0 - 3.4 = Acceptable

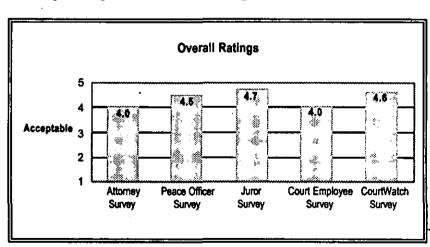
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Finn in the excellent category on overall judicial performance (4.5, see graph). She scored highest in the categories of "conduct free from impropriety" (4.5), "courtesy" (4.5) and "diligence" (4.5). She scored 4.4 or better in all twelve categories.

A survey of all jurors appearing before Judge Finn in 1994 and 1995 rated her in the excellent category (4.7) on overall performance. A survey of all court employees rated her in the excellent category (4.0) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Finn a 4.6 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



#### Recommendation: Vote "YES" to retain Judge Finn

## DISTRICT COURT JUDGE

## William H. Fuld, Third Judicial District



DATE OF BIRTH:

September 2, 1938

PLACE OF BIRTH:

New York

NAME OF SPOUSE:

Gerri Pryme

CHILDREN:

Ethan, Ilana, William

**RESIDENCE ADDRESS: 733 West 6th Avenue** 

Anchorage, AK 99501

**MAILING ADDRESS:** 

825 West 4th Avenue

Anchorage, AK 99501

OCCUPATION:

District Court Judge

**LENGTH OF RESIDENCY IN ALASKA: 33 years** Fairbanks: 1963-66

Anchorage: 1966-present

EDUCATION: High School: Bronx Science, 1952-56; College/University: Columbia College, 1956-60, B.A.; Post Graduate: Columbia Law, 1960-63, L.L.B.

POLITICAL AND GOVERNMENT POSITIONS: Probate Master, Fourth Judicial District, 1963-64; Assistant District Attorney, Fairbanks, 1965, Anchorage, 1966; General Counsel, ASHA, 1967; District Court Judge, 1983-present

BUSINESS AND PROFESSIONAL POSITIONS: Private practice law with Kay, Miller and Libbey; 1968-72. Partner in law practice; Kay, Christie, Fuld and Saville; 1973-83

SERVICE ORGANIZATION(S) MEMBERSHIP: American, Anchorage and Alaska Bar Associations

SPECIAL INTERESTS: Youth sports, swimming, reading, family, skiing

OTHER: I have served on many local and state boards and committees such as Alaska Legal Services, Alaska Bar Association Committee on Criminal Law, Criminal Rules Committee, Criminal Pattern Jury Instruction Committee.

#### **POSITION STATEMENT:**

I have enjoyed serving as a district court judge and appreciate the opportunity to continue to work in our excellent judicial system.

My many years of experience as a trial attorney help me in trying cases quickly, saving time and money for the people who appear in our trial courts.

I spend a lot of time in the rural areas of this district and will continue to strive to see that all citizens have a fair hearing when they come to court.

I look forward to serving this district in the future.

## Judge William H. Fuld, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Fuld to be Ouglified and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Fuld in the good category on overall judicial performance (3.7, see graph). He scored highest in the categories of "integrity" (3.9), "controls courtroom" (3.8) and "considers all factors in sentencing" (3.8). He scored 3.6 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.6	N/A	N/A	N/A	N/A
Impartiality	3.7	3.4	4.5	N/A	N/A
Integrity	3.9	3.5	N/A	3.6	N/A
Temperament	3.7	3.4	4.6	3.5	N/A
Diligence	3.7	3.3	N/A	3.8	N/A
Overall	3.7	3.3	4.6	3.5	3.7

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable." Range Description

4.0 - 5.0 = Excellent

3.5 - 3.9 # Good

3.0 - 3.4 = Acceptable

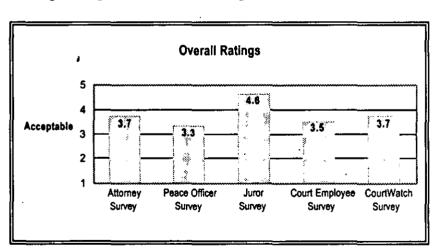
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Fuld in the acceptable category on overall judicial performance (3.3, see graph). He scored highest in the categories of "equal treatment of all" (3.5) and "conduct free from impropriety" (3.6). He scored lowest, but still acceptable, in "courtesy" (3.3) and "considers all factors in sentencing" (3.2).

A survey of all jurors appearing before Judge Fuld in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the good category (3.5) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Fuld a 3.7 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers. employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Fuld

# District Court Judge

## Stephanie E. Joannides, Third Judicial District



DATE OF BIRTH:

July 6, 1954

PLACE OF BIRTH:

U.S. Airbase, Tripoli, Libya

**MAILING ADDRESS:** 

825 West 4th Avenue Anchorage, AK 99501

**OCCUPATION:** 

**District Court Judge** 

**LENGTH OF RESIDENCY IN ALASKA: 13 years** 

Juneau: 1983-92

Anchorage: 1992-present

**EDUCATION:** College/University: University of Santa Clara; Santa Clara, CA; 1971-75; B.S. Psychology. Post Graduate: George Mason University School of Law; Arlington, VA; 1977-78. Gonzaga School of Law; Spokane, WA;

1978-81; J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Prosecutor, Assistant District Attorney, Juneau, 1984-87, 1988-1990; Assistant Attorney General, Criminal Division, Legislative Liaison for Departments of Law and Public Safety, Juneau, 1987-88; Assistant Attorney General, Civil Division, Special Litigation Section, 1990-92 in Juneau, 1992-94 in Anchorage; District Court Judge, 1994-present

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Supreme Court Committee on Criminal Pattern Jury Instructions, Chair, 1994-present, Member since 1987; past Member, Alaska Bar Third Judicial District Attorney Discipline Hearing Committee; past Member, Courts Gender Equality Subcommittee of Joint State-Federal Court Gender Equality Task Force

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Anchorage and Alaska Bar Associations; National Association of Women Judges; Board of Directors, Anchorage Youth Court

#### **POSITION STATEMENT:**

It has been an honor to serve the people of the State of Alaska for the last two years. I am committed to performing my duties as a District Court Judge to the best of my abilities, and I am constantly working toward making our present legal system a better one. To that end I serve as chair for the Alaska Supreme Court Standing Committee on Criminal Pattern Jury Instructions.

I strive to be fair and impartial in my decisions and to treat all who appear before me with courtesy and respect. This commitment applies not only to attorneys but to all of the people of Alaska who come into the courthouse.

As a judge, I recognize that I have a tremendous responsibility and role in ensuring that there is a fair and prompt resolution to legal disputes. I have emphasized the settlement of cases before trial to save time and money for the parties and the judicial system.

I hope to continue to serve the people of Alaska to the best of my ability.

## Judge Stephanie Joannides, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Joannides to be Qualified and recommends that the public vote "YES" to retain her as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Joannides in the excellent category on overall judicial performance (4.2, see graph). She scored highest in the categories of "conduct free from impropriety" (4.4), "courtesy" (4.4) and "impartiality" (4.3). She scored 4.1 or better in all sixteen categories.

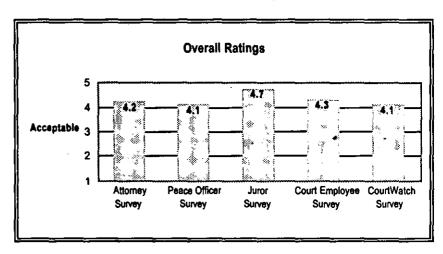
	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	4.1	N/A	N/A	N/A	N/A
Impartiality	4.3	4.2	4.6	N/A	N/A
Integrity	4.3	4.3	N/A	4.4	N/A
Temperament	4.2	4.2	4.7	4.4	N/A
Diligence	4.2	4.2	N/A	4.4 .	N/A
Overall	4.2	4.1	4.7	4.3	4.1

	ngs are based on a one to five
	is "acceptable."
	Range Description
4.0 -	5.0 = Excellent
3.5 -	3.9 = Good
3.0 -	3.4 = Acceptable
2.5 -	2.9 = Below Acceptable
	2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Joannides in the excellent category on overall judicial performance (4.1, see graph). She scored highest in the categories of "conduct free from impropriety" (4.4), "courtesy" (4.4) and "human understanding" (4.4).

A survey of all jurors appearing before Judge Joannides in 1994 and 1995 rated her in the excellent category (4.7) on overall performance. A survey of all court employees rated her in the excellent category (4.3) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Joannides a 4.1 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers. employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Joannides

# DISTRICT COURT JUDGE

## James Niles Wanamaker, Third Judicial District



DATE OF BIRTH:

June 2, 1935

PLACE OF BIRTH:

Seattle, Washington

CHILDREN: Cathy (34), Anchorage; Jimmy (34), Anchorage; Caroline (32); Seattle; John (27),

Anchorage

RESIDENCE ADDRESS: Anchorage, Alaska

**MAILING ADDRESS:** 

825 West 4th Avenue

Anchorage, AK 99501

OCCUPATION:

District Court Judge

LENGTH OF RESIDENCY IN ALASKA: 36 years

Juneau: 1960-62

Anchorage: 1962-present

**EDUCATION:** High School: Roosevelt High School, Seattle, WA, 1950-53. University: University of Washington, Seattle, WA, 1953-56, B.A. Post Graduate: University of Washington School of Law, Seattle, WA, 1956-59, L.L.B.

MILITARY SERVICE: U.S. Army, Artilery, 1959-60, Lieutenant; Alaska National Guard, 1960-66, Lieutenant

**POLITICAL AND GOVERNMENT POSITIONS:** District Court Judge, Anchorage, 1993-present; Assistant Attorney General, Anchorage, 1989-93; District Attorney, Anchorage, 1964-65; Assistant District Attorney, Anchorage, 1962-64; Assistant Attorney General, Juneau, 1960-62

**BUSINESS AND PROFESSIONAL POSITIONS:** 25 years private practice of law in Anchorage; past President of Anchorage Bar Association; Member, Anchorage Charter Commission; past Member, State Board of Education; past Member, Anchorage Public Transit Commission

SPECIAL INTERESTS: Fishing, river rafting, travel, family activities, reading

#### **POSITION STATEMENT:**

It has been an honor to serve as a District Court Judge for these past three years.

I am deeply gratified by the endorsement of the Alaska Judicial Council, the Alaska Bar Association, the Alaska Peace Officers, the Court employees, the jurors who have served on cases before me, and of the Court Watch personnel who have sat through countless proceedings in my courtroom.

I have imposed well over 1,000 criminal sentences. In doing so, I consider many factors, including protecting the public and deterring the defendant from further crime. I have contributed new procedures and forms designed to make court proceedings more efficient and effective. My belief is that Judges should be able to focus on the facts at hand and not have to be preoccupied with the mechanics.

In every case, I listen, ask questions, gather all the facts and then do my very best to decide quickly and fairly. I also take the time to explain to the parties how I arrived at my decision. I have found that this promotes understanding and acceptance.

I will continue to uphold my promise to the office as well as to the people of Alaska that I will administer justice fairly and impartially to the best of my ability.

# Judge James N. Wanamaker, District Court, Anchorage

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Wanamaker to be Qualified and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Wanamaker in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "courtesy" (4.2), "conduct free from impropriety" (4.1) and "sense of justice" (4.0). He scored 3.7 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey	CourtWatch Survey
Legal Ability	3.7	N/A	N/A	N/A	N/A
Impartiality	4.0	3.7	4.6	¹ N/A	N/A
Integrity	4.1	3.8	N/A	3.8	N/A
Temperament	3.9	3.7	4.7	4.0	N/A
Diligence	3.7	3.4	N/A	3.2	N/A
Overall	3.8	3.5	4.6	3.6	4.0

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

#### Range Description

4.0 - 5.0 = Excellent

3.5 - 3.9 = Good

3.0 - 3.4 = Acceptable

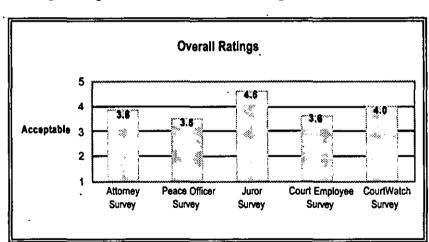
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Wanamaker in the good category on overall judicial performance (3.5, see graph). He scored highest in the categories of "equal treatment of all" (3.8), "integrity" (3.8) and "courtesy" (3.7). He scored lowest, but still acceptable, in "reasonable promptness in making decisions" (3.4).

A survey of all jurors appearing before Judge Wanamaker in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the good category (3.6) on overall performance. The CourtWatch Report prepared by Victims for Justice gave Judge Wanamaker a 4.0 overall rating.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. peace officers, Attorneys, employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Wanamaker

# JUDICIAL RETENTION ELECTION

#### **Fourth Judicial District**



PHOTO COURTESY OF ALASKA STATE LIBRARY, CLARENCE LEROY ANDREWS COLLECTION

#### TLINGIT WOMEN MAKING BASKETS

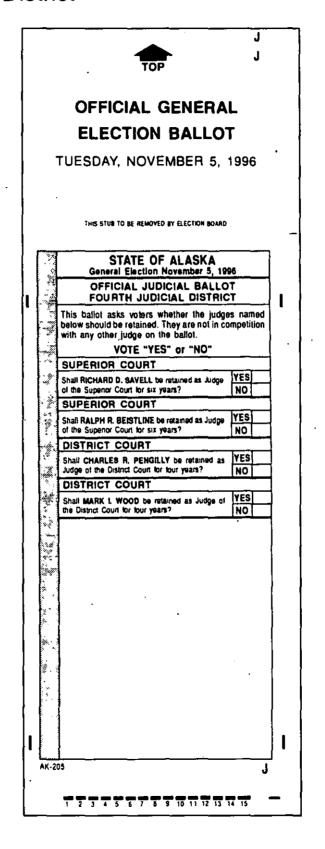
The Fourth Judicial District encompasses all of House Districts 29, 30, and 31, and a portion of House Districts 35, 36, 38, and 39, which are some of the districts covered in this regional pamphlet.

Look at your voter registration card to determine which district and precinct you live in. If you live in House Districts 29-31, the following precincts for House District 35 and 38, or House Districts 36 or 39 (except for the precincts listed below) you will be voting for the Judges on the following pages, and will receive a Judicial Retention Ballot for the Fourth Judicial District when you vote in the General Election.

House	District 35, Precincts:	House	e District 38, Pred	incts:	
010	Big Delta	156	Mekoryuk		•
040	Delta Junction	158	Newtok		
		159	Nightmute		
House	District 36, Precincts:	206	Toksook Bay		
537	Christochina	207	Tununak		
543	Copper Center				
553	Fortuna Ledge	House	e District 39, Prec	incts:	
613	Mestasta	233	Aleknagik	277	Koliganik
635	Pilot Station	256	Clark's Point	295	Manokotak
655	Russian Mission	257	Dillingham	310	New Stuyahok
695	Tyonek	263	Ekwok	330	Togiak

## Sample Ballot

#### Fourth Judicial District



# SUPERIOR COURT JUDGE

## Ralph R. Beistline, Fourth Judicial District



DATE OF BIRTH:

December 6, 1948

PLACE OF BIRTH:

Fairbanks, Alaska

NAME OF SPOUSE:

Peggy Ann Beistline

CHILDREN:

Carrie, Daniel, Tamara,

Rebecca, and David

**MAILING ADDRESS:** 

604 Barnette Street

Fairbanks, AK 99701

LENGTH OF RESIDENCY IN ALASKA: 47 years

**EDUCATION:** High School: Lathrop, Fairbanks, AK; College/University: University of Alaska Fairbanks, 1972, B.A.; Post Graduate: University of Puget

Sound, 1974, J.D.

BUSINESS AND PROFESSIONAL POSITIONS: Former President Alaska Bar Association, former President Tanana Valley Bar Association, former President Alaska Conference of Judges, former Member Board of Governors Alaska Bar Association, former Lawyer Representative to the Ninth Circuit Judicial Conference; former Editor of Alaska Bar Association Newspaper; Pro-Bono Participant 1984-92, Member American Bar Association, Member Alaska Bar Association

SERVICE ORGANIZATION(S) MEMBERSHIP: Executive Board Boy Scouts of America, Assistant Coach Little Dribblers Basketball, Assistant Coach Little League Baseball, Member Igloo #4 Pioneers of Alaska since 1986

SPECIAL INTERESTS: Family, flying, fishing, and other outdoor activities

#### **POSITION STATEMENT:**

My first several years as a judge have proven to be busy, interesting, challenging, and rewarding. I have attempted to produce a high quality work product and have been fortunate in having a hardworking and extremely competent support staff to assist me towards that end. I have learned a great deal during these initial years and feel that my judicial skills have improved significantly. I recognize, however, that there is still more to learn and expect to continue to improve.

In addition to my regular judicial duties I have performed numerous settlement conferences and have found them to be beneficial for all involved. This is an area in which I will continue to work, for there are many advantages to resolving disputes without the cost and stress of litigation. I have also worked with school students and have had several mock trials performed in my courtroom. I will continue to be actively involved both in the schools and in the community with the hope of encouraging interest in our legal system and motivating our youth to remain law abiding citizens.

I view the judge's role as multi-faceted. There are serious responsibilities associated with litigation and with resolving the extremely varied disputes that are brought before the court. There are also opportunities to serve the community through the school system and other venues. I take both roles seriously and intend to continue to give each my best efforts in the future.

## Judge Ralph R. Beistline, Superior Court, Fairbanks

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Beistline to be Qualified and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Beistline in the good category on overall judicial performance (3.9, see graph). He scored highest in the categories of "courtesy" (4.4), "conduct free from impropriety" (4.2) and "human understanding" (4.2). He scored 3.6 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	3.7	N/A	N/A	N/A
Impartiality	4.1	4.0	4.8	N/A
Integrity	4.1	4.0	N/A	4.4
Temperament	4.2	4.2	4.8	4.4
Diligence	4.0	3.9	N/A	4.3
Overall	3.9	4,1	4.8	4.3

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description

4.0 - 5.0 = Excellent

3.5 - 3.9 = Good

3.0 - 3.4 = Acceptable

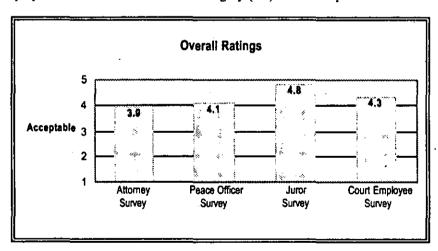
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Beistline in the excellent category on overall judicial performance (4.1, see graph). He scored highest in the categories of "courtesy" (4.2), "human understanding" (4.2) and "sense of justice" (4.1). He scored 3.8 or better in all twelve categories.

A survey of all jurors appearing before Judge Beistline in 1994 and 1995 rated him in the excellent category (4.8) on overall performance. A survey of all court employees rated him in the excellent category (4.3) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys, peace officers, court employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Beistline

# DISTRICT COURT JUDGE

## Charles R. Pengilly, Fourth Judicial District



DATE OF BIRTH:

May 16, 1948

PLACE OF BIRTH:

Minneapolis, Minnesota

NAME OF SPOUSE:

Marcia Holland

CHILDREN:

Mitch (10)

**MAILING ADDRESS:** 

604 Barnette St, Rm 304

Fairbanks, AK 99701

LENGTH OF RESIDENCY IN ALASKA: 16 years

Fairbanks: 1980-present

#### **EDUCATION:**

High School: Bullard High School, Fresno, CA, 1966 College/University: University of California, Berkeley, CA, 1970, B.A. Post Graduate: University of California School of Law, Berkeley, CA (Boalt Hall), 1980, J.D.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Law Clerk, Alaska Supreme Court, 1980-81
Associate, Law Offices of Charles E. Cole, 1981-82
Assistant Public Defender, Alaska Public Defender Agency, 1982-84, 1986-90
Associate, Hughes, Thorsness, Gantz, Powell & Brundin, 1984-85

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Alaska Bar Association
Alaska Criminal Rules Committee

## Judge Charles Pengilly, District Court, Fairbanks

- I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Pengilly to be Qualified and recommends that the public vote "YES" to retain him as a district court judge.
- II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Pengilly in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "legal ability" (4.4), "controls courtroom" (4.4) and "works diligently" (4.4). He scored 4.1 or better in all sixteen categories.

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	4.4	N/A	N/A	N/A
Impartiality	4.2	4.0	4.6	N/A
Integrity	4.3	4.1	N/A	4.3
Temperament	4.2	4.2	4.7	4.3
Diligence	4.4	4.2	N/A	4.4
Overall	4.3	4.1	4.6	4.2

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description

4.0 - 5.0 = Excellent

3.5 - 3.9 = Good

3.0 - 3.4 = Acceptable

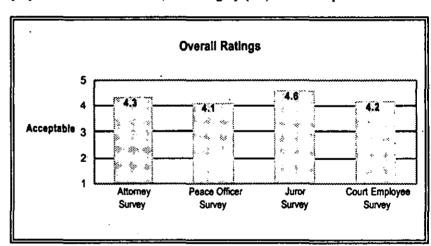
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Pengilly in the excellent category on overall judicial performance (4.1, see graph). He scored highest in the categories of "courtesy" (4.3), "conduct free from impropriety" (4.2) and "works diligently" (4.2). He scored 4.0 or better in all twelve categories.

A survey of all jurors appearing before Judge Pengilly in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the excellent category (4.2) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. Attorneys. peace officers. employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Pengilly

# SUPERIOR COURT JUDGE

### Richard D. Savell, Fourth Judicial District



DATE OF BIRTH:

January 19, 1947

PLACE OF BIRTH:

Bridgeport, Connecticut

NAME OF SPOUSE:

Margo J. Savell

CHILDREN:

Heidi (14), Marty (11)

(daughters)

RESIDENCE ADDRESS: Fairbanks, Alaska

**MAILING ADDRESS:** 

604 Barnette St., Rm. 216

Fairbanks, AK 99701

OCCUPATION:

Superior Court Judge ...

**LENGTH OF RESIDENCY IN ALASKA: 24 years** 

Fairbanks: 1972-present

EDUCATION: High School: Andrew Warde High School, Fairfield, CT, 1965. College/University: Union College, Schenectady, NY, 1972. Post Graduate: Columbia University School of Law, 1972.

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

(past) Alaska Legal Services Corporation, Board of Directors; Alaska Bar Association, Board of Governors; Secretary, Alaska Bar Association; President, Tanana Valley Bar Association; Law Offices of Charles E. Cole; Aschenbrenner and Savell; Law Offices Richard D. Savell, P.C.; Association of Trial Lawyers of America

SERVICE ORGANIZATION(S) MEMBERSHIP: American Bar Assoc., Fellow, American Bar Foundation; Alaska Bar Assoc.; Tanana Valley Bar Assoc.; Alaska Conference of Judges; National Center for State Courts; Alaska Supreme Court Civil Rules Committee; Alaska Federal-State Judicial Relations Committee; Youth Court Organizing Committee

SPECIAL INTERESTS: Family, reading, music

OTHER: National Judicial College General Jurisdiction; Computers in the Courts; Caseflow Management; Advanced Evidence; Judicial Writing; Court Management for Judges and Court Administrators

#### POSITION STATEMENT:

A Superior Court Judge is entrusted with weighty responsibilities, presiding over divorce, child custody, child protection, delinquency, probate, felony criminal, and a wide range of civil cases such as labor and employment, accidental injury and death, professional malpractice, construction and business contracts, products liability, real estate, and constitutional and civil rights. I believe deeply in the law and the Alaska and United States Constitutions. Since my appointment to the bench in 1987, I have strived to fairly uphold and apply the law to every person coming before the court.

I have also attempted to serve the public by improving access to and the administration of justice. I have held the position of Presiding Judge of the Fourth Judicial District since January 1991. The added administrative responsibilities as Presiding Judge enabled me to develop and implement changes to lessen delays on the civil and criminal trial calendars, reduce delay and expense in civil litigation, adopt a one trial limit for jury service, improve the juvenile justice process, educate litigants to protect children from the harmful effects of divorce, and improve the spirit and customer service philosophy of Alaska Court System staff in the Fourth Judicial District. If retained, I will continue to work hard to serve the people of Alaska in an honest and fair manner.

## Judge Richard D. Savell, Superior Court, Fairbanks

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Savell to be Qualified and recommends that the public vote "YES" to retain him as a superior court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Savell in the good category on overall judicial performance (3.8, see graph). He scored highest in the categories of "knowledge of law" (4.1), "controls courtroom" (4.1) and "works diligently" (4.1). He scored lowest, but still acceptable, in the category of "courtesy" (3.4).

	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	4.1	N/A	N/A	N/A
Impartiality	3.7	3.9	4.8	N/A
Integrity	3.8	4.0	N/A	4.4
Temperament	3.7	4.0	4.8	4.4
Diligence	4.0	4.1	N/A	4.4
Overall	3.8	4.0	4.8	4.4

Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."

Range Description

4.0 - 5.0 = Excellent

3.5 - 3.9 = Good

3.0 - 3.4 = Acceptable

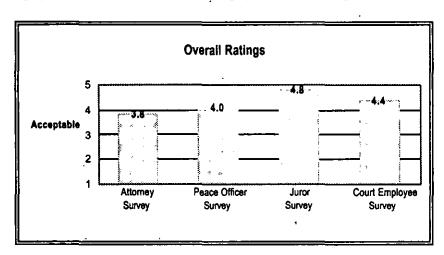
2.5 - 2.9 = Below Acceptable

1.0 - 2.4 = Poor

A survey of all 1,241 peace and probation officers in Alaska rated Judge Savell in the excellent category on overall judicial performance (4.0, see graph). He scored highest in the categories of "conduct free from impropriety" (4.2), "human understanding" (4.1) and "works diligently" (4.1). He scored 3.9 or better in all twelve categories.

A survey of all jurors appearing before Judge Savell in 1994 and 1995 rated him in the excellent category (4.8) on overall performance. A survey of all court employees rated him in the excellent category (4.4) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. peace officers, Attorneys, employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment. both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Savell

# DISTRICT COURT JUDGE

## Mark I. Wood, Fourth Judicial District



**DATE OF BIRTH:** 

May 13, 1948

PLACE OF BIRTH:

Evanston, Illinois

NAME OF SPOUSE:

Kathleen D. Wood

**CHILDREN:** 

William R. II (21), Rachel E. (19), Mark I. (17), David M. (15), Jonathan A. (12), Emily J. (10), Melissa E. (7)

MAILING ADDRESS:

604 Barnette St., Rm. 313

Fairbanks, AK 99701

**OCCUPATION:** 

District Court Judge

**LENGTH OF RESIDENCY IN ALASKA: 36 years** 

Fairbanks: 7/23/60-present

**EDUCATION:** Lathrop High School, 1962-66; Stanford University, 1966-70, A.B. with honors in Political Science; Cornell Law School, 1972-75, J.D.

#### **POLITICAL AND GOVERNMENT POSITIONS:**

Law Clerk, Supreme Court, Summer of 1974; Assistant District Attorney, 1979-93

#### **BUSINESS AND PROFESSIONAL POSITIONS:**

Private Attorney, 1975-79; Guest Instructor, Sitka Police Academy, 1989-93; Group Facilitator, New Judge Training, National Judicial College at Reno (NV), 1996; Appointed as back-up Superior Court Judge for Bethel, 4/93-6/96

#### **SERVICE ORGANIZATION(S) MEMBERSHIP:**

Boy Scouts of America, Midnight Sun Council, Executive Board; Interior Youth Basketball Coach, 1993-96; Assistant Coach, Fairbanks North Star Little League (farm), 1996

#### **SPECIAL INTERESTS:**

Family, outdoor sports (running and cross-country skiing), basketball, reading, actively involved in local church

#### POSITION STATEMENT:

I am thankful for the opportunity to serve the people of Alaska as a District Court Judge. Much of my time since my appointment in 1993 has been spent learning how to perform the duties of this office. Monthly travel to Bethel where the court caseload was exploding, provided me with several challenging cases and an opportunity to enhance my judicial skills, knowledge of the law and of native culture and lifestyle. If retained, I will continue to strive to uphold our state and federal constitutional law, to balance the needs of protecting the public with the needs of individual offenders to rehabilitate themselves in sentencing decisions, to seek prompt and fair resolutions of all civil disputes presented before me, and to show courtesy and respect for all individuals who enter my courtroom.

## Judge Mark I. Wood, District Court, Fairbanks

I. Judicial Council Evaluation. The Alaska Judicial Council, a non-partisan citizens commission established by the Alaska Constitution, finds Judge Wood to be Qualified and recommends that the public vote "YES" to retain him as a district court judge.

II. Summary of Evaluation Information. A survey of all 2,650 attorneys in Alaska rated Judge Wood in the excellent category on overall judicial performance (4.0, see graph). He scored highest in the categories of "conduct free from impropriety" (4.2), "courtesy" (4.1) and "impartiality" (4.0). He scored 3.8 or better in all sixteen categories.

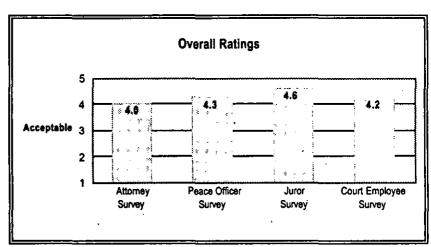
•	Attorney Survey	Peace Officer Survey	Juror Survey	Court Employee Survey
Legal Ability	3.9	N/A	N/A	N/A
Impartiality	4.0	4.3	4.6	N/A
Integrity	4.1	4.3	N/A	4.3
Temperament	4.0	4.3	4.7	4.3
Diligence	4.1	4.3	N/A	4.2
Overall	4.0	4.3	4.6	4.2

	2
Ratings are based on a one to five scale. Five is the best rating and three is "acceptable."	
Range Description	
4.0 - 5.0 = Excellent	ı
3.5 - 3.9 = Good	J
3.0 - 3.4 = Acceptable	Į
2.5 - 2.9 = Below Acceptable	
1.0 - 2.4 = Poor	

A survey of all 1,241 peace and probation officers in Alaska rated Judge Wood in the excellent category on overall judicial performance (4.3, see graph). He scored highest in the categories of "sense of justice" (4.3), "controls courtroom" (4.3) and "works diligently" (4.3). He scored 4.1 or better in all twelve categories.

A survey of all jurors appearing before Judge Wood in 1994 and 1995 rated him in the excellent category (4.6) on overall performance. A survey of all court employees rated him in the excellent category (4.2) on overall performance.

The Council also completed a background investigation including a court records check, a disciplinary records check, a review of conflict of interest statements submitted to the court system and a review of financial disclosure statements submitted to the Alaska Public Offices Commission. officers, Attorneys, peace employees and jurors were asked to submit written comments about the judge. The Council actively encouraged the public to comment, both in writing and in a statewide public hearing teleconference.



Recommendation: Vote "YES" to retain Judge Wood



PHOTO COURTESY OF ALASKA STATE LIBRARY, EDWARD DEGROFF, PHOTOGRAPHER

HOWKAN IN THE 1880's, SOUTHEAST ALASKA

If you are planning to be away from your precinct on Election Day, November 5, 1996, you are entitled to vote an absentee ballot in person at several sites around the state. Turn to page 9 for a listing of those voting stations.

## **Polling Places**

#### The polls will be open from 7:00 a.m. to 8:00 p.m. on Election Day, November 5, 1996.

To assist you on Election Day, the following is a list of polling places for Districts 37-40. To determine your polling place, look at your voter registration card. On the top of the card, you will see a number printed beside the heading "House". This is your district number. Below that, you will see another number printed beside the heading "Voting Precinct". This is your precinct. These two numbers will appear together on the mailing label on this Official Election Pamphlet. Use these two numbers to find your precinct's polling place on the list below.

PLEASE NOTE: In some cases, changes may have occurred in polling place locations after the printing of this pamphlet. Please watch your local newspaper for a list of polling places. If you still have a question about your polling place, call the Election Office in your area.

District/Precinct	Precinct Name	Polling Place
District 37		
37 -005	AMBLER	Community Building
37 -010	ANAKTUVUK PASS	City Office
37 -015	ATQASUK	Community Building
37 -020	BARROW	North Slope Borough Building
37 -025	BROWERVILLE	Hopson Middle School
37 -030	BUCKLAND	Community Building
37 -035	DEERING	Community Building
37 -037	DIOMEDE	Community Hall
37 -040	KAKTOVIK	Community Hall
37 -045	KIANA	City Office
37 -050	KIVALINA	Community Hall
37 -055	KOBUK	Community Building
37 -060	KOTZEBUE	National Guard Armory
37 -065	NOATAK	IRA Building
37 -070	NOORVIK	Community Building
37 -075	NUIQSUT	Kisik Community Center
37 -080	POINT HOPE	City Hall
37 -085	POINT LAY	Community Center
37 -090	SELAWIK	City Office
37 -093	SHISHMAREF	Community Hall
37 -095	SHUNGNAK	IRA Office
37 -100	WAINWRIGHT	Community Center
37 -105	WALES	Community Building
District 38		
38 -105	ALAKANUK	Community Hall
38 -110	BREVIG	Community Hall
38 -115	CHEVAK	Community Hall
38 -125	ELIM	City Building
38 -130	EMMONAK	Community Complex
38 -135	GAMBELL	Community Facility Qerngughvik
38 -140	GOLOVIN	Community Hall
38 -145	HOOPER BAY	Brown Council Building
38 -150	KOTLIK	City Hall
38 -155	KOYUK	Community Hall
38 -156	MEKORYUK	City Hall
38 -157	MOUNTAIN VILLAGE	Community Hall

# Polling Places

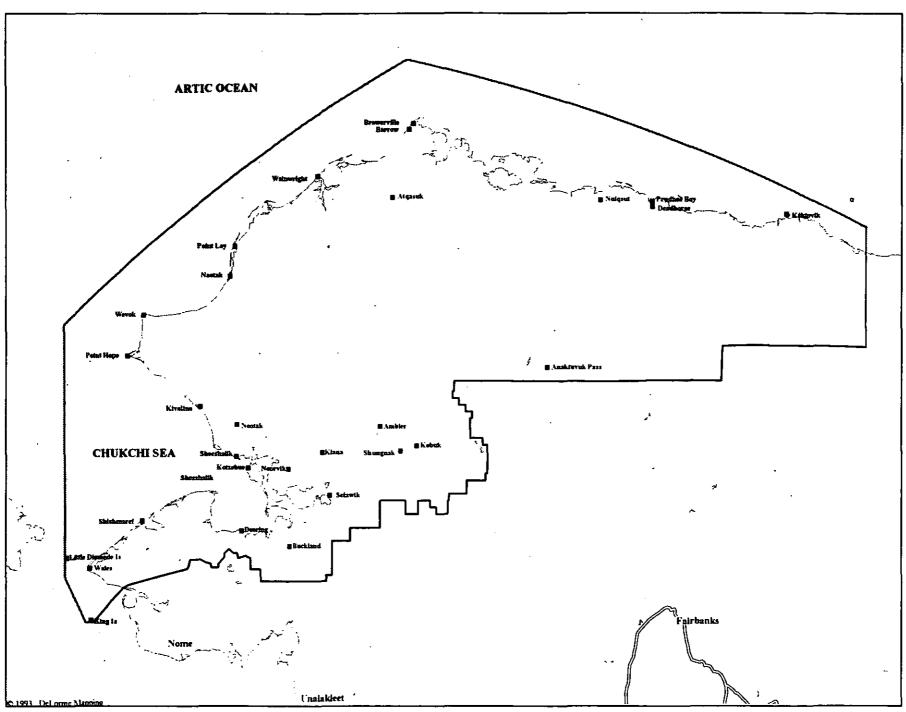
38 -158	NEWTOK	Community Quyurrvik Hall
38 -159	NIGHTMUTE	Community Hall
38 -160	NOME #1	City Hall
38 -165	NOME #2	National Guard Armory
38 -167	PITKAS POINT	Community Hall
38 -170	SAVOONGA	Municipal Building
38 -175	SCAMMON BAY	Community Hall
38 -180	SHAKTOOLIK	City Office
38 -185	SHELDON POINT	City Office
38 -187	ST. MARY'S	City Office
38 -195	ST. MICHAEL	Public Safety Building/City Office
38 -200	STEBBINS	Community Hall
38 -205	TELLER	Community/Bingo Hall
38 -206	TOKSOOK BAY	City Hall
38 -207	TUNUNAK	IRA Building
38 -210	UNALAKLEET	Ticasuk Library
38 -220	WHITE MOUNTAIN	Community Building
District 39	•	
39 -225	AKIACHAK	Recreation Building
39 -230	AKIAK	City Hall
39 -233	ALEKNAGIK	City Hall
39 -235	ATMAUTLUAK	Community Center
39 -240	BETHEL #1	Kusko Valley Native Building
39 -245	BETHEL #2	Yupik Cultural Center
39 -250	BETHEL #3	Senior Citizen Center
39 -255	· CHEFORNAK	Complex Building
39 -256	CLARK'S POINT	Community Hall
39 -257	DILLINGHAM	City Hall
39 -260	EEK	City Office
39 -263	EKWOK	City Hall
39 -265	GOODNEWS BAY	Community Hall
39 -270	KASIGLUK	Tribal Office
39 -275	KIPNUK	New Community Hall
39 -277	KOLIGANEK	Village Council Building
39 -280	KONGIGANAK	Community Hall
39 -285	KWETHLUK	IRA Office Building
39 -290	KWIGILLINGOK	Community Hall
39 -295	MANOKOTAK	City Office
39 -300	NAPAKIAK	IRA Council Offices
39 -305	NAPASKIAK '	City Office
39 -310	NEW STUYAHOK	City Hall
39 -320	NUNAPITCHUK	IRA Building
39 -325	QUINHAGAK	Community Center
39 -330	TOGIAK	City Office
39 -335	TUNTUTULIAK	Community Hall

# Polling Places

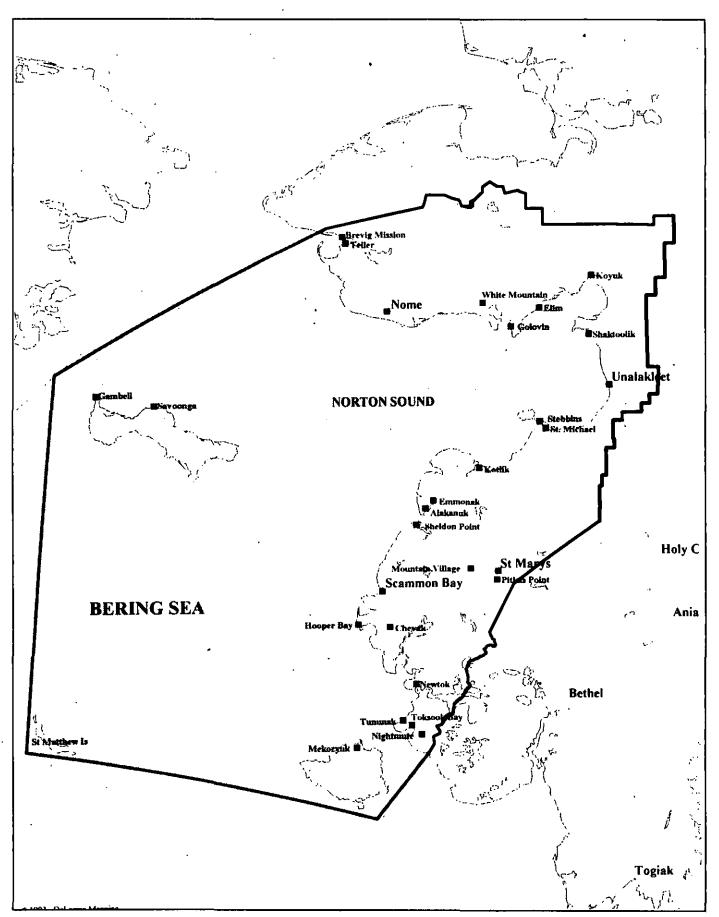
District 40		
40 -810	AKUTAN	Bayview Plaza
40 -820	ALEUTIANS #1	Atka IRA Building
40 -825	CHIGNIK	Community Hall
40 -830	COLD BAY	City Municipal Building
40 -840	EGEGIK-PILOT POINT	Egegik Community Center
40 -850	ILIAMNA-NEWHALEN	Newhalen City Hall
40 -855	KING COVE	City Office
40 -860	KING SALMON	Comserfac Building
40 -865	KOKHANOK-IGIUGIG	Kokhanok Community Hall
40 -875	LEVELOCK	Levelock School
40 -885	NAKNEK	Assembly Room - Borough Building
40 -900	NONDALTON	City Office
40 -905	PEDRO BAY	Marjorie Jensen Residence
40 -910	PORT HEIDEN	Fire Station
40 -915	SAND POINT	. City Hall
40 -920	SOUTH NAKNEK	Community Hall
40 -925	ST. GEORGE ISLAND	Anna C. Lestenkof's Residence
40 -930	ST. PAUL ISLAND	City Auditorium
40 -940	ALEUTIANS #2	Unalaska City Hall

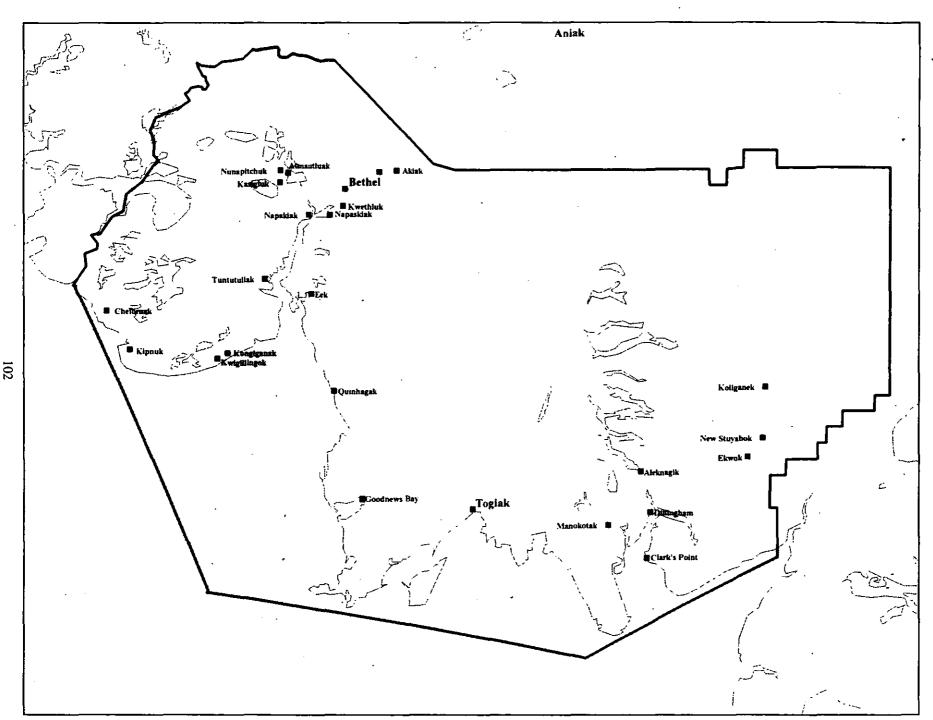


Photo Courtesy of the Alaska Division of Tourism

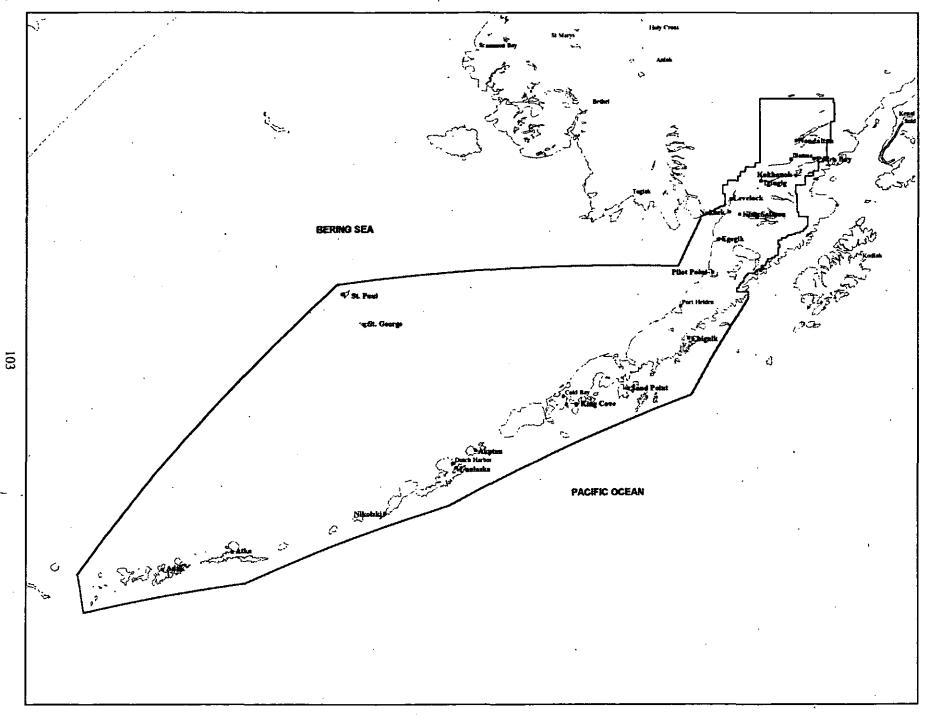


# House District 38





# House District 40



P.O. Box 110017 State of Alaska Juneau, Alaska 99811-0017 Division of Elections

YOUR POLLING LOCATION IS...

**PERMIT NO. 0620** ANCHORAGE, AK PAID

U.S. POSTAGE **BULK RATE** 

#### **REGIONAL ELECTIONS OFFICES:**



**Southcentral Election Office** 

800 E. Dimond Blvd., Suite 3-580 Anchorage, Alaska 99515 Phone: (907) 522-8683

**Central Election Office** 

675 7th Avenue, Sta.H Fairbanks, Alaska 99701-4594 Phone: (907) 451-2835

**Southeast Election Office** 

P.O. Box 110017 Juneau, Alaska 99811-0017 Phone: (907) 465-4611

**Northwest Election Office** 

P.O. Box 577 Nome, Alaska 99762-1577 Phone: (907) 443-5285